80th Year.

FRIDAY,
MARCH 4, 1921
I. ADAR 24, 5681

ESTᴰ 1841. זִכָּרוֹן סֵפֶר ESTᴰ 1841.

The JEWISH CHRONICLE

THE ORGAN OF BRITISH JEWRY.

No. 2,709.
PRICE:
FOURPENCE

The Prepaid Charge for Announcements of Births, Marriages Deaths, &c., is **10/-** *for twenty words—and* **2/-** *per six words (or less) after. Death and In Memoriam Announcements inserted with mourning border are charged at double rates. All announcements must be authenticated by the name and address of sender, and should be addressed: "Jewish Chronicle," 2, Finsbury-square, London, E.C. 2. No advertisement can be taken by telephone, unless subsequently confirmed in writing.*

NOTICE.

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No Advertisement sent to the JEWISH CHRONICLE is guaranteed to be inserted unless so specifically accepted, and space is reserved only subject to approval of copy.

Cheques, Postal Orders, &c., should be made payable to the "Jewish Chronicle," and addressed to the Advertisement Department, and crossed "London, County and Parr's Bank."

Telephone: CLERKENWELL 1766.

Births.

COHEN.—On Tuesday, the 22nd of February, at 2, Moorland-road, Edgbaston, Birmingham, to Mr. and Mrs. Joseph Cohen (née Doris Cowen), a son. Canadian papers please copy.

LANDA.—On the 15th of February, at 10, Skirving-street, Shawlands, Glasgow, to Mr. and Mrs. Samuel Landa (née Sadie Mandelson), a daughter, Esther Annie.

LEWIS.—On the 26th of February, at 60, Bedford-court-mansions, W.C., to Mr. and Mrs. Will Lewis (née Julia Gershon), a son.

LIPMAN.—On the 27th of February, at 14, Hill-road, St. John's Wood, N.W., the wife of Samuel N. Lipman, M.B.E., a son.

LLOYD.—On the 22nd of February, at 7, Fawley-road, West Hampstead, to Mr. and Mrs. J. Lloyd, a daughter, Peggy.

MARKS.—On the 23rd of February, at 2, Hildreth-street, Balham, to Mr. and Mrs. B. Marks (née Nancy Abrahams), a daughter.

OLIVER.—On Tuesday, the 1st of March, at 19, Duncan-terrace, Islington, N., to Mr. and Mrs. Reuben Oliver (née Fanny Rosenberg), a son.

SARNA.—On the 24th of February, at Stockton-on-Tees, to Jacob and Dora Sarna (née Taylor), of No. 1. Warrington-gardens, London, a son.

Barmitzvah.

LAVENDER.—Leo, only son of Mr. Harry Lavender and the late Priscilla Lavender, of 16, Mildmay Park, N. 1, will read a portion of the Law at the Dalston Synagogue, Poet's-road, Canonbury, on Saturday, March 12th.

SAUNDERS.—Isidore, third son of Mr. and Mrs. S. Saunders, 25, Sandringham-road, Dalston, will read a portion of the Law at Schiff's Beth Hamedrash, 1, Sandringham-road, on Saturday, March 5th.

Betrothals.

APPLEBAUM : GOLDSTEIN.—Rene, eldest daughter of Mr. and Mrs. S. Applebaum, of 172, Sandringham-road, Dalston, E.8, to Hyman, younger son of Mr. and Mrs. M. Goldstein, of 115, Nathaniel-buildings, Commercial-street, E.1.

ARKUSH : RAPPORT.—Fanny, eldest daughter of the Rev. and Mrs. Samuel Arkush, 35, Rawden-place, Cardiff, to "Monty," youngest son of Mr. and Mrs. Simon Rapport, Garth-villas, Merthyr.

BALEN : CAIDAN.—Cissie, eldest daughter of Mr. and Mrs. H. Balen, of "Highfield," 66, Hamlet Court-road, Westcliff-on-Sea, to Israel, second son of Mr. and Mrs. M. Caidan, of "Holmbury," 25, The Leas, Westcliff-on-Sea. American papers please copy.

Betrothals—*(Continued)*.

BLOOMBERG : ROSENSWEIG.—Annie, second daughter of Mr. and the late Mrs. Bloomberg, 184, Oxford-street, Glasgow, to Marks, only son of Mr. and Mrs. Rosensweig, 1, Avoca-street, Belfast.

KEYS : MENDOZA.—Jenny, daughter of Mr. and Mrs. H. Keys, of 11, Bedford-place, Brighton, to Joseph, the fourth son of the late Mr. and Mrs. Israel (Issy) Mendoza, of the "Jolly Caulkers," Rotherhithe, London.

KRONMAN : TANN.—Cissy, daughter of Mrs. and the late Mr. P. Kronman, 48, Fairholme-road, Barons Court, London, W., to Philip, elder son of Mr. and Mrs. I. Tann, 124, St. James's-street, Brighton. Australian, African, and American papers please copy.

LANZETTER : ROSEN.—Clary, youngest daughter of Mr. and Mrs. J. Lanzetter, of 122, St. George's-road, Bolton, to David, eldest son of Mr. and the late Mrs. Rosen, of 21, Mile End-road, London, and of Bolton.

LEVY : LANDAU.—Dorothy (Dolly) only daughter of Mr. and Mrs. J. Levy, 189, Roman-road, Bow, to Harry A. Landau, 255, Lavender Hill, S.W., youngest son of Mr. and Mrs. M. Landau, of 205, Cambridge-road, E.

LEVY : RUBENS.—Cissie, eldest daughter of Mr. and Mrs. Levy, of 7a, Devonshire-road, Chiswick, W., to Jack Rubens, of King-street, Hammersmith and West Ealing.

PHILLIPS : SUMERAY.—Rose, only daughter of Mr. and Mrs. Phillips, 137, Green-street, Forest Gate, to Victor (Joshua), youngest son of Mr. and the late Mrs. J. K. Sumeray, 5, Arbour-square, E.1.

ROSE : LEVY.—Miriam Rose, 482, Cable-street, daughter of the late Mr. and and Mrs. M. Rosenberg, to Louis, son of Mr. and Mrs. J. Levy, 83, Hanbury-street.

ROSENBLATT : LEVENE.—Sadie, youngest daughter of Mr. and Mrs. I. Rosenblatt, 35, Dryden-street, Nottingham, to Joseph Samuel, only surviving son of Mr. and Mrs. S. Levene, 32, Uppingham-terrace, Nottingham. American papers please copy.

ROSIN : RUBENSTEIN.—Lily, eldest daughter of Mr. and Mrs. G. Rosin, 258, Bethnal Green-road, E. 2, to Arnold, youngest son of Mr. and Mrs. P. Rubenstein, 61, Tottenham-court-road, W. 1.

SELINGER : REED.—Gali, daughter of Mr. and Mrs. Sidney Selinger, of 19, Heathland-road, N.16., to Mark, eldest son of Mrs. and the late Mr. J. L. Reed, of Bristol, formerly of Hull.

STONEFIELD : LEWIS.—Fay, eldest daughter of Mr. and Mrs. Louis Stonefield, "Ryhall," Nether Edge, Sheffield, to Frank, eldest son of Mr. and Mrs. Lewis, 9, Antcliff-street, Stepney, London.

Forthcoming Marriages.

CORRE : GREENBAUM.—On Tuesday, 15th of March, at Great Portland-street Synagogue, at 2.30, Nan, daughter of Sarah and the late David Corré, to Herbert, son of Mrs. and the late Arnold Greenbaum, of Royal Court Hotel, Sloane-street, W. Reception from 7 o'clock at 51, Brick-street, Piccadilly, W. Relatives and friends please accept this, the only intimation.

KUTAS : FAIRBLOOM.—On Wednesday, 9th of March, at the Great Synagogue, Duke-street, Rose, youngest daughter of Mr. and Mrs. E. Kutas, of 3, Wentworth-street, to David, son of Mr. and Mrs. A. Fairbloom, of 83, Langdale-street, E.1. Ceremony at 1 p.m. prompt. Reception from 3 to 6 p.m. at 78, King Edward-road, Hackney, E.9. Friends please accept this intimation.

Marriages.

ABRAHAMS : PHILIPPS.—On the 27th of February, at the Stepney Green Synagogue, Mabel, youngest daughter of Mr. and Mrs. J. Abrahams, 40, Clevellys-road, Clapton, late of "Earl of Warwick," 214, Whitechapel-road, E., to Harry, son of Mrs. J. Philipps and the late Mr. C. Philipps, Sutherland-road, Bow.

CORNOFSKY : PUCKATCH.—On the 23rd of February, 1921, at the West Didsbury Public Hall, Manchester, by the Rev. J. Pereira-Mendoza, B.A., Florrie, daughter of Mr. and Mrs. J. N. Cornofsky, of Withington, Manchester, to Harry, youngest son of Mr. and Mrs. M. Puckatch, of Hull.

ESKELL : WATERS.—On the 2nd of March at the West London Synagogue, Harry M. Eskell, of 4, Clorane-gardens, N.W. 3, to Ethel F. Waters, of 37, Heath-drive, N.W. 3.

FREEDMAN : COHEN.—On the 23rd of February, at the Albany Hall, Huddersfield, by the Rev. J. Israelstam, of Bradford, assisted by the Revs. A. Reiss, of Bradford, and S. Diamond, of Leeds, Cordelia, elder daughter of Mr. and Mrs. M. Freedman, to Emanuel Cohen, of Birmingham. The honeymoon is being spent at Mr. Grossman's Hotel, at 202, Holdenhurst-road, Bournemouth, where either Rabbi I. H. Daiches, of Leeds, or the Rev. L. Whiteson, of London, recited the שבע ברכות daily.

SCHRIER : MUSLIN.—On Sunday, the 27th of February, at Fieldgate Street Synagogue, Annie, only daughter of Mrs. and the late Mr. J. L. Schrier, of 41, St. Mark's-street, Aldgate, to Louis, son of Mr. and Mrs. J. Muslin, of 218, High-street, Plumstead.

VENTURA : GOODMAN.—On the 22nd of February, 1921, at Princes-road Synagogue, Liverpool, by the Rev. S. Frampton, B.A., assisted by the Revs. L. Phillips and A. Coleman, in the presence of Rabbi Hurwitz and the Rev. C. Kahan, of Leeds, Estella, younger daughter of Mr. and Mrs. A. Ventura, Liverpool, to Emanuel, fourth son of Mrs. and the late Mr. L. Goodman, Leeds.

Deaths.

ABRAHAM.—On the 23rd of February, at 45, Marlborough-hill, St. John's Wood, N.W., Phineas Simon Abraham, M.D., F.R.C.S.I., late of 66, Harley-street, W., aged 74.

ADLER.—On the 25th of February, corresponding with I. Adar 17th, 5681, Aba Adler, of 34, Brick-lane, E., aged 75, beloved father of Isaac Adler, 38, Farleigh-road, N. 16. Deeply mourned by his sorrowing son, daughter-in-law, and grandchildren. May his soul rest in peace. Amen.

BELASCO—On the 22nd of February. Esther Belasco, the beloved sister of Lewis Lipman, 55, New Cavendish-street, W.1.

BOMASH.—On the 24th of February, 1921, at Manchester, after a short illness, Tanshen Samuel Bomash (late of Cardiff), aged 72 years. Beloved husband of Mrs. Sophia Bomash; father of Jacob Louis Bomash, Janie (wife of David Cohen, of 2, Howe-street, Higher Broughton, Manchester), Annie (wife of Nathan Simon, of Cathedral-road, Cardiff). Deeply mourned by his sorrowing wife, son, and daughters, sons-in-law, grandchildren, and by all his relatives. May God rest his dearly beloved soul in peace. American and Australian papers please copy.

KAUFMAN.—On the 23rd of February, at 34, Fore-street, Edmonton, Mark Kaufman, dearly-beloved son of Judah and Millie Kaufman, aged 20 years. Deeply mourned by his sorrowing father, mother, sisters and brothers. Rest in peace.

Deaths—*(Continued)*.

COHEN.—On Sunday, the 27th of February, at 71, York-road, Southend-on-Sea, Morris Cohen, aged 62, the dearly beloved husband of Esther and devoted father of Victor, "Bert," "Bob," Lily, all of New York; Sadie, Bessie, Jennie, Betty, Maimie, Violet, and dearly beloved father-in-law of Alfred Burns, "Ben" Tax, "Bob" Davis, Jack Shannak, Hannah, and Rose. Deeply mourned by his sorrowing wife, children, sons-in-law, daughters-in-law, grandchildren. Beloved by all who knew him. Rest in peace. *Shiva* at above address. American papers please copy.

COHEN.—On the 27th of February, Jane Cohen, beloved mother of Mrs. M. Wiseman, 8, Lincoln-street, Bow, Barnet Nimerofsky, 188, High Holborn, Percy Cohen, 4, Soho-street, Coleman Cohen, 35, Old Compton-street. Deeply mourned, *Shiva* at 4, Soho-street, Oxford-street, W.

COWEN.—On the 23rd of February, at 149, Queen's-road, Finsbury Park, Adele Anna, relict of the late Samuel Cowen, in her 84th year. Deeply mourned by her children, Mrs. Charles Phillips, Mrs. M. Linton, Lewis I. Cowen, M. Cowen (Kimberley), Ben S. Cowen (Johannesburg), sons-in-law, daughters-in-law, grandchildren, and great-grandson.

DAVIS.—On the 28th of February, at Monsall Hospital, after a very brief illness, Maurice, aged 4 years, elder son of Nellie and Israel Davis Deeply mourned by his grief-stricken and heart-broken parents, grandmothers, aunts, uncles and cousins. Gone from our home, but never from our hearts. *Shiva* at 61, Cluny-street, Hightown, Manchester.

DIGHT.—On the 25th of February, at 4, Plough and Harrow-road, Edgbaston, Birmingham, after a long illness, David Lazarus Dight, aged 51. Deeply mourned by his sorrowful wife, Edith, sons, Reuben and Leo, and daughter, Edna. Also mourned by his loving brother, Louis A. Dight, 234, Pershore-road, and sister Bessie Canin, 175, St. Luke's-road. May his dear soul rest in peace.

DUCKER.—On the 25th of February, Emmanuel (Manus) Ducker, aged 65. Deeply mourned by his sorrowing wife, children, and grandchildren. May his dear soul rest in peace. *Shiva* at 38, Belsize-avenue, Hampstead.

(*Continued on page 2.*)

ALLIANCE
Assurance Company, Ltd.
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O. MORGAN OWEN, General Manager.

Deaths—(*Continued.*)

DUCKER.—On the 25th of February, Emmanuel Ducker, beloved father of Celia Joel, 102, Leith-mansions, Maida Vale. God rest his dear soul in peace. *Shiva*, 38, Belsize-avenue.

FEIGENBAUM.—On the 20th of February, at 303, Great Cheetham-street, Higher Broughton, Manchester, Bertha, beloved wife of Herman Feigenbaum. Deeply mourned by her sorrowing husband, sons, Richard, William, Adolph and Sydney, Bulawayo, Rhodesia; daughters, Mrs Max Shapiro, Livingstone; Mrs. Jack Cohen, Manchester; and Ethel, daughter-in-law, sons-in-law and grandchildren. Sadly missed. South African papers please copy.

GOTLIFFE.—On Tuesday, the 1st of March, at 375, Bury New-road, Manchester, Jane Rachael, in her 68th year, beloved wife of S. Lewis Gotliffe, and devoted mother of Mrs. Jacques Levey, Mrs. Noah Laski, Mrs. Herman Freedman. Mrs. Joseph Isaacs, Nellie, Harry, Isidor. Deeply mourned by her sons-in-law, daughters-in-law, and grandchildren.

IVE.—On Thursday, the 24th of February, at her daughter's residence, 42, St. Gabriel's-road, Brondesbury, N.W., Bertha, the dearly loved wife of Harry Ive, of 42, King's-gardens, West End-lane, N.W.

JOSEPH.—On the 24th of February, at 17' Ferncroft-avenue, N.W., Katie, wife of Louis Joseph.

LEVY.—On the 27th of February, at 84, Lea Bridge-road, Clapton, our darling Nina, in her 10th year. Ever to be remembered by Will and Flora Levy (née Gutmacher). Deeply mourned and sadly missed by all who knew her.

LEVY.—On the 28th of February, Maurice Levy, aged 21 years, after a long and painful illness. Sadly missed by his heartbroken parents and brothers Hyman and Woolf. May his dear soul rest in peace. American papers please copy.—29, Church-lane, Leytonstone.

LEWIS.—On the 22nd of February, at 21, Gore-road, Hackney, Henry, the dearly beloved husband of Annie Lewis, and devoted father of Mrs. M. Fine (209, Richmond-road, Hackney), Mrs. M. Himmelspring, Aaron, Barney, Yetta, Ada and Hyman Lewis. Deeply mourned by his heartbroken wife and children, sons-in-law, relatives, and a large circle of friends. Gone from our home, but not from our hearts May his dear soul rest in everlasting peace.

LIVINGSTONE.—On the 19th of February, 1921—Adar 11th, 5681, Moses (Maurice), aged 39, the dearly beloved son of Fanny and the late George Livingstone. Deeply mourned by his sorrowing mother, brothers, sisters and relatives. God rest his dear soul in peace.—24, Brunswick-street, Cheetham, Manchester (late of Hanley).

LOEWE.—On the 27th of February—I. Adar 19th, at 14, Randolph-gardens, N.W.6, after long suffering patiently borne, Selma, aged 58, surviving twin daughter of the late Dr. Louis Loewe. ת׳נ׳צ׳ב׳ה.

LYONS.—On the 26th of February, 1921, Max Solomon Lyons, the beloved husband of Ydas יהודית Lyons. Deeply mourned by his wife and daughters, Minnie, Fanny, Lily, Sarah, Hettie. God rest his soul in peace. *Shiva*, 46, Royston-road, St. Albans.

LYONS.—On the 26th of February, 1921, at St. Albans, Max Solomon Lyons, aged 60, the beloved father of Joseph Lyons. Deeply mourned. May his soul rest in peace. *Shiva*, 10, Reads-avenue, Blackpool.

MICHAELS.—On Thursday, the 24th of February, 1921, corresponding with ט״ז לח׳ אדר א׳, Susman Michaels, at 6, New-road, E. 1, aged 74; for 45 years Warden of the Philpot-street Synagogue; husband of the late Hannah Michaels, affectionate father of Mr. M. Michaels, Mr. J. Michaels, Mrs. Bowman, Mrs. Goldstein, Mrs. Cohen, Mrs. Marks, Mrs. Brill, Nancy, and Florrie, and beloved brother of Mr. H. Michaels. Deeply mourned by his grief-stricken sons, daughters, sons-in-law, daughters-in-law, grandchildren, brother, relatives, and a large circle of friends. *Shiva* terminated on Thursday, 3rd March. ת׳נ׳צ׳ב׳ה.

Deaths—(*Continued*).

MARSHOM.—On the 16th of February, 1921, Kate Marshom, of 70, Cornwall-road, Bayswater, W. Deeply mourned by her sorrowing mother, husband, children, and family. African and American papers please copy.

OLIVER.—On Saturday, the 18th day of Adar, 5681—February 26th, 1921, at his residence, 209, Queen's-road, Dalston, late of 84, Greenfield-street, in his 64th year, Harris Oliver. Deeply mourned by his heart-broken and devoted wife, sons, daughter, daughters-in-law, grandchildren, and a large circle of relatives and friends. Deeply lamented by all who knew him.

> One of the best that God could send—
> A faithful husband, father and a real good friend.

May his dear soul rest in everlasting peace. Amen. *Shiva* at 209, Queen's-road, Dalston. American and Colonial papers please copy.

OLIVER.—On Saturday, the 18th day of Adar, 5681—February 26th, 1921, in his 64th year, Harris Oliver, the dearly-beloved and devoted father of Isaac, of 22, Hessel-street, Commercial-road. Deeply mourned by his heart-broken son, daughter-in-law, and grandchildren. May his dear soul rest in everlasting peace. Amen. *Shiva* at 209, Queen's-road, Dalston. Gone, but never to be forgotten.

OLIVER.—On Saturday, the 18th day of Adar, 5681—February 26th, 1921, in his 64th year, Harris Oliver, the dearly-beloved and devoted father of Woolf, of 88, Hampstead-road, N.W. Deeply mourned by his heart-broken son and daughter-in-law. May his dear soul rest in everlasting peace. Amen. *Shiva* at 209, Queen's-road, Dalston. Gone, but never to be forgotten.

OLIVER.—On Saturday, the 18th day of Adar, 5681—February 26th, 1921, in his 64th year, Harris Oliver, the dearly-beloved and devoted father of Frank, of 134, Shepherd's Bush-road, Hammersmith, W. Deeply mourned by his heart-broken son, daughter-in-law, and grandchildren. May his dear soul rest in everlasting peace. Amen. *Shiva* at 209 Queen's-road, Dalston. Gone, but never to be forgotten.

OLIVER.—On Saturday, the 18th day of Adar, 5681—February 26th, 1921, in his 64th year, Harris Oliver, the dearly-beloved and devoted father of Sam, late of Grimsby, and temporarily at 209, Queen's-road, Dalston. Deeply mourned by his heart-broken son and daughter-in-law, Helene. May his dear soul rest in everlasting peace. Amen. *Shiva* at 209, Queen's-road, Dalston. Gone, but never to be forgotten.

OLIVER.—On Saturday, the 18th day of Adar, 5681—February 26th, 1921, in his 64th year, Harris Oliver, the dearly-beloved and devoted father of Bessie and Charles, of 209, Queen's-road, Dalston. Deeply mourned and sadly missed by his heart-broken son and only daughter. May his dear soul rest in everlasting peace. Amen. *Shiva* at 209, Queen's-road, Dalston.

> A loving father that we loved so dear,
> Little did we know that his death was so near;
> One of the best that God could send,
> A faithful father to his very end.

TEBBITT.—On the 24th of February, at 53, New Church-road, Hove, Jessie, beloved wife of G. C. I. Tebbitt, aged 57.

In Memoriam.

BENJAMIN.—In loving memory of our dear wife and mother Hettie, who passed away February 27th, 1919. Ever remembered by her affectionate husband and son, Hyman. Sadly missed.

BENJAMIN.—In ever loving memory of my dearest good sister, Hettie, who passed away February 27th, 1919. Ever lovingly remembered by her affectionate sister, Rose, pet niece, Sophie, and brother-in-law, Morris.—Llanelly. Sadly missed.

BERNSTEIN.—In ever loving memory of our dear mother, Fanny Bernstein, who passed to everlasting peace, February 24th, 1902.

COHEN.—In ever loving memory of our dear mother, Ellen Cohen, late of 49, Tavistock-square, W.C., who departed this life February 25th, 1908—Adar 23rd, 5668. May her dear soul rest in peace.

In Memoriam—(*Continued*).

HOEPELMAN.—In loving memory of (Pte.) Henry Hoepelman, **killed** on 4th March, 1917. Deeply mourned by his devoted aunt, sisters and brother. May his dear soul rest in peace.

JACOBS.—In loving remembrance of our darling father, George Jacobs, who died February 28th, 1908—Adar 26th, 5668. Never forgotten by his devoted children. May his dear soul rest in peace.—"Magpie and Stump," 98, Cable-street, E.

JACOBS.—In ever loving memory of my dear father, George Jacobs, who died February 28th, 1908—Adar 26th, 5668. God rest his dear soul in peace.—Mrs. H. Silver, "Old Swan Hotel," Church-road, Battersea, S.W.

JACOBS.—In loving memory of my dear daughter, Marie, who passed away on February 24th, 1918. Sadly missed by her mother, Rose Garcia, brothers and sisters, brother-in-law and sister-in-law. May her darling soul rest in everlasting peace.

JACOBS.—In loving memory of Israel, who passed away February 19th, 1913. Ever fondly remembered by his devoted mother, brother and sisters God rest his dear soul.—17, Ropery-street, Mile End.

KING.—In ever loving memory of our darling husband and father, Henry King, who was called to rest March 2nd, 1919. Ever sadly missed by his devoted wife and children. God rest his dear soul in peace.

LAWRENCE.—In loving memory of our dear son and brother, Algernon, who passed away in Madrid the 10th March, 1919.—Gomer House, Teddington, S.W.

PARNABY.—In loving memory of Rachel (née Cohen, of Sunderland), devoted wife of A. S. Parnaby, who died February 21st, 1919—I. Adar 21st, 5679—aged 21½ years.

SAMUEL.—In loving memory of our dear daughter and niece, Annie Samuel, who died March 1st, 1910—ב׳ אדר א׳ Sadly missed. May her dear soul rest in peace.—113, High Holborn.

TAYLOR.—In loving memory of Lewis, who died March, 1910. Sadly missed by father, sisters Norah and Leah, and Edward.

Tombstones to be Set.

BLAIN.—The tombstone in loving memory of the late Aaron David Blain, of 13, Petworth-street, Cheetham, Manchester, will be consecrated on Sunday next, March 6th, at 11.30 a.m., at the Jewish Cemetery, Urmston. Train leaves Central Station 10.50 a.m. Zionist friends are particularly invited.

FONESCA.—The tombstones in loving memory of the late Rachel and Golda Fonseca, will be consecrated at Golders Green Cemetery at 3 p.m., Sunday, March 13th. Relatives and friends please accept this intimation.

GOLDMAN.—The tombstone in loving memory of our beloved husband and father, Joel Goldman, will be consecrated Sunday, March 6th, at 3.30 at Cardiff Cemetery. Relatives and friends kindly note.

HIRSHFELD.—The tombstone in memory of our dear father, Joel Hirshfeld, will be consecrated at Edmonton Cemetery on Sunday, March 6th, at 1.30 p.m.—37, Clifton-road, Crouch End, N.8.

RUDA.—The tombstone in loving memory of the late Esther Ruda will be consecrated at Edmonton Cemetery on Sunday, March 6th, at 2 p.m. Relatives and friends please accept this invitation.

Thanks for Condolence.

Mr. L. S. Abrahamson, of Newport, Mr. Joshua and David Abrahamson, of Cardiff, sisters and relatives, thank all their friends and members of Friendly Societies for kind visits, letters and expressions of sympathy received in their sad bereavement.—112, Clive-street, Cardiff.

Mrs. J. Cohen and daughters return thanks for kind visits and letters received during the week of mourning.—11, Willowbridge-road, Canonbury.

Mr. and Mrs. Eppel thank friends and relatives for kind expressions of sympathy received during week of mourning.—2 West Preston-street, Edinburgh.

Thanks for Condolence—(*Continued*

Mr. Fisher returns thanks for visits and expressions of sympathy received in his sad bereavement.—98, Hampton-road, Forest Gate.

Mr. H. Hart, Mr. G. Benjamin and Mrs. Arthur Hyams return sincere thanks for kind expressions of sympathy received in their recent sad bereavement.

Mr. and Mrs. Gustave Lander and family return thanks for kind visits and expressions of sympathy received in their sad bereavement.

Miss E. Levi and **Mrs. Van Win**, of Antwerp, return sincere thanks for kind visits and letters of condolence received in their recent very sad bereavement.—16, Mount-pleasant, Liverpool.

Mr. Lipman returns thanks to relatives and friends for letters, cards and visits received during the week of mourning.—55, New Cavendish-street, W.1.

Mrs. J. J. Salmayer and family wish to convey thanks to all friends for kind sympathy in their sad bereavement. A loving husband and father. American papers please copy.

Mr. A. I. Sunderland and family beg to thank their very large circle of relatives and friends for their visits and letters of condolence received in their recent sad bereavement.—Afton Lodge, Hampden-terrace, Mount Florida, Glasgow.

Mr. Woolf Symons, sons, daughter, Mr. and Mrs. M. Blitz and family, thank all relatives and friends for visits, cards, and letters received during their sad bereavement.—6, Alexandra-buildings, Commercial-street.

Thanks for Gifts, Etc.

Mr. and Mrs. Henry Atlas (née Anna Marcus) extend their best thanks to their dear parents, relatives and friends, for their handsome gifts, cheques and telegrams, received by them on the occasion of their marriage.—"Barbrook," Ailsa-road, Westcliff-on-Sea.

Mr. and Mrs. Moses Kramer, of 158, Amhurst-road, Hackney, thank their relatives and friends for their good wishes, telegrams and handsome presents, received on the occasion of their silver wedding.

Mr. and Mrs. J. Lewis, of "Avondale," Kyverdale-road, Stamford-hill, N. 16, and New Broad-street, E.C. 2, wish to thank their dear relatives and friends for their telegrams, letters and handsome gifts received on the occasion of their silver wedding, Feb. 23rd, 1921.

Mr. and Mrs. H Pallipps (née Mabel Abrahams) wish to tender their sincere thanks to their dear parents, relatives, and friends for the handsome presents, cheques, and telegrams received on their marriage, February 27th, 1921, and will be pleased to receive all friends at 108, Navarino-mansions, Dalston-lane, E.8.

Personal.

CHANGE OF ADDRESS.

Mr. Goldberg, L.D.S., Dental Surgeon, begs to intimate that he has removed to 41, Wimpole-street, W.

ק״ק כנסת ישראל

UNITED SYNAGOGUE.

TO-MORROW (SABBATH).

Synagogue.	Preacher.
NEW	Dayan H. M. LAZARUS, M.A.

"HIGHBURY HOUSE,"
HOME FOR FRIENDLESS CHILDREN.

THE Committee of the above gratefully acknowledge receipt of £250, proceeds of a charity entertainment at 14, Bracknell-gardens, N.W., organised by Mrs. Lawrence Freeman, who defrayed all incidental expenses.

WEST LONDON SYNAGOGUE,
34, UPPER BERKELEY-STREET,
PORTMAN-SQUARE, W. 1.

AN Organ Recital will be given by Dr. Percy Rideout (Organist of the Synagogue) on Sunday next, the 6th of March, at 3.15 p.m. The Synagogue will be open to the public. A further recital will take place on Sunday, April the 3rd.

By order,
M. ALEX MYER,
Secretary pro tem.

THE ADASS YISROEL MIKVAH,

AT 367, Essex-road, Islington, N., is now open.

BOARD OF GUARDIANS and TRUSTEES for the RELIEF OF THE JEWISH POOR (Registered),

127, MIDDLESEX-STREET, E.1.

NOTICE is Hereby Given that the Annual General Meeting of the Contributors to this Board will be held at the Offices of the Board, 127, Middlesex-street, Bishopsgate, on SUNDAY, 20th MARCH, for the election of 3 members to serve for the ensuing twelve months, for the consideration of the Annual Report, and for such other business as may occur.

The Chair will be taken by the President, ARTHUR STIEBEL, Esq., at 11 a.m. precisely.

The ballot will close at 12 noon.

By order,
MAURICE BENJAMIN,
Secretary.

COPY OF LAW 5.—The election shall be determined by ballot from a list of contributors, nominated by the Board at the meeting held previously to the election, or by nomination in writing by at least ten subscribers of not less than ten shillings and sixpence subscription each, and of at least six months' standing, who shall send in such nominations to the Secretary not less than twelve days prior to the election.

In the event of the number of persons nominated not exceeding the number of members to be elected, no ballot shall be necessary, and the President shall declare such persons duly elected.

UNION OF HEBREW AND RELIGION CLASSES.

THE Annual General Meeting of this Union will be held on Sunday, 6th March, 1921, at 2.30 p.m., at Jews' College, Queen Square House, Guilford-street, W.C.1.

The Annual Conference will be opened at 3.30 p.m., when Mr. HERBERT M. ADLER, M.A. will open a discussion on "Teaching the Prayer Book."

Subsequently at 4.45 p.m. Mrs. J. H. HERTZ will distribute the Prizes awarded for essay by Teachers who attended the Oxford Summer School, as well as the Singer Memorial Prizes to pupils of Constituent Classes.

By order,
WALTER LEVIN,
Secretary.

FEDERATION OF UKRAINIAN JEWS,

26a, SOHO-SQUARE, W.1.

AT a Ladies Festival of the Stamford Hill Masonic School, held at "Odetts," on the 26th February, the sum of £25 5s. was collected per Messrs. A. Tarlo and S. E. Sklanowich, to be divided as follows: Jewish Hospital, £10; Children's Holiday Fund, £5 5s.; and Federation of Ukrainian Jews, £10.

A. M. KAIZER, Secretary.

BRONDESBURY CRICKLEWOOD, KILBURN AND ENVIRONS.

PARENTS are notified that the Brondesbury Synagogue is holding Hebrew Classes at the High School, 79 Chichele-road, Cricklewood, on Tuesdays and Thursdays, 5.30 to 7, which cater for the above districts. Ample accommodation, full equipment, skilled and efficient teachers with up-to-date methods. All branches of Hebrew and Religious instruction given. A special Barmitzvah Class for boys is held under the superintendence of Mr. M. Davidson, Headmaster of Talmud Torah for 11 years, and Dayan H. M. Lazarus, M.A., Hon. Supervisor.

NOTICE TO THE PUBLIC OF NORTH LONDON.

11A, LORDSHIP PARK, GREEN LANES.—Mr. N. Blustein has kindly presented part of the above residence for use as a Synagogue and Talmud Torah (תלמ ד ת ד״ר.) Service every morning at 8.30. Apply for membership Sundays at 6 p.m.—Hon. Secretary, J. Leisman.

הכנסת אורחים ומושב זקנים

THE HOME FOR AGED AND NEEDY JEWS AND JEWISH SHELTER,

208, CHEETHAM HILL-RD., MANCHESTER.

NOMINATIONS are invited for membership of the Committee. Ladies and gentlemen proposed for election must be annual subscribers, and their nominations, signed by a subscribers, must reach the Secretary on or before March 20th.

CORK HEBREW CONGREGATION.

WANTED, Chazan, Shochet, Mohel, Baal Koreh, and competent Teacher. Salary, £8 per week.—Apply to Joseph T. Clein, Hon. Sec., 26, King-street, Cork. Expenses defrayed to successful candidate.

LANGSIDE HEBREW CONGREGATION, GLASGOW.

REQUIRED, a capable Assistant Teacher for Hebrew and Religion Classes. Applications, stating qualifications and salary required, to Rev. S. Bloch, 263, Langside-road, Glasgow.

BOARD FOR THE AFFAIRS OF SHECHETA.

NOTICE TO THE JEWISH PUBLIC.

NOTICE is hereby given that
J. MYERS,
of 194, Kensington Park-road,
Notting Hill, W.,
does not hold the Licence of the Beth Din and of the Board of Shecheta, and therefore the Beth Din have no responsibility for the Kashruth of the meat, poultry, etc., sold by him.

By Order,
SIMON MYERS,
Investigating Officer.

Vestry Offices,
Bevis Marks, E.C.
February 1921—5681.

BRONDESBURY SYNAGOGUE HEBREW AND RELIGION CLASSES.

WANTED for Sundays, 10.30 to 12.30, skilled Teacher (male) for upper class; personality, disciplinary powers, and previous experience in a similar capacity essential; salary, £24 per annum. Send qualifications, copies of testimonials, and where previously engaged, to Hon. Sec., Miss A. Rains, 46, Riffell-road, Willesden Green, N.W.2.

Educational.

CHELTENHAM COLLEGE.—12 Entrance Scholarships and Exhibitions (for boys not already members of the College). The awards include five of £80 each, two of which may be increased to £100 for special merit, and the James of Hereford Scholarship of £35 per annum for boys born, educated, or residing in Herefordshire. Also, one Scholarship of about £50 per annum for sons of R.A.M.C. Officers who died on Service. Some Clergy Nominations of £30 per annum are available on application to the Headmaster. Examination on May 24, 25, and 26.—Details on application to the Bursar, Cheltenham College.

DELAMERE, CHESHIRE.—Resident Assistant Mistress required for Jewish Fresh Air School (for Manchester children), under Board of Education; Certificated or Uncertificated (Schedule D), or a Certificate of the National Froebel Union.—Apply, stating qualifications, to Miss Langdon, Silverlands, Altrincham.

HEBREW TEACHER.—Rabbinical, University and Hebrew diplomas, former head teacher in well-known European Hebrew schools and contributor to Hebrew newspapers, wants a post at schools immediately or next season, and private lessons. Excellent references.—Address, 3,332, Jewish Chronicle.

CHANGE OF ADDRESS.

MISS CHAPMAN, Lyndale Hall, has removed her home for students to Lyndale Court, 17, Finchley-rd., N.W.8.

MISS BEATRICE CALMAN receives pupils at the "Gymnasium Hall," 67, STAMFORD HILL, and "JUTLAND HALL," Clapton, for private and class lessons in pianoforte, harmony, singing, elocution, film acting, stage dancing, junior, senior and baby classes. For particulars: "Pond House," 162, Lower Clapton-road.

MISS EUGENIE RITTE, L.R.A.M. Medallist, Exhibitioner and Sub-Professor Royal Academy of Music, gives lessons in Voice Production and Singing at 2, Swiss-terrace, N.W., and 60, Berners-street, W.—Communications, 6, Acol-road, N.W.6. (Tel.: Hampstead 3676).

MR. AND MRS. PERCY COWEN, of Macaulay House, Cromwell-road, Hove, Sussex, are prepared to receive at this charming residence a limited number of Jewish gentlemen's sons for private tuition. A happy home life, combined with present-day scholastic training. Hebrew and religious knowledge a feature. Boys prepared for Barmitzvah and Oxford and Cambridge junior examinations. Outdoor sports on private playing grounds attached. Personal inspection invited. Prospectus forwarded by request.

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FURNISHED apartments; superior quiet house; bedroom and sitting room, and room fitted with gas-stove, used as kitchen; use of bath. Apply between 6 and 8 p.m.—2 Kenninghall-road, Clapton, E.5.

HOVE.—Large sitting-room (piano) and two double bedrooms, all ground floor; electric light; 3½ guineas.—Miss Lipman, 14, St. Catherine's-terrace.

ESTD 1841 זכרון ספר ESTD 1841
The JEWISH CHRONICLE
THE ORGAN OF BRITISH JEWRY

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NOTABLE DAYS IN 1921.

5681.			1921.		
II. Adar	13	Fast of Esther	Wednesday	March	23
„	14	PURIM	Thursday	„	24
Nisan	15	PASSOVER, 1st day... ...	Saturday	April	23
„	16	„ 2nd day... ...	Sunday	„	24
„	21	„ 7th day... ...	Friday	„	29
„	22	„ 8th day... ...	Saturday	„	30
Iyar	18	33rd Day of Omer	Thursday	May	26
Sivan	6	PENTECOST, 1st day ...	Sunday	June	12
„	7	„ 2nd day ...	Monday	„	13
Tammuz	18	Fast of Tammuz	Sunday	July	24
Ab	10	FAST OF AB	Sunday	August	14
5682.					
Tishri	1	NEW YEAR, 1st day ...	Monday	October	3
„	2	„ 2nd day ...	Tuesday	„	4
„	3	Fast of Gedaliah	Wednesday	„	5
„	10	DAY OF ATONEMENT ...	Wednesday	„	12
„	15	TABERNACLES, 1st day ...	Monday	„	17
„	16	„ 2nd day ...	Tuesday	„	18
„	21	Hosha'ana Rabba	Sunday	„	23
„	22	SHEMINI ETSERET	Monday	„	24
„	23	Simchat Torah	Tuesday	„	25
Kislev	25	CHANUCAH	Monday	December	26

ROSHE HADOSHIM.—Shebat, January 10th. *I. Adar, February 9th. *II. Adar, March 11th. Nisan, April 9th. *Iyar, May 9th. Sivan, June 7th. *Tamuz, July 7th. Ab, August 5th. *Ellul, September 4th. *Marcheshvan, November 2nd. *Kislev, December 2nd. *Tebet, January 1st.

** The previous day is also observed as Rosh Hodesh*

¶ The Calendar for the Current Week will be found on page 6

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PASSOVER–1921 כשר על פסח

As in previous years, we are opening a Kasher Department for the convenience of our Jewish customers. This department will be under the direct supervision of the Jewish Ecclesiastical Authorities.

All comestibles will be absolutely the Finest Quality procurable.

The Kasher Department will be opened from Monday, March 21st until further notice, on the First Floor of the Main Provision Sections. We are stocking Messrs. Levy Brothers' Best Motzas and Messrs. Bonn's American Motzas. These are sent at customers' own risk on account of their frail nature. All Beverages, Spices, Oils, Wines, Almonds, Fancy Cakes, Biscuits, &c., are strictly Kasher

Economical Offers from the Marble Market

SMOKED SALMON.—Finest Scotch Smoked Salmon. A lb.	10/-
COD'S ROE.—Selected Smoked Cod's Roe. A lb.	3/3
OIL.—A Splendid Frying Quality. A bottle	3/-
FINE GHERKINS. Each 6d. and	4d
SAUER KRAUT.—Fine Shredded Sauer Kraut. 3 lbs. for 1/11. A lb.	8d
HERRINGS.—Fine Dutch Herrings. Each	3½d
DOVER SOLES.—Fine Large Fish. Fresh arrivals daily. A lb.	1/4
CUCUMBERS.—Fine Large Dutch Cucumbers. Each	1,9
FINE ROLL MOPS. each	3½d
OLIVES.—Spanish Queens. A jar	1/9
ANCHOVIES.—Fine Gorgona Anchovies. A lb.	2/6

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Provisions are delivered free within the radius of our own vans and sent carriage paid outside that radius on order of 10/- or more. Provisions cannot be sent C.O.D.

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Transmission and Distribution of

MONEY to POLAND

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Chairman ... ... CLAUDE G. MONTEFIORE, Esq.
Hon. Secretary ... CHARLES E. SEBAG-MONTEFIORE, Esq.

A Sub-Committee has been formed with Representatives from the JEWISH BOARD OF DEPUTIES for the Transmission and Distribution of Money in Poland and outlying Districts.

It is hoped that the machinery now set up may be extended to parcels of Gifts in Kind.

A CENTRAL BUREAU is NOW OPEN at 6, HOUNDSDITCH, LONDON, E. 1. Office Hours: Weekdays, 2 p.m. to 7 p.m.; Sundays, 10 a.m. to 12 noon.

You can remit direct in multiples of £1, and the money will reach its destination, however remote from Warsaw, by Motor Car or Telephone.

The Cost of remittance is fixed at 9d. in the £1.

The Exchange is the Rate of the Day at the other end.

Apply at 6, Houndsditch, E. 1.

N.B.—It is understood that no responsibility is taken by the Committee of the Fund with respect to this remittance, though every effort will be made to effect its transmission or to secure its return. Under no circumstances can any claim be entertained.

ESTD 1841. זכרון ספר ESTD 1841.
The JEWISH CHRONICLE
THE ORGAN OF BRITISH JEWRY.
FRIDAY, MARCH 4, 1921—5681.

SPECIAL ARTICLES:—

A Hebrew Kindergarten. Interview with Miss Stiftel ... p. 16
The Jew in Germany and Poland. By Dr. L. Haden Guest ... p. 17
In the Communal Armchair. By "Mentor." On Which Side? ... p. 7
The Letters of Benammi.—LXXI. ... p. 13
With the "Children of the Ghetto" ... p. 24

A SERMON FOR THE WEEK:—

Giving the Heart to God ... p. 16

CORRESPONDENCE:—

Cowper Street Hebrew Classes, Leeds. (Dr. J. Abelson) p. 25
Kilburn Recreation Club. (Miss Beatrice H. Cohen)... p. 26

Foreign and Dominion News ... pp. 8—10
The War Memorial ... p. 12
Jewish Cookery ... p. 15
Jewish National Movement ... pp. 17—21
Jewish Friendly Societies ... pp. 22—23
Provincial News ... pp. 24—26
Music and Drama ... p. 27
News in Brief ... pp. 28—30
CHILDREN'S SECTION: "YOUNG ISRAEL." ... p. 32

A Great President.

Mr. WILSON'S term of office as President of the United States comes to an end this week. The period of eight years during which he has held the exalted position covers a time to which all history must assign the greatest importance. That much, we, who have lived through it, are able to recognise. But it is given to no man even to essay with any approach to certainty, much less to determine, the extent to which the happenings of those years will influence the future destinies of mankind. And during those years Mr. WILSON was the world's most prominent figure. To a large extent his was the decisive voice; certainly it was so in the ending of the great War and the side to which victory in the terrible struggle fell. Yet Mr. WILSON leaves office a broken man, physically and politically. His health is severely shattered not alone by the labours and responsibilities which his post entailed, but by the bitter disappointment which the failure of his ideals has involved. He saw a world crushed beneath an almost unbearable load of militarism, and perceived that only in the humbling of Prussian pride could there be release. With that object he brought the vast resources of his country to the cause of the Allies. But his purpose was something beyond a military triumph. He conceived a glorious Peace in which Justice and Right and Mercy even to fallen enemies should usher in a new era for mankind and lift Humanity to a higher plane. Alas! he miscalculated human nature, and was compelled to submit to the jeering gall and wormwood of ribald passion and the insatiable jealousy which mocked his efforts and contemned them. The rejection of WILSON, however, will yet cost the world dear; indeed the folly of it is already becoming manifest as men and women view the ruin and desolation which the Peace they have chosen has already caused, comparable to nothing so much as to the chaos and destruction of War. That Mr. WILSON stood for eternal principles which cannot with impunity be ignored, mankind will come to see; and his clear vision of realities, his ability to see GOD beyond the cloud, will mark him out—for it is the acid test—as a great man and a great chief of the great Republic he served with such splendid zeal and self-sacrifice.

German Anti-Semitism.

THE very thoughtful article (the first of a series he is contributing to the JEWISH CHRONICLE) from the pen of Dr. HADEN GUEST, and which is printed in the present number, is given point to by the news of the very ugly outbreak of violent anti-Semitism reported from Berlin. In view of Dr. GUEST'S diagnosis of the sentiment against Jews now manifesting itself in Germany as he saw it, there is little room for surprise at the news to which we allude. The Jew there is not only made the scapegoat, but the scapegoat doomed to be crushed between the upper and nether millstones of contending sections. He is, however, but experiencing the fate which befalls his people everywhere in like circumstances. It was the case for years in Russia; it is so now in Poland, and Germany follows suit. For there the Jew finds himself equally the butt of the Junker as of the Extreme Socialist. But of course the all-governing cause productive of anti-Semitism, apart from the world-position of the Jew to which we alluded last week, is the condition for the time being of the country in which he lives. The point is accentuated by another contributor this week. Given prosperity and well-being, anti-Semitism seldom raises its head. But, as Dr. GUEST shows, an untoward state of affairs such as at present obtains in Germany, means anti-Semitism which grows and spreads with the rapidity of an evil weed. There is an obvious lesson to be learnt from what Dr. GUEST has to say, besides the fact that nowhere, placed as he is to-day, can the Jew deem himself safe from the possibility of an anti-Semitic outburst. It is the crass folly of those who believe that the Jew is ever likely, with the experience he has obtained, to suppose that his interests can lie in the downfall of any country which he inhabits. On the contrary, when Jews pray for the prosperity of the State of which they are citizens, they are really praying for their own peace and security.

The Palestine Mandate.

THE time which must now elapse before the League of Nations considers the British draft of the Mandate for Palestine should be occupied by endeavours on the part of the Zionist leaders to obtain amendments in that very faulty document. We are not surprised to find the *Zionist Review*—the official publication of the Movement—agreeing with us that "there are unsatisfactory features in the terms of the Mandate," although we suppose that its complaint that the Mandate does not give us a ready-made State is meant to be "writ sarcastic." We hope that another expression of opinion from that quarter, "that the Mandate is a document which will stand out as the crowning pinnacle that has at last been reached in the long drawn-out endeavour of Israel to regain the land which it has always regarded as a hallowed heritage," does not represent the opinion of Zionist leaders. Far from being a "crowning pinnacle," the Mandate must of necessity, and at best, be but the foundation-stone of *Eretz Yisrael;* and only when that is attained will "the long-drawn-out endeavour of Israel," so eloquently described by our contemporary, be reached. It is because we regard the Mandate as a foundation-stone rather than as a pinnacle—something upon which the great National edifice has to rest in security, rather than the mere final ornamentation of a structure—that we have throughout attached the importance to it that we have. Our contemporary expresses dissatisfaction with Clause 4 of the Mandate, which provides for a Jewish Advisory Committee, and points out quite correctly, that although the Zionist Organisation is denominated as the body for such purpose, the Mandatory is given full power either to choose or reject it; or, for that matter, any Zionist Organisation that may succeed it. The terms of the Mandate oblige the Mandatory to recognise "an appropriate Jewish agency," but what sort of agency may be deemed appropriate is left entirely optional. The Mandatory might, therefore, choose an anti-Zionist or anti-Nationalist Jewish body, and mould its policy in accordance with the advice that would be tendered by such an organisation. This, surely, is a glaring shortcoming of the Mandate, and we hope that the Zionist leaders will be able to secure an alteration of the clause, so as to make it imperative upon the Mandatory to accept the Zionist Organisation, for the time being, as the Advisory Council in Palestine. But there is another consideration that arises on this point. The Zionist Organisation must first place itself into a position which will justify it in demanding this concession. When the Organisation can tell the League of Nations that it is the duly elected representative of Jewish Nationalist opinion throughout the world, and that those administering it have been chosen in a free and open World Congress, it will stand in a much more favourable position than it is to-day for asking for the amendment in the Mandate, to which we refer, and which seems to us essential to Jewish Nationalist work in Palestine in the future. Clearly, a Zionist Congress should have been held, as we more than once insisted, as soon as the terms of the Mandate came up for consideration.

The Zionist Organisation.

THAT re-organisation of a very drastic and far reaching nature is necessary at Great Russell Street, there can be no question. The speech, which we report elsewhere, delivered by Mr. MAURICE MYERS, gives telling evidence of the fact. What he said will not surprise those who know of the inner working of the present Bureau. For it is common knowledge that for a long time past the prejudice shown against English-born Jews and the favour manifested towards Jews of other countries, particularly from Russia, has been a matter of general comment. If the Mandatory Power on the one hand is to be bound to deem the Zionist Organisation the "appropriate" body as its Jewish Consultative Council, the Zionist Organisation must render itself appropriate from the Jewish Nationalist point of view. Colonel LAWRENCE, who has been closely identified with Arab interests in Palestine and elsewhere, is now officially attached to the Colonial Office, he having been appointed for the purpose of advising the new Colonial Secretary upon Arab questions, as they may arise in Palestine and other mandated countries. It seems to us that Mr. CHURCHILL would be wise to select someone who could, in like manner, advise him in all matters concerning the building up in Palestine of the Jewish National Home—a Jew who could render counsel and assistance in respect to Jewish National strivings. We are pleased to note that Dr. Weizmann is to address a public meeting on the 14th inst. We would express the hope that this time he may speak in English; and when we say English, we do not mean only in the linguistic sense. These are not days for a Zionist leader to engage himself in diplomatic phrases of doubtful meaning, or in oratory designed to tickle the groundlings. The part which Jews, whether they be Zionists or not, are now called upon, because they are Jews, to take in the rebuilding in Palestine of a Jewish Commonwealth, is far the most serious business with which our people have been confronted for two thousand years past. We have no doubt that Dr. Weizmann appreciates this; and it will be well if he appreciates, too, the necessity that is cast upon him as leader of the world's Jewish National sentiment to approach this subject in his forthcoming address, not alone seriously and with dignity, but also with that broad and frank statesmanship in which the antics of the politician find no place.

The Transmigrants.

The tragic difficulties in which transmigrants on their way from Eastern Europe to America (in most cases) find themselves in this country, call aloud for far more extended and better organised means of meeting them than they are now receiving. We have already drawn attention to the splendid efforts to smoothen the path of these hapless wanderers that are being made by the Liverpool Committee. But the Mersey is not the only port at which those flying from the horrors of the Ukraine and Poland find themselves helpless and friendless. There are many other points of arrival or departure, Southampton for example, where, with the best possible will, local effort is utterly unable to cope with the thronging exodus. What these transmigrants need is not so much material relief as advice and protection. Many of them discover only when ready to embark that harpies have swindled them out of some of the little money they have been able to save from the ruin that has overtaken them, by supplying them with false passports or forged *visas*. Some, again, find themselves stopped at the last moment because, either for medical reasons or some non-compliance with American regulations, they are not fitted for admission into the United States, and so are not permitted to proceed. This usually means a weary journey back to the place from which they started, unless some less terrible fate can be devised for them. Occasionally, however, some of these poor people find themselves stranded, unable to move forward and with nobody to repatriate them. Now the help of which these victims of the fires of hate and malice stand in need, ought not to be confined to what local fellow-Jews can do. It should be the concern of the Community as a whole, and we sincerely hope that one (or more) of our institutions in London will take the matter in hand, setting up Committees at the various centres where they are wanted and generally doing what is necessary to shield and give counsel to the transmigrants. They call upon us for charity of spirit, expressed by sympathetic regard for their position, rather than charity that can be told in terms of cash. In the name of our common brotherhood it is to be hoped that their call will not be in vain.

St. John's Wood Synagogue.

The Synagogue, after having been reconstructed and redecorated, will be consecrated on Sunday afternoon, the 13th inst. Mr. Gustave Tuck, the Senior Warden, will perform the opening ceremony.

East Woolwich Election.

Capt. Robert Gee, V.C., M.C., M.P., who was the Coalition Unionist Candidate, was elected on Wednesday by a majority of 683 over Mr. J. Ramsay Macdonald, the Labour Candidate. Capt. Gee having been claimed as a Jew in Jewish military quarters, we inquired of him as to the accuracy of this claim, but our request for information on the point has remained unanswered.

NOTICE.

LETTERS TO THE EDITOR
and Other Contributions.

Letters to the Editor and other proffered Contributions are considered for publication on the distinct understanding that they are submitted EXCLUSIVELY to the Jewish Chronicle, and this is made a strict condition of their insertion, the sole exception being Official Communications, Appeals, &c. All Letters and Contributions should be written on one side of the paper only.

No answer can be guaranteed to any Editorial communication, nor can any undertaking be given that Manuscripts, &c., shall be returned, unless accompanied with stamped, addressed envelope.

In order to avoid delay, it is desirable that all communications should be addressed TO THE EDITOR, and not personally to any individual.

The Week.

Mrs. I. E. Brown (née Mary Koransky) gave birth to a son on the 25th of February, at 102, Priory Road, West Hampstead, N.W.

FORTHCOMING MARRIAGE.

Mr. Edward M. Josephs and Miss Fraser.

The engagement is announced between Edward M. Josephs, son of Mr. and Mrs. D. Josephs, of 20, Crediton Hill, Hampstead, N.W., to Edna, younger daughter of Mr. and Mrs. I. Fraser, of 5, The Avenue, Brondesbury Park, N.W.

CALENDAR

MARCH 4th to MARCH 10th—I ADAR 24th to I ADAR 30th.

FRIDAY	1st Adar 24 (30 days)	Mar. 4	Sabbath begins at 5.30	
SAT.	1st Adar 25	Mar. 5	Portion: ויקהל Exodus xxxv. 1 to xxxviii. 20 and xxx. 11-16 (Shekalim) Sabbath ends (for London) at 6.27	Haphtorah II Kings xii. 1-17

Thursday and Friday next will be ROSH CHODESH 2nd ADAR.
FRIDAY NEXT, MARCH 11th, SABBATH WILL BEGIN AT 5.30

PREACHERS TO-MORROW.

METROPOLITAN.

Synagogue.	*Preacher.*
Dalston, Poet's Road, N. ... ... *Subject*: "The *Shekel*—a coin of fire!"	Rev. Samuel Gross, B.A.
Golders Green, North End Road, N.W. ... ... *Subject*: "The Message of *Shekalim*."	Rev. I. Livingstone
Great, Duke Street, E.C. ... . *Subject*: "Sabbath *Shekalim*."	Dayan A. Feldman, B.A.
Hornsey and Wood Green, Wightman Road, N. ... *Subject*: "A Soul's Ransom."	Rev. H. Goodman

PROVINCIAL.

Birmingham, Singer's Hill ... ... *Subject*: "Individual Responsibility."	Rev. A. Cohen, M.A.
Cardiff, Cathedral Road ... ... (Morning) *Subject*: "What Moses announced in the Camp." (Afternoon, at 5) *Subject*: "Psalm xii."	Rev. H. Jerevitch
Edinburgh, Graham Street ... ... *Subject*: "Safety in Numbers."	Rabbi Dr. Salis Daiches
Hull, Western ... ... *Subject*: "Repairing the breaches of the House of Israel."	Rabbi L. Miller
Leicester, Highfield Street ... ... *Subject*: "Hillel and his teachings." II.	Rev. A. Newman
Manchester, Great ... ... *Subject*: "The Sanctity of the 'Sabbath.'"	Rabbi Dr. B. Salomon
Manchester, Higher Broughton ... ... *Subject*: "The dignity of work."	Rev. J. Rabbinowitz, B.A.
Newcastle, Leazes Park Road ... ... (Morning) *Subject*: "The Half-Shekel and its purport."	Rabbi J. Kyanski
Newcastle, Hebrew School, Rye Hill ... ... (Afternoon) *Subject*: "Why repair ye not the breaches of the house?"	Rabbi J. Kyanski
Nottingham, Chaucer Street ... ... *Subject*: "שקלים."	Rev. S. Mestel, M.A.
Portsmouth, Queen Street .. .. *Subject*: "National Unity."	Dr. J. S. Fox

Forthcoming Meetings and Social Functions.

FRIDAY, March 4.
Beth Hamedrash and Jewish Institute, Lecture by Rabbi B. Schneidman, 8.

SATURDAY, March 5.
Hagodol Social Club, Dance, Holborn Hall, 7.
Beth Hamedrash and Jewish Institute, Lecture by Dr. J. Snowman, 8.

SUNDAY, March 6.
Union of Hebrew and Religion Classes, Annual Meeting, 2.30; Annual Conference, 3.30; Distribution of Prizes, 4.45; Jews' College.
West End Literary Society, Lecture by Dr. Charles S. Myers, Vestry Room, New West End Synagogue, 5.
J.A.T. Society, Concert, Dean Hotel, 7.
North London Zionist Society, Lecture by Mr. M. Gordon Liverman, 214, Amhurst Road, 7.30.
Dalston Literary and Social Society, Inter-debate with the London University Jewish Students' Union, Synagogue Classrooms, Poet's Road, 7.30.
Bayswater Social and Literary Society, Conversazione and Concert, Chiossa Hall, 7.30.
Brondesbury Social and Literary Society, Lecture by Mr. E. N. Adler, 8.
Beth Hamedrash and Jewish Institute, Concert, 8.
Literary and Philharmonic Circle, Dramatic Performance, 9, Langford Place, 8.
East London Young Mizrachi, Lecture by Miss Z. Wechsler, Mulberry Street, 8.
Hampstead Literary and Debating Society, Lecture by Mr. Morley Dainow, Synagogue Boardroom, 8.15.

MONDAY, March, 7.
Jewish Board of Guardians, Temporary Allowance Committee, 4; Board Meeting, 5.
London Jewish Hospital, Finance Committee, 4; Council of Management, 51a, Stepney Green, 5.

TUESDAY, March 8.
Jewish Board of Guardians, Relief Committee (rota), 3.
Federation of Women Zionists, Executive, 3; Women's International Zionist Organisation, 4.
Bayswater Social and Literary Society, Debate, 17, Kensington Park Road, 8.

WEDNESDAY, March 9.
Jewish Association for the Protection of Girls and Women, Sara Pyke House Committee, 25, Cambridge Square, 11.
Jewish Board of Guardians, Loan Committee (rota), 4.
Jews' Hospital and Orphan Asylum, Employment Committee, 31, Duke Street, 4.30.
Soup Kitchen for Jewish Poor, Investigating and Distributing Sub-Committee, 17-19, Butler Street, Spitalfields, 5.30 till 7.
Stoke Newington Literary and Social Society, Debate, Shacklewell Lane Synagogue Classrooms, 8.
North-West London Young Zionist Circle, General Meeting, 9, Langford, Place, 8.15.

THURSDAY, March 10.
Jewish Board of Guardians, Relief Committee (rota), 3.
Jews' Hospital and Orphan Asylum, House Committee, 31, Duke Street, 4.30.
Jewish Association for the Protection of Girls and Women, Cases Committee, 5.30.
North London Young Judeans, Lecture by the Rev. S. Gross, 214, Amhurst Road, 8.15.

IN THE COMMUNAL ARMCHAIR.

ON WHICH SIDE?

By MENTOR.

AS I write, the world is approaching yet another of those grave crises which have been so prominent a feature of its existence during the last few years. There always seems to me something very wonderful about the ways of Providence which hides from us the importance of events through which we live, as we live through them. Let our minds travel back during the years that are immediately past, and we can only now even begin to understand how full of destiny were many of the events to which, when they occurred, we attached comparatively little, or may be no, importance. So at this moment it is difficult, perhaps impossible, to realise the critical nature of what is now passing—now indeed more than ever. For the world has become tired of crises and weary of grave happenings. Yawnedly men and women gaze upon newspaper headings the import of which they are quite incapable of realising. Yet a moment's thought must tell us that the news that comes to us, as I am writing these lines, is surely such as may be fraught with the utmost consequence to humanity and largely shape its future. If the German Delegation persist in their attitude of defiance (however veiled) of the Allies, the peace of the world, whether it be the Versailles, the Sèvres, or the Paris edition, must become pieces of paper. And the paradox of the situation is that the shreds will be the work of the treaties' own authors, and that the treaties will be equally nullified, as Peace pacts, when the Germans submit to *force majeure*. But no less are the tumult and chaos in prospect, if the news be true that a new revolution has broken out in Russia and that Lenin and Trotzky are in flight. There is an old adage, that it were better to deal with the devil we know than the devil we know not, and even Lenin and Trotzky, with their crude communism and their terrible terror, are possibly preferable to the new edition of Russian instability and uncertainty which the news from Moscow and Petrograd prognosticates.

As in 1914.

Travelling yesterday from a north-midland centre to the metropolis, a conversation took place in the railway carriage in which I found myself, that reflects, I am afraid, something of the spirit that is now abroad in the land. It is eminently worth noting, because it may form the tinder which will catch the sparks of the unrest to which I have just alluded. One would suppose that five years of the most ghastly tragedy that has ever fallen upon humanity would have satiated the average man with war and warfare. One would have supposed that our young men, who, themselves, had seen something of the agony of battle, who had watched the life blood streaming from the youth of Europe, would have sickened at the bare idea of another bout of barbarism. But my companions on my journey or, rather, the conversation in which they indulged, showed me the fallacy of this conclusion. For one of them—and he had done service in France, so I gathered—actually expressed himself anxious for what he called another fling at the Germans. What seemed to be the point of regret in this young man was that our aeroplanes never reached Berlin, and that the denizens of Unter den Linden were not subjected to the murderous assault of explosive bombs ten times more destructive than any that were thrown upon London at any time during the war. Such instruments of killing and destruction, he assured his companions, were quite ready in November, 1918 when the Armistice was called. I of course do not know with what justification he made the statement, but he spoke not as a scribe or as a pharisee but as one having authority. He thought that the Germans since the Armistice had shown that they had not had half enough, and he incidentally remarked that after all the army was a jolly life compared with civil existence and that for his part he rather hoped that there would be another "flare up."

An older man of the party looked at another European War from a different angle. Sadly he observed that War was a terrible thing, but still he agreed that the Germans were far from sufficiently beaten. This he sought to prove by saying that trade, which was splendid all the time the war was on, was now "putrid," and he attributed it to the competition in English markets of German manufacturers. He felt that England could get much more out of "really crushing" Germany than she ever would out of German indemnities. "I should like to have them put out altogether," he exclaimed, "wiped out of existence! Else," he continued, "as sure as fate, they will be our rivals just as they were before 1914." So the conversation went on, and I marvelled at the capacity of human beings to forget pain and anguish, sorrow and tribulation. I marvelled, too, as I fell to thinking about it, what little of imagination is given to the wisest of us wherewith to project our thoughts into the future. It may, as I say, be the mercy of Providence. Still, here in this railway carriage was a scratch company, casual journey acquaintances—and there were two others besides those whose conversation I have briefly recorded—and all viewed with equanimity, if not with pleasurable anticipation, a repetition of the upheaval which for nearly five years held humanity in thraldom, a renewal of the volcanic eruption which brought ancient institutions clattering down to the dust, and made proud peoples to grovel in the humility born of an awful visitation.

Out of Gear.

There are two matters I have mentioned—the attitude of Germany and the rumour of the further revolution in Russia. But they are surely not the only ones which, at the moment, must give even the least thoughtful furiously to think. England, the country which necessarily in our heart stands first, and the stability and prosperity of which mean so much to the world—her position, in consequence of the war, is far from roseate. Ireland is a running sore which is draining the very vitals of her moral prestige, and menacing her credit as a great country allied to Justice and Humanity. Yet the sore goes on running, and Ireland stands glaringly threatening this country's position among the nations of the world. Who knows the truth about Egypt, or who can divine the really gigantic task of amelioration and conciliation, which awaits Lord Reading? The resources of England have been severely strained by the war. In particular, her industrial power has suffered severe paralysis, as the labour troubles following one after another, with strikes and threats of strikes, clearly testify. And if this be the condition of England, what shall be said of other countries in Europe? What shall be said, indeed, of other countries throughout the world? We learn that even America is suffering badly because she is choked up by her vast and illimitable resources. She cannot dispose of them because the world is too poor to give adequate exchange for the produce and the goods that, none the less, are so sorely needed.

You have, in fact, the world wretchedly out of gear and utterly unbalanced. Thus, luxury beyond the dreams of avarice exists cheek by jowl with poverty, stark staring poverty. You have the warehouses and the docks crammed full of woollen, warm fabrics, and vast populations shivering in rags. And yet no one is able to discover the nexus which shall make a transfer economically from those who are threatened with bankruptcy unless they sell, to those who must perish and die unless they can purchase. The money exchange, as it is called, is in such a condition that in many countries, like Russia and Austria, cash is of practically no value. As a matter of fact, in Russia its possession has often proved to be an absolute liability. Yet with all this, as the evil aftermath of the war, there are men who can calmly contemplate another European struggle! And the mischief of it is that those men to whose railway-carriage conversation I have referred, but echo a sentiment which it is as plain as the noon-day sun in a cloudless sky, pervades more than one statesman to-day, and which animates more than one of those in whose hands are the issues of peace or war—real peace or war of some sort—as the future of so much of the world.

That another war in the sense of War as it started in August, 1914, is likely soon to recur is unthinkable. The "improvements" made in arms and amunition since the end of 1918 are, by all accounts, so appalling that the mere possibility of another war ought to decide its impossibility. A friend of mine assured me the other day that he had been told of a long-range gun, perfected by the French upon the model of the "Big Bertha," which is capable of throwing projectiles from Paris upon London. My friend's informant, at the same time, assured him that England possessed a gun with at least a fifty mile longer range. The capacity of the aeroplane is such to-day that it has been calculated that machines now in existence could carry and discharge bombs, which in their aggregate capacity would equal all the bombs dropped by the Germans on London during one of their early raids. And so with the whole of military and naval equipment, devilish ingenuity has been busy during the last two years in multiplying, many times, the destructive force of arms and amunition. Well, many of the stories told in this connection may be exaggerations. But actual experience of the last war teaches us that the next war must mean the end of Western civilisation; for it will be a war not merely between armies and navies, but between the population of one country and that of another, each trying how many inhabitants, men, women, and children, it can slay, and banking upon its power remorselessly to destroy human life and all the accessories of human life, as its means of ultimate victory. And with such a prospect the statesmen of the world at this moment glibly call in their military advisers and lightly talk of military measures, while at the back of their minds, it is to be feared, is the idea that perchance, after all, another war would wash up and wash out many of the difficulties that the great war left us! It would; and with them practically the peoples whose difficulties they are to-day.

The Jew's Pot-Luck.

If we rule out, as pray God we may, as time goes on, be able to, the probability or even the possibility of another European war, can we lightly anticipate Europe with its populations in unrest and discontent, with its labouring population tired and listless, and a continuance of the disruption which to-day is everywhere apparent? We Jews cannot; for we may be certain that so long as those conditions exist, so long will our people be made to suffer. The horrors of the Ukraine and Poland, we can be sure, will not remain on the other side of the Bug. Who, a few years ago, would have thought that Hungary would ever distinguish herself for violent anti-Semitism? — while as I write to-day, a violent attack upon Jews is said to have taken place in Berlin. We had been too used for years to think of our people's troubles as wholly confined to Eastern Europe, or perhaps to some benighted places where civilisation (as we understand it) had not yet arrived. Our complacent view-point has been altered for us. The campaign of anti-Semitism in Germany, now past the theoretical, accompanied by hooligan violence, finds its counterpart here in England, and an echo of the raucous shout against the Jew is heard on the other side of the Atlantic, to the dismay of all that is best and finest in the Republic sacred to Freedom and Liberty. There is no need to enlarge upon this. The world is in unrest and the Jew is in agony. Unhappily, with the ratiocination of the savage medicine-man, who fixes upon the sufferer as the cause of the disease with which the suffer is attacked, so there are anti-Semitic savages who see as the cause of the world's unrest, than which there is no greater affliction for the Jew, none other than the Jew himself.

Is it too much to hope that this slight sketch of the crisis into which the world at this moment is moving, may bring Jews to see in which direction their energy, on which side their influence, and what power they can exercise should be given? For, if it is true that the Jew has to take pot-luck with the nations among whom he is cast, it is also true that if that pot luck be adverse, the Jew will always be served with more, much more, than his share.

FOREIGN AND DOMINION NEWS.

GERMANY.

ANTI-SEMITISM IN GERMANY.

JEWS ATTACKED IN BERLIN.

The correspondent of the *Manchester Guardian* in Berlin telegraphed to that paper on Sunday last:

Disorders of some kind were evidently expected to-day, for pickets of Security Police were stationed at frequent intervals around the Reichstag and along the several main thoroughfares this morning. Towards noon a number of young men collected in small groups along the Kurfuerstendamm. Most of them were obviously students and wore the anti-Semitic Swastica and German Nationalist colours—black, white, and red—in their buttonholes. There was a fairly big Sunday crowd strolling along the fashionable thoroughfare, and here, as elsewhere, the green uniforms of the Security Police were to be seen.

There are always a great many Jews among the crowd on the Kurfuerstendamm, and suddenly the students attacked individuals whose features were unmistakably Jewish, hustling them and striking them with their sticks. The Security Police immediately intervened, but were hampered by crowds gathering densely round each fighting group. I saw two policemen liberate a Jew from his assailants. He was led into an open cab, but just as it drove off a student came up from behind and brutally struck him across the head with his cane. The Jew turned round quickly and hit back with two canes he had snatched in the struggle a short while before. One of the policemen got off the cab and walked behind, keeping off the crowd. I only saw one policeman draw his revolver, and that was to drive away some men who tried to liberate an accomplice, but no shots were fired. Several Jews were led away into safety by the police. I only saw two students arrested. The crowd was not at all excited, and did very little to interfere with the students, although a few who had struck Jews were pointed out to the police. The episode did not last more than half an hour.

This is the first time that Jews have been victimised to any serious extent since the revolution. As far as I was able to observe, no one was badly hurt, but the incident is an ominous one. It is also symptomatic of the present temper of German Nationalists, and although anything like a "Putsch" would be sheer madness, yet the warnings that have recently been uttered by moderate and responsible people cannot be dismissed as mere alarmist talk.

Expulsion of Eastern Jews from the Ruhr District.

For some time past there has been a violent agitation, which has received official support, in the Ruhr district against East-Jewish workpeople. At Elberfeld, the Vice-Burgomaster, empowered by an order passed by the Town Council, has expelled a number of Eastern Jews who had made their home there since 1910. The excuse for this expulsion rests on a decree issued by the Prussian Government last November, which, however, was intended to be extended to criminals only. To bring the East-Jewish citizens under this category, all kinds of punishable deeds of which they were not guilty were laid to their charge. Through the intervention of the Jewish Workers' Help Society the Government has ordered the suspension of the expulsions.—*J.C.B.*

JEWISH PARTY IN BAVARIA.—A Jewish People's Party has been formed in Bavaria to defend Jewish interests. Representatives of the communities, Zionists, and the Eastern and Liberal Jews have joined the party.—BERLIN [F.O.C.]

JEWISH INVENTOR OF TANKS—A Jewish resident of Eastern Prussia, Mr. Bernstein, claims to have forwarded in 1915 to Count Batocki a description of his invention of a tank. Count Batocki endeavoured to put the matter before the army leaders, but they were not impressed by the importance of the invention.—BERLIN [F.O.C.]

The Rev. A. Katz in Amsterdam.

[FROM OUR CORRESPONDENT.] AMSTERDAM.

Although still practically in its youth, one of the most virile organisations in this city is the Bezalel Society, which has just celebrated its "Copper Jubilee," having been founded just twelve-and-a-half years ago. It is an organisation which in the main concerns itself with the young of both sexes of the community. Under the able guidance of the founder, Rabbi Dr. M. de Hond, and a willing band of sympathetic helpers, among whom must be mentioned Mr. D. Gans, the Bezalel, from a very humble and unpretentious beginning, has become to-day an enormous power for good, exercising as it does a most beneficial influence over the Jewish youth of Amsterdam. Providing facilities to imbibe a love for their faith under the guidance of a number of Hebrew scholars, and affording girls and boys the privileges of healthy recreation for mind and body, the Bezalel does invaluable work for the young during their "sturm und drang" period, equipping them to withstand the pitfalls and temptations which everywhere await them.

In the face of many obstacles, the task undertaken by the founder and the present supporters has been great, but that success attends his efforts is more than certain. Several hundred children come under the sphere of influence of the Bezalel each week, and since its inception it has brought many a ray of comfort to the poor households whose children benefit from the ever increasing activity of the institution. In addition to catering for the social welfare of the children, the Bezalel, as far as funds allow, also takes into account their material needs, and distributes clothes and gifts in kind to the necessitous. In order further to extend the utility and scope of the institution, and to bring the need of its work more to the fore, and in celebration of its twelve-and-a-half years' existence, a concert was held this week in Amsterdam's premier concert hall, the "Concert-Gebouw." It was a happy thought of the organisers to invite the Rev. A. Katz, of the Great Synagogue, London, to take part in the concert. Mr. Katz, always a favourite with the Amsterdam community, was accorded a very hearty reception on coming again in its midst, for Amsterdam Jewry still remembers with pleasure the years he led the worshippers in prayer at the Great Synagogue here.

Mr. Katz again proved himself a "sweet singer in Israel." He was heard almost with as great advantage on the concert platform as he is on the Almemar at his synagogue. He rendered excerpts from the Prayer-Book with great feeling, singing with the ease and grace that have made him the great Chazan he is. It was only due to limited time that Mr. Katz was unable to fall in with the general wishes for more and still more. Mr. Katz had the assistance of Mr. S. Alman, A.R.C.M., the talented choirmaster of the Great Synagogue, London, who also had specially journeyed to Amsterdam for the occasion. Mr. Alman conducted some concerted numbers, and also accompanied with marked ability on the piano. Part of the programme was taken up by "de Joodsch Stem" comprising some three hundred boys and girls of "Jong Bezalel," who sang under the batôn of Mr. Jacob Hamel, the musical director. This mixed choir sang with gusto and verve to the delight of the crowded assembly. The programme was a great artistic success, and judging from the numbers present it is fully anticipated that the funds will also benefit very materially.

It is interesting to note that a movement is on foot to bring about the return of Mr. Katz to Amsterdam. Though he would not offer any confirmation, he does not go so far as to deny all knowledge of such a project.

HUNGARY.

New Anti-Jewish Acts.

VIENNA [F. O. C.]

The expulsions of the Galician Jews are in full progress. The Government is endeavouring to justify its action by throwing the responsibility for them on the Jewish leaders, Messrs. Sandor, Brody and Peto, who, according to the Minister of the Interior, have themselves asked the Cabinet to expel the Galicians from the country.

At Czegled, Jews were prohibited to sell goods at the market. Many Jews were also deprived of their trading licences. The Jewish public notaries were compelled to resign.

Three bombs exploded outside houses of Jewish notables. The police refused to investigate the crimes, stating that "the Jews themselves placed the bombs in order to attract foreign attention."

From many places horrifying accounts have reached Budapest, giving details of the illtreatment of Jewish soldiers. The community lodged a protest to the Ministry.

The Jewish leaders draw attention to the fact that generally much heavier taxes are imposed on Jews than on non-Jews.

The Government is making an effort to get rid of the last few Jewish judges in the country.

The Vienna correspondent of the *Observer* reports that when the Jewish Community in Budapest asked the Municipality for an extension of their congested cemetery, they were told in reply that they should bury their dead in the Christian churchyard, or the corpses might rot at home or be thrown into a ditch.

POLAND.

Foreign Minister on the Jewish Question.

A delegation of the Union of Polish Jews in Great Britain, consisting of Messrs. L. Pilichowski, B. Nussbaum, L. Rosen, and A. Wilner, waited upon Prince Sapieha on the occasion of his short stay in London. The delegation, after congratulating the former Polish Minister to Great Britain on his political work, informed him that not only Polish Jews living abroad, but the whole of Jewry, was watching with the greatest interest and anxiety the development of the Jewish question in Poland, and they hoped that the endeavours of the present Government for a just settlement in this direction would bring satisfactory results.

Prince Sapieha, in reply, said that the Jewish question was engaging the full attention of the Polish Government. That Government took the standpoint that the Jewish population ought to know that equal privileges, to which every citizen was entitled, were granted to them, and that the Polish Government was anxious to make them feel quite satisfied in Poland, at the same time demanding from them that they should always act as loyal citizens of the Polish State. Demands of the Jewish population, including the question of Sunday closing, were under consideration. The difficulties of the situation were aggravated by the influx of large numbers of Jewish immigrants from Ukraine and Soviet Russia, who increased the serious burden of feeding the country owing to the shortage of foodstuffs and the inability to obtain sufficient supplies for the population. The whole situation would be greatly relieved if foreign Governments were willing to relax the severe restrictions applied to prospective immigrants who desired to seek better economical conditions in more prosperous countries.

Prince Sapieha expressed the hope that Jewry all over the world would appreciate the great difficulties which confronted the Polish Government, and would understand that the utmost was being done to solve these complicated problems.—[COMMUNICATED.]

Jewish Demands.

WARSAW [F.O.C.]

The Jewish People's Party forwarded through its deputies a Memorial to the Cabinet, demanding the publication of a Government Manifesto

[*Continued on next page.*]

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FOREIGN AND DOMINION NEWS.—*Continued from previous page.*

against anti-Semitism; the abolition of all anti-Jewish restrictions and circulars; amendment of the Sunday Closing Act; reorganisation of the Jewish communities on an autonomous basis; appointment of a Jewish expert at the Ministry to deal with Jewish affairs; enactment of the principle of inviolability of person; the punishment of organisers of excesses; compensation of victims of riots; abolition of requisitions and of the boycott; regulation of taxation of Jews with the aid of Jewish experts; appointment of Jews as civil servants; withdrawal of the forcible liquidation of Jewish institutions; punishment of anti-Semitic officials; enforcement of the national minority clauses and grant of a status to the Yiddish language; regulation of the question of citizenship; and provision for adequate Jewish representation in the Legislative Houses.

The Memorial also appeals to the Government to embody the above mentioned concessions in the new Constitution.

Minister of Education on Jewish Problems.

WARSAW [F.O.C]

The Minister of Education, Mr. Ratai, has explained that he acted on the decision of the Government to admit to the Universities ex-service men first, and that the failure of the authorities to admit Jewish applicants was therefore due to the lack of places and not to anti-Semitism. He also expressed his belief that Jews would soon realise that the Minority Clauses only separated them still further from the Poles instead of improving their position. He claimed that the French Jewish leaders already recognised the situation created by the enactment of the Minority Clauses.

Blood Libel Near Vilna.

WARSAW [F.O.C.]

At Boividz (near Vilna) the disappearance of a girl (aged eighteen) has been utilised by our enemies for the purpose of constructing a blood accusation against the Jews. The girl quarrelled with her mother, and left the house. She was supposed to have called at the shop of a Jew, Mr. Shapiro, who is now accused of having killed her for ritual purposes. Though nothing of a suspicious character was found at Mr. Shapiro's shop, the Jewish population is in a state of panic. The Jewish leaders appealed to the authorities for protection.

PROTECTION FOR POLISH JEWS.—The Polish Consul at Galatz has taken under his protection forty Jewish families from the Crimea, the refugees having been able to assure the Consul of their Polish origin.—VIENNA [F.O.C.]

League of Nations and Expulsions from Austria.

At its sitting on Friday last the Council of the League of Nations dealt with the question of the expulsion of Galician Jewish refugees from Vienna.

As previously reported, the question was raised by the Committee of Jewish Delegations, who submitted to the League a memorandum and documents, and by Mr. Paderewski, on behalf of the Polish Government, who, in December, 1920, made a complaint concerning the expulsions.

The Council of the League heard the statements of Professor Ashkenazy (for Poland) and Mr. Eichoff (Austria). As these statements were not reconcilable, the Council decided that the question demanded fuller and more serious attention. They therefore invited the Polish and Austrian representatives to re-state their respective cases during the present session.—*J.C.B.*

East European Orphans for Canada.

The problem of the future of Jewish war and pogrom orphans has been engaging the attention of serious minded Jews throughout the world. In this connection a Canadian Jewish delegation is now in London on its way to Eastern Europe with the view of making arrangements to take about a thousand of these unfortunate orphans to Canada. The Canadian Government has sanctioned the scheme, with the reservation that only two hundred children at a time should be brought over, so as to ensure that they will all be adequately provided for. The delegation consists of Dr. Lewin and Messrs. Hirschman and Farar.

RUMANIA.

Jewish Representation in Parliament.

VIENNA [F.O.C.]

The Jewish communities in Rumania appealed to the Government to make provision for the adequate representation of Jews in the Houses of Parliament. The communities fear that the new measure to combine urban and rural constituencies will prove a great drawback to Jewish candidates on account of the absence of the Jewish vote in the villages.

Massacres by Balachovitch's Troops.

THOUSANDS OF VICTIMS.

The Federation has just received a report from its representative in Moscow in which he gives details of pogroms perpetrated by the troops of Balachovitch, the anti-Bolshevik leader, in the region of Minsk and Homel. There were thousands of victims. Women were violated, and nails hammered into their breasts and eyes, and little children were murdered in cold blood. Thousands of children were orphaned. The possessions of the Jews were looted, and thousands were rendered homeless.

Anti-Semitism in Lithuanian Army.

As the result of a complaint made by the Jews, the General Staff of the Lithuanian Army has ordered the cessation of the distribution of anti-Semitic literature, which has been carried on for some time past in that army.

SOVIET RUSSIA.

Persecution of Melamdim.

COPENHAGEN [F.O.C.]

The Soviet Commissaries have begun an energetic campaign against the Chedarim with the view to closing them. Many Melamdim are being tried for keeping children in alleged dirty surroundings in order to teach them Hebrew and religion. The Revolutionary Court also decided to close the Chedarim. On the other hand, the Russian Government has recognised the existence of the Habimah as an encouragement to the Hebrew stage.

[*Continued on next page.*]

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FOREIGN AND DOMINION NEWS.—*Continued from previous page.*

Red Exploits Against Jews.

DANZIG [F.O.C.]

It has transpired that the Red Forces compelled the Jewish communities of Proskuroff, Vinnitza, and Dunayevtzi to pay huge contributions amounting to fifteen, twenty-five, and ten million roubles respectively.

An Anglo-Lithuanian Society.

On the 24th of February, a meeting was held of a number of Lithuanians and of gentlemen of Lithuanian origin resident in London, when it was decided to form an Anglo-Lithuanian Society. The following resolution was adopted:

"That this meeting, assembled here, agree to form an Anglo-Lithuanian Society in London for the purpose of fostering closer economic and political relationship between the two respective countries, to assist in the development of Lithuania, and also to aid Lithuanians residing in Great Britain."

The following provisional Executive was appointed: Dr. D. Jochelman, Chairman; Dr. W Martisius, Vice-Chairman; Dr. M. Behr, Messrs. S. Binderman, R. Katz, S. Shriro, J. Shriro, and L. Gordon, Members of the Executive; B. Shklowsky, Hon. Secretary.

Steps will be taken to enlist the co-operation of every Lithuanian in Great Britain, and a further meeting will shortly take place, when Lithuanians will be cordially invited to take part in this movement.

The project is looked upon with sympathy by the Lithuanian Legation in London. All communications should to be addressed to the Hon. Secretary, Mr. B. Shklowsky, 16-17, Devonshire Square, E.C. 2.—[COMMUNICATED.]

Federation of Ukrainian Jews.

Conditions in the Pogrom Areas.

REPORT FROM SOVIET RUSSIA.

The Federation has received a report from its representatives in Moscow, Messrs. H. Saltzman and Belkin, which proves how gigantic is the task of the workers who are attempting to grapple with the appalling misery in the pogrom areas. Owing to the lack of funds, only a fringe of the work can be touched. The report states in part:

It must be well known to you that in the region of Minsk and Homel the troops of Balachovitch and Sawinow were responsible for terrible pogroms which for their scale and savagery do not fall far behind those of Denikin and Petlura. In the refinement of the cruelty, they seem to have been even worse. There were thousands of victims. The sufferings of these people cannot be adequately described.

The Moscow Relief Committee has sub-divided its activities into the following four branches of relief work, for each of which a commission has been appointed: (1) Medical and Sanitary Relief; (2) Constructive Relief; (3) Immediate Relief; (4) Care of Children.

Each Commission has worked out a detailed plan of its activities. With the best will in the world we shall be able to help barely 15 per cent. of the sufferers. From statistics compiled by our Commission we learn that 300,000 children want immediate relief—in our opinion the number must be well over 500,000—and we must summon all our resources in order to supply necessities for these children.

We have very carefully considered the problem of sending orphans to America, Canada, and England. Even in the most favourable circumstances we should be able to transport barely 5,000. The expense for transporting this small number would suffice to support more than 50,000 children here.

The Government has put houses at our disposal to be used as Children's Homes. We need equipment, which the Government cannot supply. The Jews in England must make it their duty to send in kind or money whatever is necessary for the upkeep of every child in the Homes, *e.g.*, bedsteads, mattresses, clothing, linen, cooking utensils, etc.

The need for medical relief is more urgent than ever, and we must do our utmost to continue our collections for the supply of drugs.

Emigration is one of the most difficult of problems. Many Governments do not recognise the passports of the Soviet Government. This Government, however, does not put any obstacle in the way of women and children who wish to join their husbands and parents.

The following details of our work in connection with emigration will be of interest:—

(1) Each emigrant must have the official permit from the Government abroad allowing him to enter the country to which he desires to emigrate.
(2) The emigrant must have the means for travel.
(3) A commission of five persons, one of whom is to be our delegate, receives in the first instance all papers of the emigrants concerned and decides as to their right to leave the country. The Committee then gather together these emigrants who are sent free of charge to the frontier.
(4) At the frontier, our reception Committee must be present to receive the emigrants and send them on their way.

MATZOS FOR REFUGEES.

The Federation has received an urgent call of help for 3,000 Ukrainian Jews in Constantinople.

The local Jewish Committee reports that it will be unable to provision the refugees this coming Passover. There is a scarcity of foodstuffs in Constantinople and a complete lack of flour and potatoes. Unless immediate supply comes from abroad, these pogrom victims will have to be without matzos for Passover.

The Federation is earnestly inviting donations for the purpose of sending a consignment of matzos to Constantinople.—[COMMUNICATED.]

ORPHANS FOR SOUTH AFRICA.

In furtherance of the scheme to bring over a large number of orphans from the Ukraine to South Africa, Mr. Isaac Ochberg, the President, and Mr. J. B. Shacksnovis, Treasurer, of the Cape Jewish Orphanage, have undertaken a campaign throughout South Africa, to raise funds for this scheme. Over £15,000 has already been promised, and the first batch of 250 children will shortly arrive in Johannesburg.

PROVINCIAL ACTIVITIES.

The campaign to enlist provincial support is making good progress. A public meeting, addressed by the Rev. S. Mestel, M.A., was held at Nottingham on Sunday last, and resulted in the formation of a Committee, with the following officers: Mr. S. Snapper, President; Mr. D. Snapper, Treasurer; Mrs. Kaufman and Miss S. Phillips, and Messrs. L. Saunders, A. Morris, S. Gardner, A. Lipman, B. Marder, I. Sakoshansky, A. Srogov, M. Napolsky, L. Levine, Committee; and the Rev. S. Mestel, M.A., Hon. Secretary.

The Kahal Chassidim Synagogue, Manchester, has already forwarded twenty-four bales of clothing and three bales of boots. Arrangements are being made for another collection during the coming fortnight.

The Rev. L. Geffen, Chairman of the Provincial Committee, addressed a meeting at the Central Synagogue Chambers, Edinburgh, as a result of which a Committee was appointed, with the following officers:—Rabbi Dr. Salis Daiches, Hon. President; Mr. D. Kissenisky, Chairman and Treasurer; and Mr. R. Cohen, 14, West Preston Street, Hon. Secretary. Members of the community who wish to contribute clothing, are requested to communicate with the Hon. Secretary. A special appeal is made for soap.

A parcel of twenty five garments was sent by the Brighton and Hove Jewish Ladies' Guild to the Federation.

THE LATE MR. SCHIFF COMMEMORATED.—The Board of Aldermen of New York have decided to re-name Delancey Street (one of the most important thoroughfares on the East Side) Schiff Parkway, in order to perpetuate the memory of the late Mr. Jacob H. Schiff.

THE HEBREW LANGUAGE IN BAGDAD.—Special attention is being given to the study of Hebrew in the schools. There is, however, a lack of fully qualified modern teachers to meet the demand of the numerous students. Hebrew is spoken everywhere now; even the youngest pupil can express himself very freely and as clearly in that language as in Arabic.

REFUGEES IN ITALY.—During the last few months there has been an enormous influx of Jewish immigrants from Bessarabia, who are traversing Italy on their way to America. Up till now the Italian Jewish communities have been ill-prepared to receive them, but relief activities are now being organised. The amount necessary for the work is estimated at 800.000 lira. A campaign has been started to collect the necessary funds.—*J.C.B.*

ALIENS IN PARIS.—The Paris anti-Semitic paper, *L'Action Française*, is attacking the League "Pour les Droits des l'Hommes" for having held a public meeting to appeal on behalf of the aliens living in Paris, against whom drastic measures are being taken. One of the speakers addressed the audience in Yiddish.

Sir Herbert Samuel, High Commissioner for Palestine, presiding at the first anniversary meeting of the Y.M.C.A. in Jerusalem, said that the Association might do much in the Holy City to develop that principle of liberty, equality, and fraternity which should be the aim of each of the three great religions.

Mr. Israel Hirsch, head of the political service of the well-known Havas News Agency (Paris), has been promoted to be Officer of the Legion of Honour.

England and America.

A PLEA FOR GOODWILL.

Mr. Joseph Cowen, who has lately returned from the United States, which he has frequently visited, provided an interesting interview to the *Westminster Gazette* of Wednesday on the subject of the relations between England and America. Mr. Cowen emphasised the need for maintaining the bond between the peoples of the two countries, and mentioned several questions, particularly the Irish question, as having been responsible for a relaxation, to some extent, of the goodwill entertained across the Atlantic towards Great Britain. Mr. Cowen made a strong plea for frankness in international dealings between the two countries.

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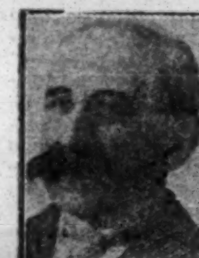
DEATH OF SIR FELIX SEMON.

A FAMOUS LARYNGOLOGIST.

Sir Felix Semon, K.C.V.O., M.D., F.R.C.P., passed away at the age of 72 years on Tuesday night.

Felix Semon, who was a leading specialist in diseases of the throat, was born at Danzig in 1849. He was the son of S. J. Semon, a stockbroker, and his mother was Henriette, daughter of S. Aschenheim, of Elbing, Prussia. He pursued his medical studies at Heidelberg, Berlin, Vienna, and Paris, and at St. Thomas's Hospital, London. During the Franco-Prussian War, Semon served as a volunteer with the 2nd Uhlans of the Prussian Guard, being present at the battles of Amiens, Bapaume, and St. Quentin, and the sieges of Metz and Paris. The war being ended, he resumed his medical studies and took the M.D. degree at Berlin in 1873, and the German Staats Examen in the following year. The deceased came to London in 1874, and acted as clinical assistant at the Throat Hospital in Golden Square in 1875, was admitted a member of the Royal College of Physicians in 1876, and was elected F.R.C.P. in 1885. He became physician to the Throat Hospital in 1877, and having made his reputation in the theory and practice of his art, he was appointed assistant physician in charge of the throat department at St. Thomas's Hospital in 1882. In 1888 he was elected laryngologist to the National Hospital for Epilepsy and Paralysis in Queen Square, Bloomsbury. In 1894 the German Emperor conferred on him the title of Royal Prussian Professor, the Order of the Red Eagle having been given him in 1888. He was one of the founders of the Laryngological Society—now merged in the Royal Society of Medicine—and was elected President for the years 1894-6. At the Diamond Jubilee in 1897 he received the honour of knighthood, and in 1902 he was decorated C.V.O., being advanced to K.C.V.O. in 1905. In 1897 he resigned his appointment at St. Thomas's Hospital owing to the increase in his private practice, and in 1904 he was appointed Physician Extraordinary to King Edward VII.



Sir Felix Semon.

Semon continued to enjoy a large laryngological practice until 1911, when he retired from London. British laryngologists and many of his foreign *confrères* then collected a sum of £1,040 as a testimonial to the esteem in which he was held. This sum he presented to the University of London to establish "The Semon Lecture Trust" for the purpose of awarding a commemorative bronze medal for the best work in the treatment of diseases of the throat and nose, and to found a lectureship to be called the "Semon Lectureship in Laryngology." In 1884 he founded the *Internationales Centralblatt für Laryngologie und Rhinologie*, and for many years he acted as its editor.

"By his skill, his untiring energy, and his honesty of purpose" (says the *Times*) "Semon did much for laryngology in England. He found it in its infancy; he left it an important and flourishing specialty. It was perhaps owing to his initiative that it long maintained a closer relationship with Berlin and Vienna than any other branch of medicine or surgery, and that from the outset there was no neglect of the pathological aspects of diseases of the throat. His own work was done chiefly in connection with cancer of the throat and with the functions and diseases of the motor nerves of the larynx."

Semon, in 1879, married Louise Dorette Augusta, daughter of Mr. H. Redeker, of Cloppenburg, Oldenburg, by whom he had three sons. He was entirely dissociated from the Jewish faith and community to which he was born, and by his expressed wish the funeral to-morrow will take place privately at Golders Green Crematorium.

MR. HUGO VALLENTIN.

The death of Mr. Hugo Vallentin occurred, after a severe operation, on Friday last. His passing away is an irreparable loss to his many friends in this country and in Sweden. Kindliness, sympathy, and helpfulness were the keynotes of his character.

Hugo Vallentin was born on December 10th, 1860, in Gothenburg, and was educated there. It was his ambition as a youth to go into the Royal Swedish Navy, and for some time he served as an extra midshipman, but he did not pass the medical tests, and his parents had him trained for commerce. He soon, however, abandoned the idea of a commercial career, and became an author and journalist. He wrote a collection of very original and beautiful fairy tales, which ran through many editions; the best known were published under the title of "Sniggle Snuggle, and Other Tales." He also edited the well-known humorous weekly *Sondays Nisse* (the Swedish *Punch*), and later he founded a humorous political paper, *Puck*, which was celebrated for its wit and its brilliant cartoons. He was for many years Swedish correspondent to the *Daily Chronicle* and other English papers. He frequently visited this country on journalistic missions, and made many friends here, including Bernard Shaw, Galsworthy, Israel Zangwill, Arnold Bennett, and Somerset Maughan, whose plays he translated into Swedish. These excellent translations met with great success in Scandinavia, where hitherto English modern dramatists were little known. Mr. Vallentin became so attached to England that in 1910 he settled here as correspondent to several Swedish papers. In 1912 he published a book entitled "London," which is regarded in Swedish literature as a standard work on modern English life. The book was highly praised by English critics. Mr. Vallentin was a pacifist, and his views were socialistic. Branting was one of his best friends. During the war his sympathies were with the ideals of the Allies, and he did everything in his power to encourage good feeling between England and Sweden, the two countries he loved so well. He was the official press representative of the Swedish Ministry of Foreign Affairs, and on his sixtieth birthday, Baron Palmstierna, the Swedish Minister, presided over a dinner given in his honour by the Swedish colony in London. His flat in the Adelphi was a centre where littérateurs, artists, politicians, and diplomats of England and Sweden delighted to meet in the radiance of his rare and charming personality.

The funeral was at the Jewish Cemetery, Golders Green, on Monday, and by the graveside Baron Palmstierna addressed the mourners in touching and beautiful words. He thanked Hugo Vallentin for all he had done for his country, and for helping to secure a good understanding between Great Britain and Sweden. He said that the deceased had spread warmth and love and beauty around him, and used all his great powers and his brilliant wit for the cause of righteousness.

Shortly before his death, writes a correspondent, I found Hugo Vallentin engrossed in Zangwill's last book, "The Voice of Jerusalem." He asked me if I had read it. "It is one of the greatest books I have ever read," he said. "I should like to tell him so," and then, as though he had a premonition of his death, he added, "anyway, perhaps you will."

MRS. LOUIS JOSEPH.

Mrs. Louis Joseph passed away at her residence, Ferncroft Avenue, Hampstead, last week. Her death occurred in particularly sad circumstances, the inquest into its cause revealing the fact that the deceased had for many years, under doctor's orders, taken medinal (a drug akin to veronal), for relieving sleeplessness, and in order to alleviate pain. She appears to have taken an overdose of the drug, which rendered her unconscious for some time before death supervened, the verdict of the coroner's jury being an open one. The deceased lady was a sister of the Rev. J. F. Stern, and her husband is a younger brother of the Rev. Morris Joseph. She leaves three daughters, and the deepest sympathy is felt with all those who mourn the untimely death of a singularly kindly and sweet-natured woman.

A correspondent writes: Mrs. Louis Joseph was one of those quiet, gentle women who evaded all publicity; physically, she was not robust; but she never spared herself if she could render a service to her poorer sisters whose welfare was very near her heart. For some years she regularly visited the Jewish patients at the East End Mothers' Home, and her advice and practical help made her a valuable friend to the mothers, whilst she endeared herself to the staff by the sympathy she so readily gave them in difficulties and by the amiability of her disposition. She will be missed and mourned by all with whom she came in contact.

MR. T. S. BOMASH (Cardiff).

By the death of Mr. T. S. Bomash, Cardiff Jewry has lost one of its oldest and most respected members. The deceased had resided in Cardiff for over half a century, and always took a very prominent part in all Jewish communal affairs and charitable institutions. He was one of the founders of the Edward's Place Synagogue, now merged into the New Synagogue, of which he was President for many years. About fifteen years ago he founded the "Gemiluth Chesed Society," now a flourishing local institution. The deceased was a very pious and devout Jew, and was held in the highest esteem by all. He leaves a widow, a son, and two daughters, one of whom is the wife of Mr. David Cohen, the Hon. Secretary of the Higher Broughton Synagogue, Manchester.

THE LATE DR. PHINEAS S. ABRAHAM.

A correspondent sends us some further particulars of the career of Dr. Abraham, whose obituary we published in our last issue. Dr. Abraham obtained the Senior Moderatorship of Trinity College, Dublin, at the outset of his career, and subsequently took the following degrees: M.A., B.S.C., M.D., F.R.C.S.I. As we mentioned last week, he was for many years Dermatologist at the West London Hospital and surgeon at the Hospital for Diseases of the Skin at Blackfriars. He was ex-President of the Medical School and Graduates' Association and President of the West London Medical Chirurgical Society, 1910-1911, and during the time of his office he presented and endowed the Triennial Gold Medal of the Society, awarded for distinguished services in medical science or for exceptional heroism in discharge of medical duties. He was the author of some works on leprosy. Dr. Abraham was a prominent Freemason; he founded more than one Lodge, and was an officer of the Grand Lodge of England.

The Late Dr. Abraham.

The funeral on Friday last, which was at the Golders Green Cemetery of the West London Synagogue of British Jews, was attended by a large number of members of the medical profession.

Wills and Bequests.

AN EX-M.P.'S FORTUNE.

HARRIS.—Mr. Samuel Louis Harris, of 85, Queen Victoria Street, Tredegar, clothier, who died on 3rd November last, left estate of the gross value of £3,202 18s. 3d., with net personalty £435 2s. 1d. Probate of his will has been granted to his brother, Mr. Lionel Harris, of 11, Fields Road, Newport. The testator left all of his property to his son, Albert Henry.

HESS.—Mr. Albert Hess, of 25, Ryder Street, St. James's, and 16, Gracechurch Street, who died on December 10th, and whose will and codicil are proved by Francis George Joseph and Frank Henderson, of 165, Fenchurch Street, has left property of the value of £9,123 3s. 3d. He gives £700 to Maude Corbett, and the residue of the property as to one-half in trust for his sister, Maria Regina Newgass, and the other half in trust for his niece, Theodora Cecilia Hess.

KAHN.—Mr. Benedict Kahn, of 43, Belsize Park, and of 49, Watling Street, leather merchant, who died on December 22nd, and whose will is proved by his son, Henry Joseph Kahn, of 18, Queen's Gate Gardens, has left £19,532 13s. 4d. He gives £500 and the household effects to his wife, £300 in trust for his niece, Pauline May, an annuity of £36 to his sister Biene May, £50 to Sarah Kahn, £30 to Marie Sabine Kahn, and the residue in trust for his wife and then for his son.

SHULMAN.—Mr. Hyman Shulman, of 5, Dalkeith Road, Edinburgh, who died at Port Said on 3rd August last, left personal property in the United Kingdom valued at £5 233 4s. 11d. Probate of his will has been granted to his widow.

STRAUSS.—Mr. Arthur Strauss, of 1, Kensington Palace Gardens, of La Moye, St. George's Hill, Weybridge, Surrey, and 16, Rood Lane, City, head of Messrs. A. Strauss and Co., metal merchants and brokers, who died on November 30th, left estate of the gross value of £181,388 14s,, with net personalty £174,636 9s. 10d. Probate of his will has been granted to his widow, Mrs. Minna Strauss, to whom, subject to a life annuity of £300 to Mrs. Bessie Richards, he left all of his property absolutely.

VAN PRAAGH.—Mr. Benjamin Lewis Van Praagh, of 121, Sutherland Avenue, who died on December 4th, has left £3,613 5s. 2d., of which £2,894 13s. 2d. is net personalty. Probate has been granted to the widow.

The War Memorial.

EDINBURGH.

A public meeting in support of the War Memorial was held at the Livingston Hall on Saturday evening. The Lord Provost presided.

The Lord Provost, in opening the meeting, expressed his pleasure at the privilege of presiding at a gathering of that character, especially, as it gave him the opportunity to tell them how pleased he was to testify to the law-abiding character of the Jews resident in the city. He welcomed Mr. Lionel de Rothschild, M.P., and Sir Robert Waley Cohen to the city on so worthy a mission. "The spiritualising character of the Memorial," said the Chairman, "must appeal not only to the Jewish people in Scotland, but to everyone having the well-being of the community at heart."

Mr. Lionel de Rothschild emphasised the pride of citizenship among Jews; he had observed that, especially during the two days he had been in Edinburgh, and the pride of their faith was no less. Edinburgh was particularly fortunate in their minister—not every congregation in the country was as fortunate as Edinburgh, with Rabbi Salis Daiches to direct their religious life. Referring to Jews' College, Mr. de Rothschild said he hoped the day would come when it would be saved the ignominy of starving and begging and being refused assistance, but the Memorial could not give it immediate assistance if the progress continued at the present slow rate. It required a mighty push, and he hoped that push would be given the Memorial with substantial support at an early date. Mr. de Rothschild moved the following resolution:

> That this meeting of the Edinburgh Jewish Community expresses approval of the aims and objects of the great Jewish War Memorial Scheme, and pledges itself to render all the assistance possible, both financial and moral, to help the consummation of the ideals the Scheme is intended to serve.

Sir Robert Waley Cohen, in seconding the resolution, said that once all that the scheme meant to the community was realised no Jew or Jewess would venture to abstain from giving it support. It was too vital to the future for failure to be anticipated. Spiritual reconstruction was not an easy thing, and care must be taken that the people were not overwhelmed by the spirit of so many who looked for the material end in all things.

Rabbi Dr. Salis Daiches, supporting the resolution, said the visit of Mr. de Rothschild and Sir Robert Waley Cohen to Edinburgh was the triumph of Judaism. Formerly small communities appealed to the house of Rothschild—to-day the house of Rothschild was asking for assistance to help strengthen the ideals of the religious and spiritual life of the Jewish people. The appeal was timely for the Yeshibah centres of learning in Eastern Europe were destroyed, root and branch. There was at the moment no sign of the light of the Torah rising again in Eastern Europe, therefore the greater need that it should be made to flourish on the banks of the Thames. Rabbi Daiches read the letter addressed by Dr. Weizmann to Sir Robert Waley Cohen, showing his Zionist sympathy with and interest in the War Memorial. Dr. Daiches assured the visitors that Edinburgh would do its share.

Mr. E. Furst, J.P., proposed a vote of thanks to the visitors, which was seconded by Mr. S. S. Stungo, J.P., and supported by Mr. D. Kissenisky.

Mr. de Rothschild and Sir Robert Waley Cohen respectively proposed and seconded a vote of thanks to the Lord Provost.

The following institutions were represented: Achei Zion, Hebrew Loan Society, Masonic Lodge, War Memorial Committee, Council Hebrew Congregation, Achei Brith, Chevra Kadisha, King David Lodge B'nei Brith, King Edward VII Lodge—Grand Order of Israel, Maccabeans, Board of Guardians,—Jewish Literary Society, Ladies' Lodge Achei Brith, Aberdeen Congregation.

GLASGOW.

Under the auspices of the Glasgow Committee, a dinner was given at the McLellan Galleries, Glasgow, last Sunday. Mr. Lionel de Rothschild, M.P., and Sir Robert Waley Cohen were the guests. Mr. Michael Simons, D.L., J.P., presided. After the loyal toasts, the Chairman proposed the "Jewish War Memorial."

Mr. de Rothschild, who replied, said that Scotland was far ahead of any other country in the world in the matter of education, and, as the greater part of the War Memorial Scheme was educational in its effect, he firmly believed that the Jews of Scotland would support it when they understood its full meaning. Many Jewish children at the present time were receiving little or no Jewish education. It was, perhaps, not so in Glasgow, but in other centres such as in Aberdeen or Inverness this painful fact was deplorably evident. He was talking to a Scottish audience who knew what religion meant, for above all countries in the world religion meant more to a Scot than to any other nationality. He felt sure that the Jews of Scotland would be the first to wish well to the Jewish War Memorial scheme. The War Memorial was purely a religious movement, and, if successful, its effects would reach all parts of the British Empire, and would spread Judaism according to British ideals and teaching.

Sir Robert Waley Cohen said that the movement was one from which no Jew or Jewess could stand aloof. It was a life insurance for the perpetuation of the Jewish race. It was the duty of every Jew living in the British Empire to support Britain, in her acceptance of the Mandate for Palestine, by becoming better Jews and true citizens. There was no conflict in this scheme between Jewish culture and British patriotism. It was pitiful to see a Jew who had suffered for his religion unable to control his children because he had been brought up in different circumstances and environment. He appealed for moral support and true feeling for the understanding of the scheme, so that those who appreciated its meaning would not grudge making some little sacrifice after passing safely through the last seven years of horror. He hoped that the Jews of Glasgow would take their full share in supporting the Jewish War Memorial.

Mr. B. A. Fersht proposed the toast of the Glasgow Jewish Community, to which Mr. Granville Heilbron and Mr. Maurice Bloch, J.P., responded. The toast of the Chairman was proposed by Mr. de Rothschild.

Selections were played during the dinner by the Louis Freeman orchestra.

In the afternoon Sir Robert Waley Cohen addressed the Queen's Park Literary Society. Mr. Maurice Bloch, J.P., presided. Sir Robert Waley Cohen spoke of the difficulty and hopelessness of foreign parents and teachers attempting to teach Judaism to English-born children. The War Memorial Scheme, he said, would organise Jewish religious education so that every child of Jewish parents could receive a sound religious education. It would also enable the poorest of congregations to obtain the best of ministers. He spoke of instituting District Principal Rabbinates to be conferred on the minister of each big centre who showed himself by his knowledge and earnestness fitted to be the proper leader and Rav of that centre. All this would ensure that every Jewish child throughout the British Empire would, so far as education was concerned, be made to be worthy of the name—Jew. The title of the Scheme might be a misnomer. It was not founded to perpetuate the horrors of the last seven years, but rather to perpetuate the memory of those noble Jews who, in the hour of need, were prepared to sacrifice the material things of life for a higher ideal. Messrs. A. Levy, A. Filer, B.A., and Nathaniel Jacobs participated in the discussion. Mr. Ernest Levine proposed, and Major I. M. Heilbron, D.S.O., seconded, a vote of thanks to Sir Robert Waley Cohen.

The Chief Rabbi's Tour.

FAREWELL GATHERING AT CAPE TOWN.

A gathering of the Executives of Jewish Communal Institutions in the Peninsula, organised by the Cape Town Reception Committee to bid farewell to the Chief Rabbi, Mr. A. M. Woolf and Mr. A. H. Valentine was held on Wednesday, February 9th.

Mr. M. Rosen (Chairman) wished the party God-speed, and expressed the hope that the collection in Australia and Canada would meet with success. The Rev. A. P. Bender endorsed these remarks and emphasised the importance of the Chief Rabbi's visit to South Africa. He thought that the visit would do a great deal of good to all the Jewish Congregations from Cape Town to the Zambesi. Mr. M. Alexander, K.C., M.L.A., who also spoke, referred to his recent visit to England. The Chief Rabbi, Mr. Woolf and Mr. Valentine tendered thanks for the cordial send-off and referred to the many acts of kindness and hospitality they had all received since their arrival at Cape Town.

The party left Cape Town on Thursday, February 10th, and arrived at Perth on Monday last.

West Ham Synagogue Classes.

PRIZE DISTRIBUTION.

The distribution of prizes to the pupils of these classes was held last Sunday at the Stratford Town Hall. The Mayor of West Ham presided. The proceedings commenced with the singing by the pupils of *Baruch Haba*. Mr. A. Ostroff was the accompanist.

The Mayor, in inviting Haham Dr. Gaster to take the chair, said that the Committee of the Classes deemed it a great honour to have Dr. and Mrs. Gaster with them on that occasion. Many well known public men had addressed audiences from the platform of that Town Hall, and he was pleased that the name of Dr. Gaster would now be added. Dr. Gaster then took the chair for the remainder of the proceedings.

The pupils having rendered Psalm 100, the Hon. Secretary of the Classes, Mr. N. Zucker, read the report of the examiner, Mr. E. Norden, which, after references to the work of the individual classes, continues in part:—

> I find the number on the roll of the Classes much increased, and while there are individual cases of distinctly irregular attendance, as a whole the attendance is good. The Committee have under their control a set of classes worthy of encouragement, and Mr. Hyams and his staff are to be congratulated on the result of the work they have effected.

Dr. Gaster expressed in the name of the Committee thanks to the Mayor and Councillors for their presence. Great importance, he continued, was attached to religion classes, and to the instruction given there. Religious instruction such as that given in those classes was the true basis upon which human society could be erected. The only education for the advancement of mankind was in the true knowledge and the study of their ancient tradition throughout the ages. Religion classes such as theirs provided such facilities where the children would be able to gather in the wisdom of the past. All the good qualities of their ancient faith, which the children in the classes were taught to preserve, would in time come clear to them, and the parents would rejoice in the results of the training and teaching. Dr. Gaster, in conclusion, paid a tribute to the work of the Committee, the Headmaster and teaching staff, and appealed to the parents to help the Committee in their endeavours to build better classrooms for the children.

A Hebrew Ode and a Hebrew song were rendered by Masters Leonard Hart and John Benjamin.

Mrs. Gaster having distributed the prizes,

Dayan L. Mendelsohn, M.A., addressed the children, and proposed a vote of thanks to Mrs. Gaster. The vote was seconded by Councillor Ward. Mrs. Gaster briefly replied. Thanks were also accorded to the examiner, the Headmaster, and teaching staff, on the motion of the Rev. P. Wolfers, seconded by the Rev. I. Aarons; to the Mayor and Councillors, proposed by Mr. I. Goldston and seconded by Mr. L. Spiro; and to Dr. Gaster, proposed by Councillor Gardner and seconded by Mr. L. Wimborne.

A concert was provided by the Jews' Free School Pierrot Troupe, under the direction of Mr. H. H. Josephs.

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THE LETTERS OF BENAMMI.

LXXI.—PROSELYTES AND PROSELYTISING.

MY DEAR COUSIN,

In a talk I had recently with my good friend the Vicar, he asked me why the Jews did not send out missionaries into the world. "You ought to propagate your religion," he said: "I, for one, think that it is worth propagating." I must confess that I have often been asked this question both by Jews and Christians, and I informed my friend that since the third century of the Common Era Jews have not sought proselytes. It is pretty certain that in the olden days, even as far back as the Bible times, there must have been many heathens who became Jews, while in the period of the Second Temple many proselytes joined themselves to the Jewish people. Of the Idumeans we have a positive historic record, and these converts to Judaism gave the Jews a king in the person of Herod. In the Roman period, judging from the complaints of Cicero, Horace, Juvenal, Tacitus, Seneca, and others, large numbers of Roman citizens embraced Judaism. We learn that men and women of the best families, senators and their wives, even members of the Imperial House itself, adopted the Jewish faith. The Talmud actually speaks of distinguished Roman matrons who gave up idol worship and became pious Jewesses, while Philo mentions as a special convert Fulvia, wife of Saturninus, a distinguished Roman senator. So great was the crowd of converts that Rabbi Eleazar once said, Israel went into exile only to increase the number of proselytes. From of old these converts were welcomed; one need only instance Ruth, whose goodness, according to tradition, was so great that she was worthy of being the ancestress of King David himself. Many of the great Rabbis were said to have been of non-Jewish origin; Akiba and Meir, Shemaya and Abtalion, and, of course, Onkelos.

So far as we can gather, proselytes before they could be admitted into the Jewish fold had to be circumcised and baptised, and had to offer a special sacrifice. After the destruction of the Second Temple, Rabbi Jochanan ben Zakkai abrogated the third ceremony, and from his day down to this the two first ceremonies have remained. It is of interest to observe that in the second century of the Common Era the Jewish authorities were anxious to welcome proselytes. אף אתה כשבא אדם אצלך לרחקו אינו בא אלא לשום שמים אף אתה קרבו ולא הרחיקהו. On one occasion at this time there was a lengthy discussion between Rabbi Eleazer and Rabbi Joshua as to whether circumcision or baptism might by itself suffice for the qualification of a proselyte. This discussion, however, yielded no practical result, and the two requirements stood. אמר ר׳ יוחנן אינו גר עד שימול ויטבל.

Of the proselytes two categories were generally mentioned. For the sake of clearness they may be described as complete proselytes and semi-proselytes. The best type of all were those who came of their own free will—גרים לשום אהבה—actuated by the highest motives, and conscientiously believing that the doctrines of Judaism are the most spiritual in the world. משלים עצמו להקב״ה וקיבל עליו עול מלכות שמים. According to Rabbi Simon ben Lakish, these proselytes were more precious in the sight of God than even the Israelites themselves. חביבין גרים. But all were not of this metal. Many proselytes came into the Jewish community for material benefits, and in the third century it appears that the numbers of those who became converts to Judaism for other than the highest motives increased enormously, so that it came to be said that they were as a leprosy unto Israel. קשה גרים לישראל כספחת. Thereafter a tendency showed itself among Jewish teachers rather to restrain converts from coming into the Jewish fold; and when a candidate appeared it was pointed out to him what he would lose by becoming a Jew, how difficult the living of Judaism is, and he was urged to reconsider the matter very carefully. If I recollect aright, that is still the practice to-day. Converts are not exactly warmly welcomed, but, of course, if they insist, they are admitted in a friendly spirit—פיקד המקום לישראל להיטיב לגרים ולנרוג בהם שנוה; and it must be confessed that many converted Jews and Jewesses lead lives which for purity and goodness may well be a model for those who are born into the Jewish fold.

Another reason why converts were not sought after was that from the third to the nineteenth centuries Jews suffered greatly at the hands of proselytes. In the third century, the proselytes turned traitors to the religion they had adopted, very often playing the part of spies for the authorities, and not infrequently spreading lies about the tenets and practices of Judaism. Even that might not have deterred the zealous in Israel from attempting to win converts. But when it is remembered that throughout the Middle Ages the Jew was subjected to a great number of disabilities, it is intelligible that he was not over-anxious to come into unnecessary conflict with the law. As it was, the ecclesiastical legislation of the Middle Ages, from the year 313 onwards, when Christianity became the State religion, definitely provided penalties for conversions to Judaism. This had already been the case in the third century, for both Nero and Septimus Severus passed laws to this effect. The anti-Jewish legislation of those days was characterised by prejudice, fanaticism, hate, and ignorance, and the Jews were so oppressed that it was hardly likely that anyone would have desired to become a Jew. There was no attraction in being despised and rejected of men. Besides, the Church saw to it that Jews and Christians were kept severely apart; in particular, social intercourse between them was strictly prohibited.

The Vicar listened patiently, and when I had finished he expressed his sorrow at the Christian treatment of Jews, the race from whom had sprung the Founder of Christianity.

Apparently the subject interested him, for his mind continued to work on the problem of missionary activity, and he asked me why we Jews do not proselytise at the present day. Surely, he said, the argument for not engaging in missionary work in the Middle Ages does not hold good at the present time. Whereupon I informed the Vicar that while we Jews passionately hold to the tenets and practices of Judaism, we believe that the best kind of missionary results are achieved by noble living. When the world realises some of the weaknesses of the established religions, and when, moreover, it learns the true inwardness of Judaism, thinking people will adopt Judaism as their religion because it is the highest expression of goodness and of truth. It is an insult to want to force one's own faith on other people. In the Middle Ages religion dominated the whole of life; to-day religion is entirely a private affair. Jews have too much respect for good people, be their faith what it may, to want to foist upon them another faith. Those who are good do not need to be converted to Judaism; and those who are bad Judaism does not require. For two thousand years Jews have taught that the pious of all peoples have a share in the world to come. צדיקי אומות העולם יש להם חלק לעולם הבא. Put into modern language, what else does this mean but that goodness, by whomsoever practised, is goodness still, whether it be Jewish, Christian, or Mohammedan?

From that we wandered off almost naturally to discuss Christian missionary work among Jews. It is a subject about which I feel strongly, and I fear that I expressed my views to the vicar in no measured terms. I told him that I considered the work of the missionaries among Jews as an utter waste of effort, energy, and cash, all of which might be utilised to better purpose in making bad Christians into good men and women. If the missionary activities were transferred from Whitechapel to the denizens of the slums of Lambeth or Marylebone, some good might ensue. I object to the missionaries making their appeal a material one. They do not seem to be as numerous in Park Lane as they are in Stepney. I object to their sixpences, their oranges, their blankets, and their medicine, because they are given as bribes. And what is the result? Do they ever catch an honest fish? Far from it. They merely bring all religion into disrepute, for the poor wretches who go to them and accept what they have to give, pay only lip-service to Christianity. I also object to the men whom they send out as agents. If Christians missionise I can at least understand their position, stupid though it is. Simple-minded folk, they think it is their duty to save the souls of the poor, misguided Jews. But when they send to us Jews who have themselves gone over to Christianity, and whose character, in many cases, will not bear looking into, I regard that as an insult. There seems to be a regular hierarchy of missionaries to the Jews, the lowest grade being themselves Jewish converts. I am reminded of the famous lines of De Morgan, the Cambridge mathematician, which may not be unknown to you:—

> "Great fleas have little fleas upon their backs to bite 'em,
> And little fleas have lesser fleas, and so *ad infinitum*,
> And the great fleas themselves, in turn, have greater fleas to go on;
> While these again have greater still, and greater still, and so on."

Moreover, the ignorance of the missionaries about Jewish life and thought is appalling. Only the other day a missionary journal fell into my hands, and I read therein the definite assertion by some writer that when the Jews are re-established in Palestine, sacrifices will be offered in the Temple and God's House will again become a shambles. Then, so this wiseacre continued, the Jews of finer feeling will be so disgusted that they will throw up Judaism and turn to Christianity. One asks oneself, who is it that is taken in by arguments of that kind?

When I consider how much hatred there is in the world, how little the varions sects love each other, how great is the opposition between Catholics and Protestants, how serious the differences among Protestants themselves, how the Anglican Church, for example, will not unite with Nonconformists—when I consider these things I marvel that all the energy which is available among pious Christians is not devoted to closing up their own ranks before turning their attention outside. To fish for men to-day is behind the times. Who can venture to assert that his particular religion contains the highest form of goodness and of truth? How can we tell but that the great religions of India, of China, even of Japan, may not lead men and women to as high a plane in the struggle for right as any of the religions known in Europe? We Jews are convinced that Judaism represents a high grade of religious truth. But we are tolerant of other religions, to-day just as of old. We would not dream of foisting our faith on other people. If other people come to us of their own free will, that is another matter. Similarily, we object to having other faiths foisted on us, more especially when the young and the ignorant are first seized upon by those who missionise for pay.

The Vicar was silent for a while, and when he spoke he said, in a voice charged with emotion: "You are perfectly right, and such influence as I possess shall be thrown in against missions to Jews. There is indeed much to be done among so-called Christians. Time enough to turn to Jews when that great task has been accomplished."

I pressed the Vicar's hand in gratitude when I took leave of him.

Your loving cousin,

BENAMMI.

Educational Successes.

HONOURS AND DISTINCTIONS.

UNIVERSITY OF LONDON.—The following have passed the January Matriculation Examination:—First Division: Herman Elkon (Owen's School and Athenée Royal, Antwerp); Raissa Solomon (Sebastopol High School and City of London School for Girls). Second Division: Isaac Berenblum (Bristol Grammar School); Henry Berliner (University Tutorial College); Augusta Blumenthal (Mansfield College, Hove, and University Tutorial College); Israel Byer (South African College School, Cape Town, and University Tutorial College); Eli David Cohen (Cyfarthfa Castle Secondary School, Merthyr Tydvil); Julien Benjamin Anthony Daltroff (City of London School); Archie Diamond (Tonypandy Higher Elementary School); Hyman Fishman (Central Foundation School); Isaac Frankel (Latymer Upper School); Reginald Freedman (Cyfarthfa Castle Secondary School, Merthyr Tydvil); Eileen Hannah Gubbay Paddington and Maida Vale High School); Alice Jankel (Minerva College, Leicester); Israel Kolker (private study); Lawrence Ernest Krohn (King Alfred School, Hampstead); Nathan Israel Kronenberg (University Tutorial College and private tuition); Ernest Landau (Cheltenham College, Mr. Lipson's House); Kathleen Mary Naomi Levy (Modern High School, Lee); Arthur Julius Oppenheimer (Westminster School); Rita Reuben (Minerva College, Leicester); Harris Teitelbaum (Cyfarthfa Castle Secondary School, Merthyr Tydvil). Olga Naomi Brightbart Rosen (private study) is awarded a Supplementary Certificate for Geography.

SHECHITA BOARD.

FURTHER TROUBLE WITH THE SHOCHETIM

A special meeting of the Shechita Board was held on Wednesday at the Vestry Room of the Spanish and Portuguese Synagogue, Heneage Lane. Mr. J. M. LISSACK presided. There were present:

Dayanim Feldman and Hillman, Rabbi Dr. Jung, Messrs. Biza Barnett, L. L. Cohen, D. Duchowsky, I. Feldman, M. Feldman, L. Felsenstein, Leopold Frank, D. Frost, M. Frost, D. Galinsky, E. Goldman, J. Jacobs, A. Josaphat, I. Landau, W. T. Leviansky, S. Moses, M.A., I. Morris, A. Rosen, W. Wachman, and Simon Myers (Investigating Officer).

Messrs. M. Abrahams and Vanderlinde represented the carcass butchers.

The CHAIRMAN said that the difficulties that had arisen were a blow to Kashruth and that he was pleased to state at the outset that the men had resumed work and that it was hoped to arrange matters satisfactorily. The history of the present crisis was as follows: Last year the Board had some differences with the Shochetim, which difficulties were settled. The Board, however, through its Investigating Officer noticed that the average number of animals killed *trefah* rose systematically and regularly from December last until it reached during January as much as thirty-nine per cent. of the animals killed, while the normal average was but eighteen per cent. The carcass butchers pointed out to the Board the serious loss entailed to them by this state of affairs. He (the Chairman) would not like to fix on any individual Shochet the blame for what might have been bad luck, but the Board decided to go to the root of the matter, and instead of letting the cutting be done in weekly shifts in certain slaughter-houses, instructed the men to work day by day in different houses. All the Shochetim but one obeyed on the day on which the order was issued. Next day a few more, and finally, all the Shochetim refused to obey. The Executive of the Board, therefore, last Thursday suspended all the men and invited them to discuss the matter. The Shochetim, however, declined to take any instruction which they did not choose to obey. He pointed out to the men that if they insisted in the unreasonable attitude the Board would have to take drastic steps which would affect older Shochetim who were nearing the age when they would be pensioned, and all this at the instigation of a few firebrands. The Shochetim thereupon followed up their action not only with a refusal to obey the order, but passed a resolution requiring in future that all instructions to them must be submitted to their Committee. The Executive had no other course but to call the Board together and report what it had done. On Sunday the Beth Din volunteered, if the Executive would modify its attitude, to intervene, and if the suspension were revoked to induce the men to go back to work. This intervention was, however, without result. Subsequently, the carcass butchers, who throughout had displayed loyalty to the Board, suggested interviewing the men. It was arranged that, providing the suspension was removed, the men would resume work that morning on the condition that they obeyed the instructions and that an independent inquiry into their alleged grievances be held shortly. The most serious aspect of the whole case was that they learned during their interview with the men of a young man who was being trained as a Shochet being forced by the Agudath to take an oath against them not to kill in opposition.

Dayan FELDMAN said that the Shochetim felt that it was a degradation for them to be treated as they had been, and he wished to point out to the men that nothing of the kind was intended.

Mr. SAMUEL MOSES raised the question of payment of the men. It was proposed by Mr. J. JACOBS, and seconded by Mr. I. LANDAU, that the men be paid this week as an act of grace, and that it be pointed out to them that the Board were in no way legally bound to pay them. The motion was carried.

Mr. L. FRANK moved and Mr. D. FROST seconded, a vote of thanks to the Executive Committee for their action in the matter.

The motion was carried unanimously, and the Board fully approved and confirmed the action taken by the Executive.

Mr. M. ABRAHAMS, on behalf of the carcass butchers, thanked the Executive for the trouble they had taken, and called attention to the existence of unauthorised Shochetim who were disloyal to the Board.

Mr. I. MORRIS accused the Board of laxity in permitting certain retail butchers to sell *trefah* meat as *kasher*.

Mr. W. T. LEVIANSKY pointed out that the Board could not prosecute such people; any prosecution must come from the person or persons defrauded into buying *trefah* as *kasher* meat. In such a case the Board would pay for the prosecution, but unfortunately in most cases there was insufficient evidence on which to base the charge. He recommended Mr. Morris to send the names of the delinquents to the Investigating Officer.

Freemasonry.

The annual festival of the Royal Masonic Benevolent Institution was held on Wednesday week at the Connaught Rooms, with an overflow gathering at the Holborn Town Hall. The largest list of contributions through London Lodges came from the Samson Lodge, No. 1668, and, thanks to the hard work of its Wor. Master, Bro. Joseph Freedman, amounted to £1,600. The Lodge of Israel (Birmingham) figured for £1,202. The total collection was £104,005.

The Stamford Hill Masonic School of Instruction held its annual ladies' festival on Saturday evening at Odett's. Mr. Jack Samuel, the Joint-Preceptor, presided. During the evening the following sums were collected: Ukrainian Relief Fund (per Messrs. Sklanowitz and A. Tarlo) £10; Jewish Children's Country Holiday Fund (per Messrs. S. E. Sklanowitz and A. Tarlo) £5 5s.; London Jewish Hospital (per Mrs. S. Barling, Treasurer) £10. The Festival Committee were Messrs. R. Adler, G. Abrahams, B. Bowman, M. Harris, S. Jacobs, S. E. Sklanowitz and J. M. Sonenthal, who were assisted by Mr. Simon Bonn.

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Union of Jewish Literary Societies.

A meeting of the Council was held last Tuesday at 29, Cambridge Square. Dr. CHARLES S. MYERS, F.R.S., the President, was in the chair. There were also present:

The Rev. I. Livingstone, Mesdames R. B. Solomon and M. A. Spielman, the Misses M. D. Herz and F. R. Michaelis, Messrs. Cecil A. Franklin, Coleman P. Hyman, J. Kennard, B.Sc., M. S. Lissack, Herbert M. Loewe, M.A., and Maurice L. Perlzweig, B.A., Organising Secretary.

It was decided to publish the presidential address on "The Need for an Anglo-Jewish Institute," delivered by Dr. Myers at University College, and to circulate it among the constituent societies.

The SECRETARY reported on the present condition of the Union's lantern slides, and a Committee, consisting of the Rev. I. Livingtone, Messrs. C. A. Franklin, H. M. Loewe and M. L. Perlzweig, was appointed for the purpose of completing arrangements for issuing the slides to constituent societies.

On the suggestion of Mr. LEON SIMON, it was decided to request the Stepney Borough Council to augment the collection of Hebrew books which the Union had originally been instrumental in getting placed in the Whitechapel Library. It was further decided to ask the Council to renew the authorisation to the Union to issue permits to persons not resident in Stepney to borrow books from the library.

The SECRETARY reported that Messrs. Herbert Loewe, M.A., and Louis Zangwill had accepted the Council's invitation to become Vice-Presidents of the Union, and that Mr. Philip Guedella, M.A., had joined the Council.—[COMMUNICATED.]

Jewish Lads' Brigade.

BRIGADE ORDERS.

By Colonel SIR F. L. NATHAN, K.B.E., 28th February, 1921.

1.—GAZETTE.—1st London Cadet Battalion: C.S.M. E. Jacobi to be 2nd-Lieut. (27-1-21—C/2468.) The following officers resign their commissions: Lieut. D. H. Popper and 2nd-Lieut. G. A. Samuel (3-2-21.)

1st Manchester Cadet Battalion.—Lieut. R. Nelson resigns his commission (25-1-21.)

Glasgow Cadet Company.—Capt. B. Strump to be Major (8-12-20); Lieut. J. M. Samuel to be Captain (8-12-20); 2nd-Lieut. James Salmon to be Lieut. and Quartermaster (8-12-20); 2nd-Lieut. Mark Cohen to be A.-Adjutant (8-12-20); 2nd-Lieut. A. Copeland resigns his commission (8-12-20).

ERNEST M. HALSTED, Cadet Colonel.

A Company of the Brigade has been formed in Walthamstow and meets on Wednesday evenings from 7.45 to 9.30 o'clock. The parades are at present held in the classrooms of the Walthamstow and Leytonstone Synagogue, but in view of the anticipated increase in numbers a larger hall will be necessary, and one will be obtained in the neighbourhood.

The Sinai Movement.

BIRMINGHAM.—At a general meeting on Sunday, the following were elected:—Messrs. H. Bernstein, President; N. Baron, Treasurer; L. Glass, 105, Coleshill Street, Hon. Secretary; and a Committee.

MANCHESTER.—Mr. M. Jung, of London, read a paper on "Judaism in England and on the Continent." A social for the Young Ladies' Branch will be held on Sunday evening.

All weekly reports intended for publication should be sent to Mr. E. I. Spiers, M.A., at 76, Stepney Green, not later than Tuesday morning.

Overreaching.

In our issue of the 9th ult. (says the *Jewish World*) we commented under the above caption upon a case that had come before the Law Courts in which Mr. Lewis Schaverien, a lender of money, was the plaintiff. It will doubtless be remembered that the defendant, a member of Parliament, succeeded in the suit, it having been pleaded that Mr. Schaverien issued his writ without giving the debtor who signed the promissory note upon which he was sued the three days' grace, to which in law the acceptor of a bill is entitled. We have received from a correspondent, who signs himself "One Who Knows," the following letter upon the subject:

> You will, I feel sure, with your customary courtesy and desire to be fair, permit me to correct an impression which may have been formed in the minds of your readers by the appearance of a paragraph in your issue of February 9th. This paragraph referred to a case that came before the High Courts, in which Mr. Lewis Schaverien sued a client for the recovery of a sum without recognising the three days' grace. He lost his case on this point, although no evidence was adduced to prove that the transaction was harsh or unconscionable.
>
> I am not concerned with the legal aspect, but your comment on the case does not give a true and faithful description of Mr. Schaverien. Having known him for some years, I can honestly assert that he is a man to whom the terms "harsh" or "unjust" are inapplicable. From intimate knowledge of him, I regard him as a man with a high sense of public responsibility, with a large-hearted generosity, and with a continual desire to do good. There are few communal institutions which he is not ready to support, and the writer of this note has had many instances of his charity given without advertisement.
>
> I know that business and charity are entirely different things, but I feel sure you will be glad to publish this testimony from "one who knows."

We are, of course, delighted (adds the *Jewish World*) to receive this testimony to the excellence of the private life of Mr. Schaverien, which, equally of course, we did not bring into question.

We were, in fact (the *Jewish World* continues), merely concerned with the public aspect of the case as it was reported in the papers, and the correctness of which is not challenged. We can only hope that Mr. Schaverien, being as our correspondent, whom we regard as most reliable, asserts "a man with a high sense of public responsibility," will be more careful in future not to make it appear as if he were utterly devoid of the "large-hearted generosity" now attributed to him, but was a person of an altogether different sort. Our concern with the matter is confined to the evil that is likely to be done by what looked like a very harsh measure of overreaching on the part of a Jew, a money-lender, towards a borrower who, not having paid the second of a monthly series of instalments on the exact day, was forthwith served with a writ for the whole amount of the debt together with the interest which had been fixed for several months more credit. We cannot imagine any more fertile source of anti-Semitism, and we trust that Mr. Schaverien's borrower will now take note that the man of whose overreaching he complained is not like that at all, but one who is ready to support communal institutions and gives "charity without advertisement." We are glad (the *Jewish World* remarks in conclusion) that by calling attention to the case we have obtained for the debtor this comforting (and we trust mollifying) assurance from "one who knows."

[The original comment of the *Jewish World* was also reproduced in the JEWISH CHRONICLE of the 11th ult.]

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HOW TO MAKE MARMALADE.

Note carefully the following hints and your marmalade should be a perfect success.

1. Do not buy small dried-up oranges.
2. Use bright steel or enamel-lined iron pans. Tinned pans often spoil the colour.
3. Stir with a *wooden* spoon.
4. Grease the bottom of the pan with a little oil before putting in the marmalade.
5. Boil the preserve over a sharp, steady fire and continuously. The mixture must boil well and not merely simmer.
6. Use dry warmed jars.

RECIPE NO. 1.

Take 6 Seville oranges and 2 lemons, cut them in quarters and remove the pips, which place in a small basin and cover with ¾ of a pint of cold water and put aside. Then remove the pulp from the rind and place the former in a deep pan. Slice the rinds very thinly, add to the pulp and weigh the whole, adding three pints of water to every pound of fruit and let the whole stand in a deep earthenware pan for 24 hours, then boil until the rind is tender. Again let it stand for 24 hours, then to every pound of fruit and liquor combined, add 1½ lbs. of cane sugar. Strain the pips from the liquor, and add to the marmalade, which is now ready for boiling. Boil until it stiffens.

RECIPE NO. 2.

REQUIRED: 6 Seville oranges, 2 sweet oranges, 1 lemon, 5 pounds white sugar, cold water, 3 quarts.

METHOD.—Wash and wipe the fruit. Cut it in quarters and remove the pips. Put the pips into a small basin and cover with one pint of the water. Remove the pulp, cut it up, and place in an earthenware basin, slice the rinds very thinly, add to the pulp, and pour on the remainder of the cold water. Let the whole stand for 24 hours, then put the mixture into a preserving pan. Then add the sugar and strain the water off the pips. Bring slowly to the boil and then boil steadily, and fairly quickly, until it is cooked. Test by placing a little on a plate; if when cold it sets in a jelly it is sufficiently done.

A NORTH COUNTRY RECIPE.

REQUIRED: 6 Seville oranges; 3 lemons; Demerara sugar, 6lbs.; water, 3 quarts.

METHOD.—Wash the fruit and cut into quarters. Remove the pips, which place in a bowl with 1 pint of the water. Cut up the pulp and the rinds very thinly and place in an earthenware bowl, pour over the remainder of the water and leave for 24 hours. Then turn into a preserving pan, add the water from the pips, and boil gently until the rinds are perfectly soft. Add the sugar and let it stand by the side of the fire until it is dissolved. Then boil steadily until it jellifies when tested—as above explained.

N.B.—This recipe makes a marmalade rather bitter to the taste, and dark in colour.

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A Hebrew Kindergarten.

INTERVIEW FOR THE *JEWISH CHRONICLE*
WITH
MISS STIFTEL.

DIRECTLY after last Succoth the Central Mizrachi Organisation inaugurated in Stamford Hill a very interesting experiment. They opened a Kindergarten in which Hebrew and English were to be used indifferently as the media of instruction, and they installed two capable and bilingual lady teachers in classrooms which are lent for the purpose by the Stamford Hill Synagogue. The result of teaching of this kind upon English-born, English-speaking children would be extremely interesting to observe, and even now, after only four months of the school's existence, it is quite astonishing to find what progress has been made.

Miss Stiftel.

A representative of the JEWISH CHRONICLE called one morning and found a happy little semi-circle of children seated on the floor around a lady teacher, very busily employed in folding pieces of brightly coloured paper according to instructions. Sometimes they were told what to do in Hebrew, sometimes in English; the language appeared a matter of indifference to the small audience who understood either language equally well, and answered in whichever they chanced to be addressed. They all succeeded in folding the papers into the semblance of a fine ship proudly displaying sails to imaginary winds, by what appeared to the onlooker to be a very complicated series of actions. When that was completed they had a very happy time; they played games and sang songs all in Hebrew with such obvious enjoyment that it was delightful to watch. "Poor Jenny is a weeping," and "Oranges and Lemons," done into Hebrew by Miss Stiftel, the lady in charge of the classes, appeared just as enjoyable to the children in Hebrew as in English. The little ones know and sing a number of Hebrew Kindergarten songs, some from a collection published in Warsaw, some the English nursery rhymes translated by their teachers.

While the children were playing with Miss Chechanover (the second teacher) I asked Miss Stiftel how old they were.

"Three-and-a-half to seven-and-a-half. That curly-headed little chap over there is only three-and-a-half, so is that little girl; the big girl in the corner is seven-and-a-half. She, by the way, is a Viennese child; the Committee have admitted four or five Viennese refugees, and they learn as easily as the others."

They seem to understand all you say to them.

"They do; we give them lessons on these pictures to help them to self-expression, and they speak quite fluently in Hebrew. They put together whole sentences and tackle quite difficult words with success."

Do you use Froebel methods?

"Yes, they have hand-work, occupations, songs, and drills, and they learn to read and write. The big ones can write quite nicely now; they began in chalk on brown paper with Hebrew and English letters simultaneously. We use either wooden blocks or printed letter cards to teach them to read, and they all know both alphabets by now and most of them can read easy words. I am very anxious to teach them to read and write quickly by play methods.

"We use the Ashkenazi pronunciation. These children are English, and they are not likely to go to Palestine; their Hebrew knowledge should therefore be directed towards helping them to follow the synagogue service and to read Hebrew literature. They all go to Ashkenazi synagogues, so it is better to keep to the pronunciation which they will hear there, what they do get, in addition, is a realisation of Hebrew as a living tongue."

How many children are there on the roll?

"Twenty-five altogether, but we always have some absent. We have four big, airy, well-equipped class-rooms, a lecture room, and a hall, all belonging to the synagogue and put at our service for the mornings. Now that this class is running successfully, we are very anxious to have more pupils and extend the work.

"The children attend from nine-thirty until one o'clock, with half-an-hour's interval for lunch. Before and after lunch they say grace; we begin the day with 'Modeh' and 'Shema,' and teach the children in this way the principles and practice of their religion almost imperceptibly. We do not hold classes in the afternoons; practically all the children are taken for walks by their nurses then. On fine days we take out our carpet and hold all our classes in the playground.

"The London County Council inspector came here recently and was very much impressed by our children's progress. They are quite as advanced as children attending ordinary kindergartens, and in addition they have learned Hebrew."

It must have seemed very strange to the L.C.C. inspector to hear tiny English children of three-and-a-half talking Hebrew as easily as their mother tongue; and indeed to a Jewish auditor it is quite remarkable. The Mizrachi, in founding this Kindergarten, have taken a step in the right direction, and it is to be hoped that they will extend the work very greatly. Not only in Stamford Hill, where there must be many more Jewish children who could and should avail themselves of its advantages, but also in other districts such as Cricklewood, South-East London, and Golders Green. If a child, almost before his real education begins, could be taught sufficient Hebrew and religion to render the synagogue service intelligible and attractive to him almost the greatest of our communal problems would be solved in one generation. With Hebrew a living language all the riches of our literature are free to him, and half the barriers between English Jews and Eastern Jews are razed to the ground. Apparently the chief difficulties in the way of development are lack of money, paucity of bilingual teachers and, it may be added, insufficiency on the commercial side, poor advertising and poor business arrangements. But none of these will be insuperable difficulties if the Mizrachi Organisation tackles them properly.

A Sermon for the Week.

[*Specially written for the* JEWISH CHRONICLE.]

GIVING THE HEART TO GOD.

"*My son give Me thine heart and let thine eyes delight in My ways.*"—*Proverbs xxiii., 26.*

These words are typical. We find the same wonderful yet perfectly simple sense of them scattered up and down the Old Testament. The very first of the Ten Commandments, "Thou shalt have no other gods before Me, for I, the Lord thy God, am a jealous God," embodies the same meaning. It is repeated again in the tender words of the *Shemang*: "Thou shalt love the Lord thy God with all thy heart." The love of God, absolute, unqualified, unquestioning, is a first principle of Judaism, which for ever impresses upon us that God is our Father, and we men and women are His own children. What a message of parental love is this which reaches us from the request in Proverbs! What life, what comfort is in those words! We know that no human ears have ever heard such a plea from a living voice. But God has spoken them in the still silence of the hearts of men. Everyone who catches the echo of them knows that they are true, that God is speaking to him, then and there, the same touching appeal for trust and love. We stand abashed and ashamed to think how little we trust Him, how little we love Him, how we have suffered our hearts to be filled with anything in the world but Himself and His great love, how we have given our hearts away to things perishable and unprofitable, to things even unholy and unlawful, to things meanly below the dignity of human affection. "Give me thine heart," He says, and we forget Him for days and months together. "Give me thine heart," He says, and we hear without understanding Him. We listen for a moment and then run away. We will not stop to think Who it is that thus claims our love; we do not care to ask why we should love Him or what it will involve. The world at large has not an idea of the bliss and privilege involved in accepting the Divine appeal for our trust and love. The vast world of men and women would not be as they are if they did but know it. It would make such a difference to their

LIVES AND CHARACTERS.

They are for the most part orderly and respectable citizens, and show kindness to one another, but they are only a superior kind of animal, with hearts as much set on things below as the horses and cows are set on the grass of the field. To give their hearts to God would transform, would glorify them. They would still be walking and toiling on earth, but they would be living in heaven; still be frail men and women subject to infirmities and passions, but they would be noble sons and daughters of the Lord Almighty, struggling now to be lofty and brave, and free from former corrupting and base principles. They would become far more trustworthy than they now are; they would become less selfish and more loving. They would live wholly for others and not for themselves. They would use all their numberless advantages and what we piously call their many mercies in grateful loving service of their God, and therefore in faithful service of their fellow-men. The love of God, which is the essence of the *Shemang*, is the only means of our rising into the higher life which the Jewish saints of all ages have lived; it is the only thing that creates aspiration. Mere pride and ambition are not to be confounded with aspiration. There is a pride of goodness which is even a hindrance to real goodness: when a man only seeks to enjoy a spotless reputation, and cares much more to be known as a good man than to be good and noble at heart. There is an ambition even after saintliness, and the self-esteem which comes through a knowledge of our own powers of self-control, which are not at all favourable to true holiness and heroic devotion to God's will. We need something more and higher to affect our character than such motives as these. And this can only come by loving God with all our soul and all our might, by giving Him our very hearts and secretly delighting in that which we know will please Him. We all know the immense influence of love over our lives and characters in our contact with each other. We know how

LOVE EXALTS

instantly all that is good and noble within us; how love checks and ruthlessly casts out all selfishness; how love urges us to seek out opportunities of expressing itself, and does not wait for prompting or cold calculations as to what will be gained by it. Love is reckless in its self-forgetfulness, and is enraptured by its self-sacrifices. If there is a friend on earth to whom we have really given our hearts, how complete is the surrender of our will to his welfare, how intense the joy of any true service. It is our meat and drink to please the one we dearly love. Judaism insists upon marriage as a sacred duty because the marriage state discourages selfishness; but the self-same religion would have us love the Lord our God with all our heart, and it even conceives such love under the figure of the marriage tie. In prophetic phrase God is "our husband," our affection for Him is "the love of our espousals." We address Him in the liturgy as דודי "my beloved." And God whispers to each one of us: My son, give Me thine heart, and all thy earthly loves shall be more pure and strong; thy lingering selfishness will drop off thee; thy pride and thy self-importance will be as cast-off clothes, of which thou art ashamed; thy wild passions shall be restrained, and thy desire shall not be for gain but for giving. Thy pleasure shall be in justice and mercy and loving-kindness, and thy heart shall cherish no bitterness or anger, or wounded pride or petty jealousy, or mortified vanity. Give Me thine heart, and thy work will be honest, thy word will be sure and thy purpose will be good. Give Me thine heart, and thy fellow-men will ever choose thee for a friend. Thou wilt serve them with the same fidelity, whether thou art seen or unseen. I will be with thee to purify, to guard and to comfort thee. Trust Me and love Me, and all thy days shall be glad, thy very sorrows shall be turned into joy, and nothing shall ever make thee afraid. Thou shalt take the highest pleasure in My commands and in obedience to My will. Thy way shall be made acceptable to Myself and to thyself also.

The Jew in Germany and Poland.

AN IMPRESSION.

BY DR. L. HADEN GUEST.

Dr. L. Haden Guest is now journeying in Germany and Poland, with a view to studying the general conditions that prevail in those countries. Below is the first of a series of articles he is contributing to the JEWISH CHRONICLE *on Jewish conditions as he finds them in the two countries named.*

"When you get to Berlin," said a German friend, "you will see Jews everywhere." And although this is a distinct exaggeration, yet the number of Jews occupying important and conspicuous positions in Art, Journalism, and Politics, not to speak of commercial life and ordinary society, is certainly striking. Another thing which is also striking is the number of anti-Semitic indications. Without mentioning the many anti-Semitic journals, there is also the "Haeken Kreuz," the little Swastika emblem which is the badge of those who uphold the doctrine of the Teuton; and this is not only worn as a charm or badge, but used as an emblem on the new "Deutschervölkischer Monatshefte," and elsewhere. It is also true now that anti-Jewish speeches can be heard in the streets—but that is only because all kinds of things can now be heard, said, and done in the streets which were impossible previously to the Revolution. For one definite and obvious effect of the Revolution has been to do away with the ordered, regimental precision of German life. If an anti-Semite, before the Revolution, chalked up a Swastika on the door of a Jewish house, he would have promptly been reported to the police, and promptly and efficiently captured by them, charged, and "dealt with." Now that ordered sequence does not happen. The householder can only rub out the Swastika himself. Another instance given me by a prominent Jew was of the anti-Jewish speeches heard in the streets. I was told of a crowd in which a chorussed discussion went on along the lines of, "Why don't they go to Palestine?" "Send them to Palestine," etc., etc. "Formerly," I was told, "I should have spoken to a policeman, now there is no one to stop this."

The ordered, police-controlled life of the pre-revolution Germany has gone, and there is no traditional British policeman with his urbane, "Now move along there," to take its place. The difficulties of the new régime in this respect may appear somewhat exaggerated to an Englishman—one is told, for instance, that before the revolution when snow fell it was at once cleared away; now it becomes slush before it is cleared—but these are serious to a people accustomed to a rigid ordering of the details of life. And it is due to the removal of this rigidity that manifestations of anti-Semitism are now in evidence which before were suppressed. The anti-Semitism is not more—it is only more obvious.

But alongside of this there appears to have gone on a democratisation of society in general—not very much, perhaps, but some—which has directly benefitted the Jew. The social handicap which affected the position of Jews—as, for instance, of Professor Ehrlich—is no longer operative to the same extent. It is an important question how far any change towards the political or social "right" will be reflected in the recrudescence of these handicaps.

Opinion in Germany seems to expect a swing to the Right in politics, and the Prussian elections, with the preliminary campaign for which politicians are now (first week in February) very much exercised, will show how far this is to be realised. The Prussian elections are expected to yield a result like that of the constitution of the present Reichstag, in which the Right (Majority) Social Democrats are strongly represented, as well as the Centre parties with a smaller representation of extreme Right and Extreme Left.

The feeling about the Jews in Germany expressed to me by more than one person was that they were taking an unfair share in public affairs. The attitude of a number of Jewish journalists during the war was also resented, as many of them were severe critics of the Government. The fact that Jews took a prominent part in the Revolution is resented. Jews are also, of course, accused of being the profiteers, As one prominent Jew, who himself served as an officer in the German Army during the war, said to me: "The good things Jews do are put to the country; the bad things to Jews." For the moment the situation is aggravated by the presence in Berlin and in other parts of Germany of large numbers of Eastern European Jews who constitute a difficulty of a real sort on the one hand, just as any other refugees from war-stricken regions, and are, on the other hand, recognised as forming a most important link with Russia with which they may become the means of future trade.

(Continued on next column.)

THE JEW IN GERMANY AND POLAND.—*Continued from previous column.*

The underlying factors, however, which accentuate the expression of anti-Semitism at present are: Firstly, the general intensification of race-feeling which the war has brought about throughout Europe; and, secondly, the condition of depression produced by the defeat of Germany and the conditions of the Peace. When I was in Berlin the Paris decisions as to reparation had just been announced, and one could feel the depression in the the air.

The population in general is not starved but seriously undernourished. Rationing of bread and milk, for instance, is still in force. A proper proportion of fat is difficult to obtain and dear. Germany is like a machine in which the wheels are grinding with just the minimum supply of oil—and sometimes with less. Germany, too, is without definite leadership. The old military system is smashed, and in this condition is like a man upset and irritated by his own internal troubles—of soul or digestion—who takes the first opportunity of venting his irritation on some plausible pretext, Such a pretext is supplied by the Jew; the sub-conscious motive is the internal irritation, the obvious motive the Jew's difference from others, and the pretext almost anything the Jews may do which the particular person speaking may regard as objectionable.

The question whether anti-Semitism will increase or diminish must therefore depend very largely on whether internal conditions in Germany improve, and whether the extreme nationalist agitation extends or contracts its propaganda. In the natural course of things, as the wounds of the war heal in time, the extreme nationalism of the inflamed type which has appeared so strongly since the war will die down also. And as Germany, with the rest of the world, gets into its stride again after the shock of the war, there will probably be too much work to do for energy to be wasted on exhibitions of temper, and an advancing civilisation will tend more to use diverse types of energy or capacity rather than to fight about them. But if Germany takes a long time to get into her stride, the intervening period will be marked with exacerbations of race feeling.

[TO BE CONTINUED.]

JEWISH NATIONAL MOVEMENT.

THE MANDATE.

THE QUESTION IN PARLIAMENT.

On Tuesday, in the House of Commons, Sir PHILIP MAGNUS (London University, C.U.) asked the Under-Secretary of State for Foreign Affairs whether the terms of the Mandates for Mesopotamia and Palestine had been officially published; and whether any opportunity would be afforded to the House of discussing them.

Mr. KELLAWAY: As has already been stated, instructions have been given for the publication of the Mandates, and they will be in the Members' hands at an early date. After hon. Members have had an opportunity of examining them, perhaps my hon. Friend will address a question to the Leader of the House in regard to their discussion.

*** [It will be recollected that the Draft by the British Government of the Palestine Mandate to be submitted to the League of Nations was first published in the JEWISH CHRONICLE in its issue of February 4th. The text of the Mesopotamia Mandate was published in the *Times* (it having been specially communicated to that paper by the *Philadelphia Ledger*) on the previous day.]

In the House of Lords on Wednesday, questions relating to the Mandates for Mesopotamia and Palestine, standing in the names of Lord Islington and Lord Lamington, were postponed until Monday next, as Earl Curzon was unable to be present to take part in any discussion till then.

In the House of Commons on Wednesday, Mr. BONAR LAW in reply to Lord R. Cecil (U., Hitchin) said he understood that the consideration of the Palestinian and Mesopotamian mandates would be postponed. The decision was concurred in by the British representatives.

Answering a question by Sir W. Joynson-Hicks (C.U., Twickenham), Mr. BONAR LAW said he could not give the exact date when the next meeting of the League of Nations would be held, but it would be within two or three months.

Sir W. JOYNSON-HICKS further asked whether the mandates, after agreement between the Government and the League of Nations, would be submitted to the House in the form of bills, or in what manner provision would be made to enable the House to amend them in regard to financial or other details.

Mr. BONAR LAW suggested that it would be premature to enter into this queston until the Mandates had been dealt with by the League of Nations.

Sir W. JOYNSON-HICKS wished it to be made clear with reference to these Mandates that the financial control would be reserved to the House of Commons.

Mr. BONAR LAW replied that obviously financial control must rest with the House of Commons.

Mr. ORMSBY GORE (C.U., Stafford) asked the right hon. gentleman to bear in mind that the Australian Government or Parliament did actually amend the forced labour clause of the mandate given them in respect of New Guinea, and that they amended it in a progressive direction.

Mr. BONAR LAW replied that the House of Commons possessed all the powers of the Australian Parliament.

Further American Opinion.

We publish further opinions of the American Press on the Mandate.

"NEW YORK WORLD."

The *New York World* says in part: "The proposed British Mandate for Palestine seems a fair fulfilment of Mr. Balfour's famous promise of a 'national home' for the Jews. Discussion of the Mandate has begun in

(Continued on next page.)

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JEWISH NATIONAL MOVEMENT.—*Continued from previous page.*

commercial and diplomatic circles upon the question of concessions. These, usually important, are in this instance of little interest compared with the nationalistic and religious interests involved and the conflicts of creed and race that rage about the Holy City of three religions. The great majority of the inhabitants of Palestine are Arabs of the Moslem faith, often of good intelligence but lacking in education. The Jews of the country, particularly the colonists from other lands, and the Christian residents, who are divided between many warring sects, must be for years the leaders in industry and in the development of the country on modern lines. They would not be strong enough—even if they pulled together, which they do not—to rule the country against the Arab majority in full independence. For a time the Mandate is necessary. . . . A Jewish advisory council is to facilitate immigration, with the idea of ultimately making Palestine a Jewish State. This will arouse the bitter hostility of the Arab majority, though they are guaranteed against discrimination as to their rights in their country. It is a situation full of dangers and perplexities. The whole world will watch with keen interest the working out of an experiment so delicate and so fraught with universal interest."

"NEW YORK TRIBUNE."

The *New York Tribune* says: "A Jewish tradition has it that the return to Palestine would not occur until the scattering of the race was complete. And so when tolerant Puritanism, through Cromwell, repealed the Exclusion Act of Edward I. and permitted entry into the Ultima Thule of the ancients, it was argued that the Diaspora had been consummated. As if to vindicate the tradition, it is through Great Britain that Zion again has a habitation. Great Britain, trustee under a Mandate issued by the Council of the League of Nations, devolves her authority, or the greater part of it, on the representatives of Jewry brought together in an advisory committee. Balfour wears not the aspect of Cyrus, yet after three thousand years he follows the policy of the Persian king. To found or to re-found a nation according to a prospectus is a difficult business. From Plato's Republic to Oglethorpe's Georgia one searches in vain for an example of successfully induced national life. But the Zionists are full of a faith that promises to flower in works. Many of the children of the dispersion have found personal prosperity. Many others are wretchedly poor and oppressed. The fortunate propose to give their unfortunate brothers a chance. To the prepared land it is believed a great company of homesteaders will flock, partly to satisfy their national and religious aspirations and partly to better their economic condition. From New York to Jerusalem may seem a long journey, but for many reasons the distance is not as far as from Kishineff."

"THE NEW YORK CALL."

The Socialist organ, *The New York Call*, in the course of a leading article, says: "British plundering is about the most clever and adroit thing of its kind to-day. The announcement of the terms of the British Mandate for Palestine is an example of British skill. It is a compound of cant and swindle, ethical pretensions and capitalist imperialism. The newspaper headlines announce that 'Great Britain provides a national Jewish home.' What she does is to take Palestine and ask the Jews of the world to immigrate to Palestine, and in common with the natives serve the bankers and exploiters of England as loyal subjects. 'The mandatory is responsible for placing the country under such political, administrative, and economical conditions as will secure the establishment of a Jewish national home,' reads part of Article II. Very generous, indeed. But a part of Article IV informs the Jews that the Zionist Organisation, so long as its organisation and constitution are in the opinion of the mandatory appropriate, shall be recognised as an agency for 'advising and for co-operating with the administration.' Imagine one who is assigned a 'home' by a landlord and giving the tenant no power to arrange the interior of his apartment without the 'advice' of the landlord! And it is 'economic, social and other matters,' and most vital things pertaining to the welfare of the tenant, that are reserved for the British administration.

"By this British mandate even sovereignty of the tenants is withheld, for Article XIII provides that 'the mandatory controls the foreign relations of Palestine and protects diplomatically Palestinians abroad.' The military forces are to be organised and controlled by the British, who are 'at all times entitled to the use of roads, railways and ports for the movement of troops.' The tenants of this 'home' also have nothing to say about any future changes in the Mandate, as Article XXVII leaves this matter in the hands of the Council of the League of Nations, which is dominated by the big imperialist powers. Evidently what is expected of the Jews and the natives is to supply the labour power for the production of wealth, while British administrators rule the country in the interests of British capitalists and financiers."

SIR STUART SAMUEL TO VISIT PALESTINE.

We learn that Sir Stuart Samuel, Bart., President of the Deputies of British Jews, is to leave England for Palestine in May next on a visit to his brother, the High Commissioner.

THE WORK OF THE JEWISH DELEGATIONS.

On Wednesday, at Monnickendam Rooms, under the auspices of the English Zionist Federation, Mr. Leo Motzkin delivered an address on the work of the Comité des Délégations Juives. Mr. M. SHIRE presided.

Mr. MOTZKIN said that the Jews went to the Peace Conference with two great demands—for their land and for their rights. The demand for the land in no way diminished their interest in the question of rights in the lands of the diaspora. No less than thirty great Jewish organisations had formulated practically identical programmes, and it was significant that the Jews of those countries had elected to be represented by Zionists. The work of the Committee of Jewish Delegations at the Peace Conference had been mainly centred on the question of national rights, and they had obtained a great measure of their demands. The Jews had secured the right to be regarded as a nation, which in certain new States was vital to their existence. The work of the Committee had by no means ceased after the Conference. The epidemic of pogroms and infractions of the minority clauses of the treaties rendered its work more than ever necessary. Its establishment as a permanent institution was not at present feasible owing to the complete break-up of the great Jewish communities of Eastern Europe, but it was bound to come when they were re-organised. He emphasised the importance of the League of Nations and urged that Jewish support should be accorded it in full measure as its success was bound up with Jewish safety in the future.

ZIONISTS AND BRITISH JEWS.

Last Sunday Mr. Maurice Myers delivered an address to the Central London Mizrachi Society on "The Alien Question in Zionism." He said that there had of late grown up within the Zionist Organisation a tendency which could only be likened to the alien restriction movement. Discrimination was practised between Jew and Jew, and both in Palestine and at the headquarters of the movement there was discernible an unaccountable and pernicious prejudice against the English Jew, preference being given for posts in the organisation to Jews of Russian or German origin. Quite apart from the anti-national character of this procedure, it was in the highest degree inexpedient. It was folly that at the offices of the Zionist Organisation situated in London there should be, with one or two exceptions, no responsible official of English birth, training, and speech. In Palestine this tendency was equally pernicious. Jews acquired various characteristics from the countries in which they lived, and English Jews possessed the power of practical administration and a capacity for business which were badly needed in Eretz Yisrael at the present juncture. It would be impossible to build up a nation in which various elements could be welded and coalesced into a harmonious whole if Russian or German Jews were to be regarded as "kasher" and an English Jew as "trefa," if one coming from Berditchev or Berlin were to be looked upon with favour, and one hailing from London or Liverpool were to be regarded with suspicion and dislike. The cliques must be broken up, and all Jews placed on an equal footing.

Replying to points raised in the discussion, Mr. Myers said that "British Jews" and the "League of British Jews" were not the same thing. The League was viewed with as much abhorrence by British Zionists as it was by Russian Zionists. He objected to the term "Declaration Zionist," which was merely a device to date an individual's entry into the movement. Such methods were totally foreign to the spirit of brotherhood that ought to prevail in the Zionist movement.

PALESTINE WORKMEN'S FUND.

A BIBLICAL MASQUERADE.

Extensive preparations are being made for a unique Biblical Masquerade Ball on behalf of the Palestine Workmen's Fund, which will be held in the large Queen's Hall, People's Palace, Mile End, on Purim Eve, the 23rd inst. A number of well-known Jewish artists have placed their services at the disposal of the organisers for the purpose of decorating the hall in oriental style, and in addition are preparing a series of sketches and suggestions for costumes of Biblical personages and types, which may be referred to at the offices of the Fund, 27, Sandy's Row, Bishopsgate, by all who intend to come in costume and are still undecided regarding their choice. It will be attempted as far as possible to introduce the Eastern atmosphere of Bible times into the arrangements for the evening. A number of tableaux will be staged under the direction of Mr. Alexander Sarner, and will represent various episodes from the Book of Esther.

In order to promote the sale of tickets, the organisers will give one free ticket for every twelve tickets sold, and in addition will offer a special prize for the largest total number of tickets sold by any one person. There will also be a number of valuable prizes specially sent from Palestine for the purpose, which will be awarded for the most original and beautiful costumes. A special feature will be a number of biblical dances arranged for the occasion.

FOREIGN STUDENTS AND LONDON UNIVERSITY.

In reply to a communication from Mr. M. L. Perlzweig, B.A., Chairman of the Jewish Students' Protection Committee, appointed jointly by the Inter-University Jewish Federation of Great Britain and the Young Zionist Organisation, the Academic Registrar of the University of London states that Zionist students of former enemy nationality who desire to pursue a course of study in England, prior to settling in Palestine, would not be precluded from presenting themselves at any of the examinations of the University, provided that they complied with the usual regulations.

It is understood that a number of German Jewish students desire to take a course in English law and philology at London University before settling in Palestine.

RABBINICAL CONFERENCE AT JERUSALEM.

The conference which has been held in Jerusalem by order of the administration, in order to form a Supreme Rabbinate and a Court of Appeal was opened by Sir Herbert Samuel, who expressed the hope that the conference would set an example of good-will to the scattered Jewish people. General Storrs, Governor of Jerusalem, and the Presidents of both the Town Council and the Waad Loumi were also among the speakers. Mr. Bentwich, Legal Secretary, presided. The conference elected two Presidents, Chief Rabbi Kuk, for the Ashkenazim, and Rabbi Jacob Meir for the Sephardim, to serve on the Rabbinical High Court in Palestine.

The *Jewish World*, commenting on the Conference described above, says:—The ecclesiastical reorganisation of Palestine, evidenced by the setting up of a *Beth Din* at a meeting of Rabbis in Palestine, is gratifying and may from one point of view become important. As our readers may doubtless be aware, the function of *Semecchah* (the direct appointment by the laying of hands upon Rabbis) was discontinued at the diaspora and has never since been revived, the Rabbis having laid it down as a rule that the practice was not to be carried on outside Palestine. Rabbis have been so constituted instead, by the process of being granted *Hataroth Horoeh*. But that, of course, is a different thing from election by *Semecchah*. If the Rabbis in Palestine now decide that the time has come to revive the ancient practice, not alone will acting Rabbis throughout the world be in a somewhat invidious position, but Palestine will become automatically the religious centre of Jewry. To talk, however, about this meeting of Rabbis being a revival or re-establishment of the Sanhedrin (continues the *Jewish World*), as certain papers have done, is, of course, nonsense. The Sanhedrin could not be constituted by the mere assembling together of a certain number of Rabbis who happen to be in Palestine, nor, as a matter of fact, are there any Rabbis there to-day whose position in the rabbinic world is such as to give them such commanding influence and place as would enable them to constitute a Sanhedrin. On the other hand, it is all to the good that these Rabbis—we understand there were sixty-nine of them—have come together and have arranged to establish a *Beth Din* under their united authority, and have thus stabilised the ecclesiastical arrangements of the country. That must materially help the religious well-being of our people there, and that in turn cannot fail to have its good effects in the development of *Eretz Yisrael*.

FRANCE AND THE HOLY PLACES IN PALESTINE.

The Prime Minister, Mr. Briand, has publicly expressed a hope that England and the Zionists will not oppose the recognition by the London Allied Conference of the prevailing influence of France on the Holy Places in Palestine.—*J.C.B.*

[*Continued on next page.*]

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JEWISH NATIONAL MOVEMENT.—*Continued from previous page.*

THE SCOUT MOVEMENT IN PALESTINE.

A Palestine Scout Conference was held on February 1st, at which arrangements were discussed for the formation of a Scouts' Organisation for Palestine. The High Commissioner has accepted the post of Chief Scout. The silver cup of the annual Scout rally was won by the pupils of the Evelina de Rothschild School.

Mr. Albert Hyamson, Assistant Director of Immigration, has arrived in Jerusalem.

KEREN HAYESOD.

THE UNIVERSITY FUND.

A special University Fund has been created by the Keren Hayesod. All donations earmarked for the University, or for objects which come within the purview of that scheme, will be allocated to this Fund. The initial programme for the Jewish University comprises three research institutes for Physics, Chemistry and Micro-Biology, a Jewish and Semitic Department, an Institute of Hebrew Language, and a School of Law and Economics. The immediate interests of Palestine and Jewry have been kept in view. The realisation of this initial scheme will involve an expenditure of about £100,000, and a yearly budget of £50,000. The fund will be under the same safeguards as the Keren Hayesod, and an Advisory Committee, consisting of leading scholars of Europe and America under the Chairmanship of Lord Rothschild, has been set up to realise to the full the great hopes engendered by these first steps towards the foundation of the University of Jerusalem.

CONTINENTAL ACTIVITIES.

The Keren Hayesod Fund reports considerable activity throughout Europe. Dr. Alexander Salkind, formerly President of the Petrograd Community, visited Scandinavia on behalf of the Board of Directors, and was received everywhere with the utmost enthusiasm. He visited in turn Norway, Sweden, Finland and Denmark. In Norway, Dr. Salkind visited Christiania and Trondhjem, and expects that the fund will realise 225,000 Kroner. In Stockholm, a Central Committee for Sweden was formed, and, on behalf of the community, a sum of 1,000,000 Kroner in five yearly instalments was promised for work in Palestine to be connected with the name of the Stockholm community. In Finland, Dr. Salkind visited Helsingfors and Viborg, and though the situation there is very acute, owing to the almost complete cessation of trade with Russia, the communities were not lacking in enthusiasm, and promises were made to subscribe as large sums as they could afford.

Dr. Salkind concluded his Scandinavian tour by a visit to Copenhagen. As the result of a conference with representative members of the Community, Mr. Melchior, the President, promised to lay the whole question before the Jews of Denmark at an early date.

The campaign has now been extended to Spain and Portugal. Dr. Ben Sion has proceeded there as delegate of the Fund, and visited Barcelona, Madrid, Lisbon and Gibraltar. At the first-named place the meeting was attended by practically the whole Community, and by the British Consul-General. Some 60,000 pesetas were subscribed, and it is hoped to raise 300,000. In Madrid, Dr. Ben Sion has received the support of Mr. Ignacio Bauer, a leading financier, and the head of the Jewish Community, and a Central Committee has been formed.

In Bessarabia, Dr. Schwartzman is acting as delegate for the Keren Hayesod. Large public meetings have been held at Kishineff, and a Central Committee, of which Dr. Kohan-Bernstein is President, has been formed.

Dr. Schmarya Levin was the representative of the Board of Directors in Canada, and took part in the Convention of Canadian Zionists. The Convention pledged itself to raise 1,000,000 dollars in the course of a year.

MEETING IN SOUTH LONDON.

A public meeting, under the auspices of the South London Zionist Association, was held on Sunday at the Surrey Masonic Hall, Camberwell.

Col. J. H. PATTERSON, D.S.O., presided. He said that his task that evening was a pleasant one. It needed no words for him to introduce to them one so distinguished throughout Jewry as his friend, Vladimir Jabotinsky. He was very glad to be able to meet so many earnest Zionists of Metropolitan Jewry. It was a pleasure to meet a people whose ideals and aspirations he had done his best to further in every possible way. They fought together, they endured together, they suffered together, and they were still marching on together to what he was certain was going to be victory. (Cheers.) It was fortunate for Jewry that Jabotinsky had the foresight, the vision, to see that if Palestine was to be regained, it was necessary that Jewish soldiers serving as Jewish soldiers should go there and help to win it. Perhaps not all of them knew that the man who originated the Jewish Legion, that Legion which fought with such distinction in Gallipoli and Palestine, was Jabotinsky. They all knew, of course, that he (Col. Patterson) was the commander of the Jewish Legion in Gallipoli and Palestine, and it was at Gallipoli that he first came into contact with their people, and their courage and their endurance and their fortitude in that hell of mutilation taught him to love them. The Jewish Legion did good work in Palestine, work of which every Jew the world over might well be proud. It was now the task of the Jewish people to complete that mission which had been so nobly begun. (Applause.)

Mr. VLADIMIR JABOTINSKY said that he must decline the honour which Col. Patterson had given him, because the promoter of the Jewish Legion was John Henry Patterson. Mr. Jabotinsky proceeded to explain the working of the Keren Hayesod and how the Fund would be expended in Palestine. Twenty-five millions sterling were required, but this sum was not enormous when it was remembered that it was to develop Palestine to the utmost of its resources. If they wanted to play the game by Palestine, they must be prepared to make sacrifices. The pioneers in the country were not building for themselves but for others.

Mr. S. LIPTON said that it was up to those present to set an example to others by giving to the Keren Hayesod and taking a worthy share in the work of rebuilding Palestine.

Mr. M. SKLAR moved, and Mr. H. HARRIS seconded, the following resolution: "That this representative gathering of Jewish residents of South London undertakes to make every effort for the Keren Hayesod, and expresses the determination to take a worthy share in the work of rebuilding Eretz Yisrael."

Col. PATTERSON said that he found himself, a Gentile, in the very peculiar position of having to impress upon them that that was a very serious moment. He did not want them to pass that resolution if they did not mean what they said, and so he would ask those to stand who meant to support the resolution.

All present having stood, the Rev. M. ROSENBAUM proposed a vote of thanks to Col. Patterson and Mr. Jabotinsky. He said that, having pledged themselves to support the Keren Hayesod, the purpose of the meeting was partly achieved. He said partly, because the purpose would not be entirely achieved until they had all given their *maaser*, not for one year but for several years.

The motion was seconded by the Rev. N. GOLDSTON, and carried with acclamation.

Col. PATTERSON suitably responded. The proceedings terminated with the singing of *Hatikvah*, "God Save the King," and "For he's a jolly good fellow."

EDINBURGH.

On Tuesday week Mr. V. Jabotinsky addressed a public meeting in the Livingstone Hall, Edinburgh, on the objects of the Keren Hayesod, and made an appeal for funds. Rabbi Dr. Salis Daiches presided. Mr. W. Grant, Editor of *Glad Tidings*; Dr. Teitelman, of Glasgow; and Mr. S. S. Stungo, J.P., also spoke. A substantial sum was realised as a result of the appeal. After the meeting, the ladies who had undertaken on the occasion of the visit of Mrs. Sieff to form a Jewel Fund Committee, met to consider the best steps to be taken to carry on the propaganda and canvass in aid of that Fund. A committee was formed, and the following ladies were elected hon. officers: Mrs. Salis Daiches, President; Mrs. D. Kissenisky, Vice-President; Mrs. I. Braverman and Mrs. S. Nathan, Joint Treasurers; and Mrs. P. Kaplan, Hon. Secretary. Several offers of articles of jewellery were made, and a decision was taken to carry out a thorough canvass for money and jewellery among the lady members of the community.

GREENOCK.

The first Zionist meeting held in Greenock for the last eighteen years, took place last week at the Temperance Institute. Mr. David Adams presided. Mr. S. Lipton, Secretary of the Keren Hayesod, delivered an address. He referred to the part which had been played in Jewish history by the small Jewish Communities, and appealed to the Jewish residents of Greenock to take a share in the work of the Keren Hayesod. As a result of this appeal, which was supported by Mr. B. Mintz, Chairman of the Glasgow Committee, and Mr. A. I. Sunderland, of Glasgow, about £150 was subscribed, and it was agreed that the other members of the Community should be canvassed, and a regular system of collections arranged.

Mr. Stone, of the Central Office, has addressed meetings at Tonypandy and Norwich. At the former place Mr. Keller presided over the largest meeting of its kind held in the town. A committee was formed, with Mr. Charles Solomon as Treasurer, and a sum of £520 was subscribed. Mr. Braham presided at a meeting at Norwich, and was elected Chairman of the Committee, with Mr. Brenner as Treasurer. The sum of £325 was subscribed.

ENGLISH ZIONIST FEDERATION.

FORTHCOMING GATHERINGS.

Dr. C. Weizmann will address a special meeting of the Council on Thursday next.

On Saturday evening, the 12th, and Sunday forenoon, the 13th inst, a Special Conference of delegates from the affiliated bodies of the Federation will be held. Dr. Weizmann will make a statement on the Mandate and the general Zionist situation. An opportunity will be given to the delegates for questions and discussion. The Conference will be followed on Sunday afternoon by a General Keren Hayesod Conference which, in addition to the delegates of the affiliated bodies of the Federation, will be attended by representatives of the other Zionist Organisations in the country.

On Monday evening, the 14th inst, a Public Demonstration will be held at the Great Assembly Hall, Mile End, and will be addressed by Dr. Weizmann and Sir Alfred Mond.

A meeting of the Council was held yesterday week, at 75, Great Russell Street. Mr. Paul Goodman, a Vice-President, occupied the chair. There were also present:

Dr. Samuel Daiches, Messrs. H. Hooberman, N. Lazarus, B. Liverman, J. Levan, Michael Levy, A. A. Naar, I. Passoff, P. Quass, M. Shire, H. Snowman, A. Tarlo, and H. J. Morgenstern, Secretary.

A vote of condolence was passed to Mr. Jacob Moser on the death of his wife.

Mr. Louis Infield was appointed a proxy member of the Council.

It was agreed to hand over to the Young Zionist Organisation monthly instalments of the sum allocated to it in the budget of the Federation.—[COMMUNICATED.]

JEWISH NATIONAL FUND.

The third annual conference of the Jewish National Fund Commission for England will be held in Manchester on Sunday, the 27th inst.

YOUNG ZIONIST ORGANISATION.

A meeting of the Executive was held on Monday at 75, Great Russell Street. Mr. M. L. Perlzweig, B.A., presided. It was reported that Dr. S. Bernstein had accepted the chairmanship of the Advisory Committee, and that Messrs. H. Hooberman and N. Lazarus had consented to serve on the Committee. Mr. C. H. Landau reported that arrangements had already been made by the Hebrew Committee for the holding of five Hebrew classes under the auspices of the London County Council. A letter was read from the Swansea Young Zionist Society reporting the establishment of a Hebrew class at the Technical College under the local education authority. Mr. M. S. Denman was appointed Hon. Organising Secretary. The resignation of Dr. J. Proujansky, on his appointment to the South Devon Hospital, Plymouth, was accepted with regret. Mr. Janus Cohen, B.A., was appointed a representative of the Young Zionist Organisation on the English Zionist Federation Council, in place of Dr. Proujansky.—[COMMUNICATED.]

UNIVERSITY COLLEGE UNION SOCIETY.

At next Monday's meeting of the University College Union Debating Society, the President, Mr. Maurice L. Perlzweig, B.A., will move: "That this house approves the policy of the Zionist Organisation in furthering the establishment of a Jewish National Home in Palestine."

BELFAST.

Miss E. Bowman presided at the annual meeting of the Daughters of Zion. The following were elected: The Misses A. Samuel, President; S. Jaffe, Vice-President; G. Aronstam, Treasurer; J. Cohen, Hon. Secretary; and a Committee. It was decided to subscribe £10 to the National Fund.

COVENTRY.

The Literary and Zionist Society held an impromptu debate. The speakers included Mrs. G. Jacobs, Miss E. Salmon, the Rev. D. I. Devons, and Messrs. J. Glisberman, J. W. Goldberg, B. Fisher, I. Goldberg, W. Cohen, and A. Salmon. Mr. C. Jacobs presided.

DUBLIN.

The annual meeting of the Daughters of Zion was held at Greenville Hall. The Secretary, in her report, dwelt upon the financial success of the society during the year. The following were elected: Mesdames Leventhal, President; Freudenstein, Vice-President; N. J. Woolfson, Treasurer; Miss A. Kawe, Hon. Secretary; and a Committee of twenty-four. Regret was expressed at the resignation of Mrs. J. Zlotover, Junr., the former Vice-President, at her inability to retain office through pressure of work in other channels. The resignation was reluctantly accepted.

HULL.

The Rev. J. Israelstam, B.A., of Bradford, lectured to the Senior Association on Sunday last, on "Shall Judaism Survive?" Rabbi Miller presided. Thanks were accorded to the lecturer, on the motion of Mr. Landau, seconded by Mr. Finestein, and to the Chairman, on the motion of the lecturer, seconded by Mr. H. Goldstone.

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JEWISH NATIONAL MOVEMENT—*Continued from previous page.*

LEEDS.

Mr. D. Segal presided at the annual meeting of the Zionist Central Building Committee of the Zionist Synagogue. The report and balance-sheet presented by the Secretary, Mr. H. Freedman, showed an income of £242 and an expenditure of £192. The report was adopted on the motion of Mr. Wineberg, seconded by Mr. Solk.

LEICESTER.

Mr. W. Doffman gave a lantern lecture on "Pioneer Work in Palestine." The Rev. A. Newman presided. Thanks were accorded to the lecturer, on the motion of Mr. B. Altman, seconded by Mr. H. Simons.

LIVERPOOL.

Mr. N. Sokolow and Mr. Jabotinsky will address a conference of communal representatives at the Adelphi Hotel on Sunday, at three o'clock, and a public meeting at Hope Hall at half-past seven.

Dr. Leo Motzkin, Secretary-General of the Committee of Jewish Delegations, gave a report of its activities at a meeting held under the auspices of the Zionist Central Council last week. Mr. M. Greenberg presided, and the Rev. I. Raffalovich, Professor C. K. Webster and Mr. B. B. Benas, B.A., LL.B., spoke.

A lantern lecture on "Zionist Work in Palestine" was given by Mr. Max Cohen to the Ladies' Association on Sunday. Mrs. D. Simbler presided. Thanks were accorded to the lecturer, on the motion of Mrs. L. Bennet, seconded by Miss L. Shapiro.

MANCHESTER.

A concert in aid of the Broughton Branch of the National Fund was held on Sunday. The following artists contributed to the programme: the Misses T. Clayton and A. Thompson, and Messrs. A. Rubenstein, J. Rosenbloom, B. Cohen, H. Ruddick, H. Kram, and M. Granville. The concert was organised by Messrs. Sternshine and Rotenberg. Thanks were accorded to the artists on the motion of Mr. A. Laserson, seconded by the Rev. J. Rabinowitz, and supported by Miss Eva Black. A concert in aid of the Ivriah School will be held at the Houldsworth Hall on Saturday evening next.

NOTTINGHAM.

Rabbi Barnet I. Cohen, B.A., of Sheffield, addressed an audience of some four hundred representative people on "Palestine and the British Mandate," at University College. The chair was occupied by the Rev. Professor M. Sanders, M.A. The lecture, which was followed by a number of important and suggestive questions, was listened to with sympathetic interest by the large audience.

PONTYPRIDD.

At the Brith Milah of the son of Mr. and Mrs. Baskin, of 29, Basset Street, the sum of three guineas, on behalf of the National Fund, was collected by Mr. S. Elkan, President of the Congregation.

SHEFFIELD.

The annual meeting of the Zionist Association has been held. The Hon. President, Rabbi B. I. Cohen, B.A., was in the chair. After the adoption of the balance-sheet, which was presented by the Treasurer, Mr. Myer Cantor, the following were elected: Messrs. Nathan Blaskey, President; S. Finehalls and G. Yablonsky, Vice-Presidents; Myer Cantor, Treasurer; E. Levy, Hon. Secretary; and a Committee. At a meeting of the Committee the Executive was appointed to act as the local sub-Committee for the Keren Hayesod, with Mr. Nathan Blaskey as Chairman and Rabbi Cohen as Hon. Secretary. An endeavour will be made to obtain influential support so as to make the Committee fully representative of all sections of the Community.

Rabbi Cohen is lecturing on Zionism at the Y.W.C.A., High Street, next Wednesday.

SWANSEA.

The *South Wales Daily Post*, in commenting on the public meeting on behalf of the War Memorial reported in the last issue of the JEWISH CHRONICLE, referred to the Palestine Mandate by pointing out that Britain's position as sponsor had brought her into very close contact with Jewry everywhere, and while suggesting that it behoved the Jews to be specially careful not to be too closely identified with revolutionary movements, admitted that the Jews were well treated, and were to a pre-eminent degree patriotic and public-spirited citizens, and that Britain was in a position to do a good turn to a race whose friendship was very much worth while cultivating.

THE MIZRACHI MOVEMENT.

EXECUTIVE COMMITTEE.

A special meeting of the Executive Committee was held at 69, Great Russell Street. Mr. F. S. Spiers, B.Sc., O.B.E., presided. There were also present: Professor Dr. H. Pick, Rev. Z. Dimson, Messrs. H. Jacob, W. Paros, M. Schiff, M. Wohl, and E. Zeitlyn. A vote of condolence was passed with Dr. V. Schonfeld on the death of his father. Professor Dr. Pick reported on Mizrachi activity in Eretz Yisrael, and spoke on the negotiations with the Executive of the Zionist Organisation in connection with the Keren Hayesod. It was unanimously decided to convene a special meeting of the Greater Council to consider the relationship with the Keren Hayesod Committee in England.—[COMMUNICATED.]

MIZRACHI CENTRAL BUREAU.

Mr. Lazarus Cohen, Secretary of the Mizrachi Centre of the United Kingdom, and Mr. Leo Vos, Secretary of the Mizrachi Central Bureau, have been to France to solicit the assistance of Orthodox circles in that country for the rebuilding of Palestine. Several conferences were held in Paris, and it was decided to work together with the Keren Hayesod on the condition that the negotiations between the World Centre of the Mizrachi and the Central Bureau of the Keren Hayesod were concluded satisfactorily.

CENTRAL LONDON.

Dr. Redcliffe N. Salaman gave a lantern lecture on "The Ancient Races of the Bible" at the Working Lads' Institute. Mr. F. S. Spiers, O.B.E. presided. Thanks were accorded to the lecturer on the motion of Mr. S. H. Chazen, seconded by Mr. H. Freedman, and supported by Miss A. J. Fenechel, and to the Chairman on the motion of Mr. H. Newman.

EAST LONDON.

The combined section of the Young Mizrachi held a debate on co-education in Palestine. Mr. Wright and Mr. Persoff were the openers. Messrs. M. Cohen, Spivak and Israel participated in the discussion. Future arrangements include a series of lectures on alternate Saturday nights.

Mr. F. S. Spiers, O.B.E., lectured to the Young Mizrachi on "The Study of Jewish History." Mr. Israel presided. The following participated in the discussion: Miss B. Spivak, and Messrs. M. Cohen, Spivak, Lazarus, and Wright.

On Sunday, a lecture was given by Miss Ida Samuel to the Young Mizrachi on the "Work and History of the School Welfare Committee." The lecturer impressed upon the audience the importance of making the public realise that the work done by the Welfare Committee was purely voluntary, and solely for the benefit of the children. Mr. B. Spivak presided. Among those who participated in the discussion were Messrs. Maurice Cohen, N. Kaplin, Wright, Persoff, and Israel.

WEST LONDON.

Rabbi Dr. Samuel Daiches lectured on "Religious Movements," being the fifth address of a series of lectures on Modern Jewry, organised by the Association. Mr. A. Kahn, M.A., presided. Dr. Daiches traced the growth of Jewish religious life from the Mendelssohnian period, with special reference to the struggle between the reform elements and the orthodox, as represented by such figures as David Friedlander, Hildesheimer, and Samson Raphael Hirsch. Thanks were accorded to the lecturer on the motion of Mr. F. S. Spiers, O.B.E.

NORTH AMERICA.

A conference convened by the Executive of the American Mizrachi was held in New York. The chief subject of discussion was the relations between the Mizrachi and the Zionist Organisation, at the coming meeting of the Actions Committee in London. It was decided that the Mizrachi must demand that the Zionist Organisation should guarantee that no future aspect or phase of Zionist activity should be contrary to Jewish tradition.

The convention of the Mizrachi Societies of Canada was held at Toronto, when it was decided to form an independent organisation for Canada. The sum of 50,000 dollars was voted for Mizrachi work in Palestine, and it was also decided to found a Yeshibah. The headquarters of the Mizrachi Federation are in Montreal.

JEWISH FRIENDLY SOCIETIES.

GRAND ORDER OF ISRAEL.

The installation ceremony of the officials of the B. I. Belisha Lodge of the Grand Order of Israel, Blackpool branch, No. 76, was held. Bro. N. Robinson, who conducted it, spoke on the history and the work of the Order. Bro. N. Scheff was installed as Noble Master in succession to Bro. S. Stern; the Vice-Master, Bro. I. Crystal was installed by Bro. J. Myers. The following were also installed: Bros. L. McLinsky, Treasurer; Abe Cohen, Secretary; J. Lyons, H. Comor and M. Hart, Trustees; A. Taylor and K. Jeffrey, Marshalls; and A. Cohen, Guardian. Bro. S Stern was presented with a silver epergne, on his retirement from the position of Noble Master of the Lodge.

A meeting of the Jacob Friedeberg Lodge, No. 41 (Portsmouth), was held at the Synagogue Vestry Chambers. The Noble Master, Bro. M. Filer, presided. The principal business was to initiate as honorary members of the Order Dr. J. S. Fox (Principal of Aria College, Southsea) and the Rev. J. Bach (recently appointed Reader of the Portsmouth Congregation). P.N.M. Bro. H. Sugarman presented a Past Master's collar to Bro. S. Ehrenberg. Bro. H. A. Friedeberg proposed the adoption of the balance-sheet. Bro. B. Langer seconded the motion, which was carried.

A general meeting of the Doctor Dembo Lodge, No. 47 (Leeds) was held, with Bro. I. Skibben in the chair. The annual balance-sheet showed an income of £228, an expenditure of £202, and a capital in the bank of £315. The following were elected: Bros. I. Skibben, Noble Master; I. Labovitch, Vice-Noble Master; B. Frazer, Treasurer; A. Harris, H. Levine, M. Leikin, Trustees; S. Goldman, B. Frazer, I. Skibben, I. Labovitch, A. Harris, S. Skibben, Arbitration Committee; and a Committee.

The annual meeting of the Duke of Northumberland Lodge, No. 14 (Newcastle-on-Tyne), was held. Bro. A. Lewis, N.M. presided. The balance-sheet for the year showed an income of £272 and an expenditure of £208. The total funds amount to £823. The following were elected: Bros. A. Wiener, N.M.; M. Feldman, V.M.; J. Wendorff, Treasurer; H. Gatoff, Secretary; M. Marks, S. Weinstein, J. Shwam, Auditors; L. Cohen, Guardian; M. Cemernic, Collector; L. Turner, H. Lukes, B. Feldman, Trustees; and a Committee.

The annual meeting of the David Snapper Lodge, No. 96 (Nottingham), was held. Bro. Abramovitch (N.M.) presided. A presentation was made to the past Secretary, Bro. I. Lazarus, in recognition of his services. The Rev. S. Mestel was initiated into the Order as a Honorary Member. The following were elected:—Bros. P Abramovitch, Noble Master; I. Lazarus, Vice N.M.; A. N. Marder, Treasurer; J. G ick, Secretary.

The annual meeting of the King Edward VII Lodge (Edinburgh) was held. Bro. N. Ginsburg, Noble Master, presided. The following were installed:—Bros. Z. Lucas, N.M.; M. Brown, V.M.; L. Cowen, Treasurer (4th year); J. Nathan, Secretary; I. Davidson, Guardian; L. Gordon, H. Lindey, C. Goldstone, and J. Symernoff, Marshalls; B. Brown, F. Lipetz, E. H. Fürst, J.P., Trustees; L. Liverman and E. Hyams, Auditors; and a Committee. The Past Master, Bro. A. Yoffe, presented a silver cup to the Secretary, Bro. J. Nathan, on the occasion of his marriage.

ORDER ACHEI BRITH AND SHIELD OF ABRAHAM.

The annual dinner and ball of the Michael Henry Lodge, No. 11, was held at the Monnickendam Rooms on Sunday last. Bro. M. Hyman, the President, was in the chair. After the loyal toast, Bro. L. C. Beber, the Grand Vice-President, proposed the toast of "The Lodge." He paid a tribute to the officers, specially commending Bro. S. Kaye, who responded and reviewed the position and work of the Lodge. In proposing "The Chairman," Bro. H. Sperling, one of the founders, gave a brief résumé of the twenty-three years during which the Michael Henry Lodge had been established. He referred to the keen and real live work of the Chairman, who had held various offices in the Lodge for a period of ten years. Bro. M. Hyman, who was cordially received, said that he looked forward to the time—not far distant he hoped—when the membership of the Lodge would have increased to two hundred. In proposing the "Grand Lodge," Bro. R. Lobatto spoke of the pleasure all present felt at being associated with an Order with such high ideals as the Order Achei Brith had. Bro. J. Genese proposed "The Visitors and Ladies," coupling with the toast the name of Mr. H. M. Bloomfield. Bro. H. H. Hyman, the Treasurer of the Lodge, acted at Toastmaster.

The annual meeting of the Baron Hirsch and Henry Lyons Lodge No. 4 was held. Bro J. Phillips presided. The balance-sheet showed an income of £633 and expenditure £504; the membership is 197. The following were elected: Bros. J. Phillips, President; B. Cooper, Vice-President; W. B. Goldhill, Treasurer; H. Lyons, J. Corper and H. D costa, Trustees.

The annual meeting of the Sir Israel Hart Lodge, No. 36 (Leicester), was held, with Bro. Henry Simons in the chair. The balance-sheet showed an income of £177, an expenditure of £63, and invested funds exceeding £439. The following were elected: Bros. H. Simons, President; H. Lefcovitch, Vice-President; A. Altman, Treasurer; H. Malin, S. Coleman, and S. Miller, Trustees; A. Ross and L. Felstein, Auditors; H. Lefcovitch, senr., D. Brown, M. Cohen, I. Franklin, and J. Pomeranz, Committee. Bro. H. Simons, on behalf of the Lodge, presented a Kiddush cup to Bro. Harry Lefcovitch on the occasion of his marriage.

An installation meeting of the Lord Swaythling Lodge, No. 46, was held, at which Bro. S. E. de Haas, Grand Past President, presided. The following officers were installed: Bros. D. Bernstein, President; J. Caro, Vice-President; B. Berman, Treasurer; J. Levy and J. Caro, Trustees; H. Cohn and G. Goodman, Marshalls; H. Goodman, Secretary; L. Goldstone, Guardian; F. M. Kalisher, A. Jacobs, and L. Jacobs, Auditors. Bro. de Haas made presentations to Bros. J. Levy and Cohen, who had served the Lodge as Presidents.

The annual meeting of the Dr. J. L. Landau Lodge, No 18 was held at the Synagogue Schoolrooms, Hanley. The following were elected:—Bros. E. Bloom, President; H. Miller, Vice-President; A. Levine, Treasurer; I. Levine, Secretary; J. B. Blain, I. Shilkoff, and L. Lee, Trustees; S. Shilkoff and H. Falk, Marshalls; L. Klass, Inside Guardian; J. B. Blain and H. Falk, Auditors.

A meeting of the South Hackney Lodge, No. 6, was held at the South Hackney Synagogue. Bro. Bader, G.P., presided. The Secretary reported on the dance which is to be held on March 20th, and announced that the Committee had decided to give half the proceeds to the Convalescent Home Fund.

The dance in aid of the Jewish Board of Guardians which is to be given by the South London Ladies' Lodge will be held at the Surrey Masonic Hall on Sunday next.

The good attendance at the lectures on Sociology given at the North London Ladies' Lodge on Wednesday evenings by Mr. M. J. Woddis, B.A., is still maintained. These are on the ancient civilisations, of which Mr. Woddis has already dealt with the Hebrew and Greek, the former of course centring round Jerusalem and the latter round Athens.

[*Continued on next page.*]

1818 *1921*

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to help us in our work for Sailors.
Here are some of our "square deals":

Homes and "Comfort" Centres are provided all over the World.

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20 Orphan Sons of Sailors are maintained by us who fell in Jutland & other places

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The Right Hon. The Earl of Reading has given us valuable support in the past. He opened our Plymouth Rest for Sailors. Many other prominent members of the Jewish Community in Great Britain are loyal helpers in our humane work.

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London, 4th June, 1914.

I hereby certify that the work done for me by Mr. Leopold Blind has proved to my entire satisfaction. I am therefore pleased to sign my approval of his Dental Service rendered to me.

Prince Alliata di Villafranca.

London, May 27th, 1915.

It is with extreme pleasure that I certify that Mr. Leopold Blind has done some Dental Work for me. Extraction has been absolutely painless. His work is unsurpassed by any work done for me in all parts of the world. I take great pleasure in recommending Mr. Leopold Blind to any member of the Medical Profession desiring Dental Work.

Lieut. K. B. Simon, R.A.M.C.,
M.B., L.M.C.C., L.C., P s., Ontario

Throat, Nose, and Ear Hospital,
Gray's Inn Road, January, 1917.

Dear Mr. Blind,—I have great pleasure to express my thanks for the painless extraction of my teeth which you have done with neat skill and dexterity, as well as fillings and mechanical work.

I have full confidence in recommending you to my medical colleagues and patients

Geo. Cruickshank, F.R.C.I

London, 20th June, 1917

Dear Mr. Blind,—I wish to express to you my great satisfaction regarding Dental Work which you have done for me, your extractions being absolutely painless.

It will give me great pleasure to recommend patients of mine, and also my colleagues of the medical profession.

Sincerely yours,
Captain A. J. Ireland, M.D.

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FRIENDLY SOCIETIES.—*Continued from previous page.*

ORDER SHIELD OF DAVID.

A general meeting of the Abraham Goldberg Lodge, No. 40, was held at South Hackney Synagogue Classrooms, with Bro. M. Goldberg, President, in the chair. The following were elected: Bros. M. Goldberg, President; J. P. Grossman, Vice-President; S. Bolsom, Treasurer; A. Lazarus, Secretary; A. Lyons, A. Kosky, C. Lewin, B. Nimerofsky, Trustees; J. Silverman, I. Mazzier, A. Goldstein, C. Cott, Auditors; Mark Goldberg, Guardian; and a Committee of ten. Bros. M. Emanuel and B. Friedberg were elected honorary members.

The annual meeting of Stamford Hill Divisional Lodge, No. 62, was held, with Bro. M. Clapper, President, in the Chair. The balance-sheet showed an income of £309, expenditure £147. The following were elected: Bros A. J. Jacobs, President; S. S. Fox, Vice-President; J. L. Leigh, Treasurer; H. Lyons, S. F. Sobell, S. Steinberg, Trustees; J. Phillips, B. Bowman, M. Woolf, Auditors; M. Emanuel and S. S. Fox, Grand Lodge Delegrtes; L. B. Beck, Guardian. A recommendation of the Committee that no division of surplus funds take place this year, but that instead all benefit funds of the Lodge be immediately opened, was adopted.

A general meeting of the Mark Lazarus Lodge, No. 33, was held. The income was £488 and the expenditure £366. The following were elected: Bros. B. Cohen, President; H. Wiman, Vice-President; A. Kleinman, Treasurer; A. Barnett, H. Cynstang, S. Markovitch, Trustees; F. E. Michaels, M. Singer, R. Levy, S. Shimcovitch, Auditors. The President made a presentation to Bro. A. Lazarus (Secretary), in conjunction with the No. 48 Lodge, as a mark of esteem and regard for his valuable services.

A social and dance were held in connection with the Nottingham Ladies' Lodge, No. 66. An invitation was extended to the members of the Sons of Israel Lodge, No. 64, many of whom were present. Musical items were rendered by Sisters L. Bergson and L. Isaacson, who had as accompanists Sisters S. Davis and B. King.

A concert, under the auspices of the Samuel Boltiansky Lodge, No. 67, Manchester, took place at Orme's Buildings. Messrs. Cassell and Sappir proposed a vote of thanks to the artists. It was decided to distribute the profits to local charities.

A general meeting of the Lodge of Israel, No. 1, was held, with Bro. N. Bomberg, President, in the Chair. The Executive Council was represented by Bros. H. Harris, M. Sperber, and F. W. Woolf, the General Secretary. The annual balance-sheet showed an income of £1,094, total assets [illegible]096, and a membership of 430. The following were elected: Bros. N. Bomberg, President; C. Shulman, Vice-President; S. Rosenthal, Treasurer; L. Dantziger, M. Huftel, J. Joseph, Trustees; C. Goldstein, M. Cohen, J. Pentol, N. Cohen, L. Dryer, Auditors; H. Harris, L. Dantziger, M. Huftel, M. Zeffie, C. Goldstein, M. J. Greenberg, Grand Lodge Delegates; M. Hyams, Secretary; J. Backenofsky, Collector; and M. Wax, Guardian and Messenger.

GRAND ORDER SONS OF JACOB.

The annual Grand Lodge election conference was held, with Bro. A. Barnett, Grand President, in the chair. The President, in the course of his statement, announced that at the present moment there were three new Lodges under formation for the Order, in addition to the one already drafted into Lodge 5. In addition, the Grand Lodge would shortly have a complete scheme of the Propaganda Campaign, as well as a recommendation with respect to Ladies' Lodges, which, he felt sure, would tend to increase the activity of the Order. A vote of thanks to the Grand Chairman was moved by Bro. S. Levy, and seconded by Bro. Alexander. The following were elected: Bros. G. Benjamin, Grand President; S. Lischinsky, Vice-President; A. Barnett, Treasurer; H. Genelin, J. Gold, and A. Gilbert, Trustees (re-elected); B. Barnett and M. Linder, Marshalls; J. Ostrofsky, Secretary (re-elected); I. Sklar, H. Alexander, and H. Rosenberg, Auditors (re-elected); I. Pindis, Guardian (re-elected); M. Silverman, Delegate, Deputies of British Jews; L. Apelbaum and V. Markovitch, Association Jewish Friendly Societies. Bros. Cohen and J. Gilbert were co-opted to represent Lodges 1 and 10, and additional power of co-option was granted to the Executive should any Lodge subsequently be found to be unrepresented on the Executive; it being reserved to the Lodge to replace the delegate by another, whomsoever it may desire.

ORDER OF ANCIENT MACCABEANS.

A general meeting of the Mount Gilead Beacon, No. 24, Newcastle-on-Tyne, was held. Bro. P. Josephs, Commander, presided. The Beacon was visited by the Grand Commander, Bro. I. M. Sieff, and the Grand Secretary, Bro. S. Harris. The Grand Commander delivered an address. Bro. S. Phillips, M.A., proposed a vote of thanks to the visitors, which Bro. M. Bird, Past Commander, seconded. A largely attended reception was held in the afternoon in the Grainger Cafe. Mr. Sieff made an appeal on behalf of the Keren Hayesod. Rabbi Sandelson supported Mr. Sieff's appeal, and Rabbi Kyanski moved the following resolution, which was seconded by Mr. J. Rossman: "That this representative gathering of Newcastle Jewry expresses its entire confidence in the Zionist leaders, and pledge itself to support the Keren Hayesod (Palestine Foundation Fund) by all means in its powers." In the evening a public meeting was held. Bro. S. Phillips, M.A., presided.

The annual meeting of the Jochanon Hamachbi Beacon, No. 6, Belfast, was held at the Jaffe National School, with Bro. J. Hammil, Commander, in the chair. The balance-sheet was presented by the Treasurer, Bro. G. Genn, and showed assets amounting to £235. The following were elected and installed: Bros. I. Hammil, Commander; H. Brown, Deputy Commander; H. Spiro, Past Commander; G. Genn, Treasurer; S. Morris, Secretary; L. Wigoder, Recording Secretary; H. Salomon, T. J. Cohen, and H. Fox, Trustees, together with Auditors and a Committee.

A meeting of the Manchester Beacons' Propaganda Committee was held at Zion Hall, 97, Cheetham Hill Road. Bro. M. A. Greenberg presided. The following were elected: Bros. M. A. Greenberg, Chairman; S. Myers, Vice-Chairman; I. Tobias, Treasurer; D. H. Glazier, Hon. Secretary; H. Kafkevitch, B. Adler, A. Alexander, and M. Goldberg, Executive Committee.

A general meeting of the Massoda Beacon, No. 13, Leeds, was held at the Jewish Young Men's Institute. Bro. J. Barrett, Commander, presided. The first of the series of public lectures, under the auspices of the Beacon, was given by Bro. Dr. S. Brodetsky, who spoke on the "Principles of Zionism." Bro. S. P. Abrams, M.A., will deliver the next lecture.

INDEPENDENT ORDER OF BNEI BRITH.

The annual installation of officers of the Jacob Lasky Lodge No. 27, Nottingham, was held. The delegates representing Grand Council comprised Bros. Williamson, Past Grand-President; Gouldman, Vice-President; and A. Barnett, Grand Secretary. The following were installed:—Bros. M. Nepolsky, President; N. Roskin, Vice-President; A. Bloom, Treasurer; I. Lazarus, Secretary; H. Sandler, I. Berkovitch, S. Gardner, and P. Saunders, Bards; H. Kemp, M. Warriner, and N. Springin, Trustees; M. Saunders and A. Brown, Marshalls; H. L. Jacobs and P. Lasky, Auditors; and A. Gold, Guardian. Bro. P. Leach (Past President) handed to the outgoing Treasurer, Bro. S. Gardner, a handsome piece of silver as a mark of appreciation of the services rendered during his four years of office.

A general meeting of the Abraham Frais Lodge, No. 35 (Leeds), was held. Bro. A. Jacobs presided. The balance-sheet showed an income of £268, an expenditure of £195, and a capital of £306. The following were elected: Bros. H. Cole, President; M. Leikin, Vice-President; M. Cohen, Treasurer; L. Markbride, J. Rosenfield, B. Waldenberg, Trustees.

A general meeting of the Fanny Waldenberg Lodge, No. 40 (Leeds), was held, with Bro. A. Jacobs in the Chair. The following were elected: Bro. A. Jacobs, President; Sisters R. Waldenberg, Vice-President; D. Jacobs, Treasurer; M. Col, F. Pressman, and M. Waldenberg, Trustees.

The annual meeting was held of the Max Nordau Lodge, No. 30, London. Bro. J. Greenblatt presided. The balance-sheet showed an income of £275 and expenditure £267, and total funds £218. The following were elected: Bros. M. Slipman, President; N. Stein, Vice-President; B. Gordon, Treasurer; H. Jaffe, J. Littman, J. Diamond, Trustees; N. Simons, S. Brilliant, A. Wasser, Auditors; L. Gordon, Secretary; M. B. Florent, Collector and Messenger; and a Committee.

HEARTS OF ISRAEL FRIENDLY SOCIETY.

The annual meeting was held, with Mr. S. Rosenthal, President, in the chair. The balance-sheet showed a surplus of £70. The following were elected: Messrs. S. Rosenthal, President; M. Shreiber, Vice-President; N. Rosenberg, Treasurer; Cohen, Kronenberg, and Greenbaum, Trustees; and a Committee. Thanks were accorded to the Past Vice-President, Mr. J. Jacobs, for his past services.

ORDER ACHEI AMETH.

The installation meeting of the South Essex Lodge, No. 24, East Ham, was held. The installing Officers were: Bros. Nunes Vaz, Grand President; M. E. Waldman, Grand Vice-President; A. Lewinstein, Grand Treasurer; B. Cohen, Grand Secretary; and A. M. Tauber and A. Gilbert, Members of the Council. The following were installed: Bros. H. Hart, President; J. Wimborne, Vice-President; L. Abrahams, Treasurer; M. B. Fidlan, Secretary; B. Benjamin, R. Lyons, and J. Buchner, Trustees; W. Baxter, S. Balcombe, and R. S. Lyons, Auditors; M. Baum, and D. Abrahams, Marshals; I. Jacobs, Inside Guardian; and a Committee of twelve.

MANASSEH BEN ISRAEL SOCIETY.

The fifth annual conference was held at the Achei Ameth Hall. The Grand President, Bro. W. Jacobson, in reviewing the past year's work, said that since the Order was established its capital had increased by £1,500, and its membership nearly doubled. Among other benefits introduced, the dental benefit stood supreme. The balance-sheet, showing funds exceeding £2,200, was adopted. The following were elected: Bros. M. Creegor, Grand President; M. Rabbinovitch, Grand Vice-President; M. Freeman, Grand Treasurer; M. B. Wasserman, Grand Secretary; W. Jacobson, A. Beinstein, J. Libson, N. Berger, H. W. Schleswig, Trustees; I. London, A. Lightman, M. Pozner, I. Creegor, H. Bernstein, A. Nehard, Grand Auditors. Special thanks were accorded to Bro. Jacobson for the excellent manner in which he had organised the proceedings.

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"Children of the Ghetto."

. . . By ONE OF THEM . . .

Surely, my ghetto is not forsaking the straight path of monogamy! Surely, the usages of the East are not insinuating themselves into the scheme of things in Eastern London! I record this pious hope after having read a flaring poster on a Whitechapel hoarding, advertising "A Grand Harem Dance," with a full harem band in attendance. It does sound—well, a bit unorthodox, and I trust there's nothing in it. Otherwise, when Dr. Hertz returns it will surely be a case of *Herem* rather than of Harem. But enough of pleasantry. Sufficient to say that the Ghetto has the dance mania in a very acute form just now, which suggests that in spite of bad trade and the lowering financial clouds, our ineradicable optimism is as great as ever.

The Rev. Walter Levin has "a way wid him," so far as the kiddies are concerned. I looked in the other Sunday morning at the annual meeting of the North London Orphan Aid Society (over which Mrs. M. A. Spielman so gracefully presided) and was struck with the manner in which he pressed home the claims of Norwood upon the Society's child subscribers. From grave to gay, Mr. Levin played most eloquently upon the strings of *Rachmanuth*, and I noticed many a little head nodding in sympathy, many a pair of childish eyes opened wide, as we heard of the needs of that great big family of Jewish girls and boys down Norwood way. And as for formal votes of thanks, give me for preference the three rousing cheers such as those that greeted the gifted Mrs. Spielman, whose talk on Norwood was as eloquent as it was practical.

Those who are shirking communal work might, by the way, take to heart the splendid record of Mrs. J. N. Nabarro (née Rosetta Goldhill) who has acted as hon. secretary of the North London Society for twenty-one years, and whose untiring labours have kept the flame of *Tzedakah* alive in Barnsbury, though her home is now in the Gardens of Aberdare, which is Hampstead way. I enjoyed that Sunday morning meeting, though 11.15 is, one must admit, a decidedly early hour. Meetings are always more cheerful *after* the luncheon interval.

My correspondence has been rather neglected of late, so that enquiries of all sorts have necessarily accumulated. One correspondent suggests that I devote a further few paragraphs to the always interesting subject of Jewish nomenclature. "You might like to add to any list you are preparing the name of Jabotitis." Did you ever hear the like—Jabotitis? It assails the ear like an extract from a pathological dictionary. Yet the poor family that is saddled with this queer cognomen considers it the nicest name in the world. Evidently a case of "needs must; but I respect the owners thereof. After all, they have resisted the temptation to bloom afresh as "Johnson" or "Vere de Vere."

Another curious surname that has been handed me is that of "Bluepaper." It *does* suggest an acquaintance with County Courts and official documents. But perhaps were one to delve more deeply into its origin, "Bluepaper" would be discovered to be quite easy of explanation. Here, again, the temptation to change the name has been sternly resisted, and the elder Bluepapers and the little Bluepapers stand four-square to the world's opinions.

There is another letter that rather saddens me. It is penned by a writer whose veracity I can depend on, one who writes only of what she sees, without any attempt to use the paint-brush. Here is her note: "I have noted of late that East End Jewesses are aping many of the habits of their Gentile sisters and far too many of their faults. It is not unusual to see numbers of them standing at the public bars partaking of the glass that cheers and also inebriates. These taverns are nearly all run by our people, and the numbers of Jewesses who patronise them, young, married and unmarried, is developing into a scandal." There is much more in similar strain, and far less pleasant to read. It seems to point to a certain amount of social deterioration that has followed in the wake of a spell of material prosperity. My correspondent realises, as must every reader, that ordinarily these fair patrons of the saloon bar would not have been placed in the category of "nice" people. But it is a shock to those of us writers and publicists; who delighted to twit the world but a decade ago with such phrases as "Do you *ever* see a Jewess in a public-house bar? Emphatically no!" And so the world rolls on.

Somebody sends me a circular issued by the publishers of "The Banner of Israel," wherein the publishers indignantly repudiate the general impression that the paper is a Jewish paper, and that "it circulates for and amongst Jewish readers." Here is the richest point in the circular. "This is an entirely wrong impression, *but seems to hold off some general advertisers.*" I have italicised the portion that most amuses me, and leave my readers to draw their own conclusions. "The Banner of Israel" boasts a large and "influencial" (!) public, which fully believes that the lost Ten Tribes are not lost at all, that Britain and America are a portion thereof, and that both nations will ultimately fulfil their destiny according to Biblical revelation. It is all very absorbing and highly ingenious, but this vigorous dissociation from Jewish readers is the funniest phase of all.

At length the *Mail* has introduced a ray of comfort into the lives of those of our sisters who are burdened with a superabundance of tissue. "How to get thin?" repeats an M.D. indignantly:

> "I cannot understand why the majority of my patients want to grow thin. They look comely, they display the repose, good humour, and gentleness which every man likes in a woman, and this is often entirely because they are fat. Thin women are frequently irritable and hard to deal with."

Just think of the wealth that has been poured into the lap of Carlsbad and others of the continental spas by the comely daughters of our people. Just imagine the sighs, the tears, the heartbroken regrets that have followed in the train of departed slimness. And then let your spouses take comfort from the words of this kindly M.D. It is a genial sentiment genially framed; no knight-errant could have said anything more chivalrous.

Is there an elixir in the regions of Stepney Green? Is there, perchance, a something in the air that makes for perpetual youth? I looked in at Stepney Jewish Schools the other morning, after an absence of more than a decade, and found the old personnel still there—radiating cheerfulness, and, as our American friends have it, "full of beans." Henry Winston, Gilbertian authority; Arthur Harris, of mordant humor; Louis Cohen and Henry de Haan, youthful, nay boyish, everyone. I had pictured them in my mind's eye, pedagogic Rip Van Winkles all, and here they were, bubbling over with the sheer joy of life, hardly a grey hair in their heads, and not a regret in the world. And they tell me "the teacher's lot is not a happy one." The salt, if you please!

PROVINCIAL NEWS.

NOTE.—Insertion of news cannot be secured unless it reaches the office early in the week. Delivery of reports of Sunday functions is requested not later than Tuesday.

MANCHESTER. [F.O.C.]

THE REV. H. LEVIN'S SEVENTIETH BIRTHDAY.

The Rev. H. Levin, the esteemed second Reader of the Old Hebrew Congregation, recently celebrated his seventieth birthday. The Committee have decided to make a presentation to him to mark the anniversary. Mr. Levin has filled his present office with great credit and ability for the past thirty-six years. Prior to his coming to Manchester he held positions in the Cheltenham and West Hartlepool Congregations. In addition to his congregational duties, Mr. Levin has given his services to the community generally, and is closely identified with the work of several Jewish institutions in Manchester. He has many friends (among whom are his former pupils) who will, no doubt, desire to associate themselves with the presentation. Contributions to the testimonial fund will be received by the Treasurer, Mr. S. Adler, Gt. Synagogue Chambers, Cheetham Hill Road.

TALMUD TORAH.

Rabbi Dr. B. Salomon presided at a meeting of the General Committee. It was decided, owing to the cost of printing, not to issue the annual report in book form. Rabbi Shachter, New Rumanian Synagogue, was welcomed as a newly co-opted member. The report and financial statement were presented by the Treasurer, Mr. Z. Levenson, and were adopted, on the motion of Mr. S. Cohen, seconded by Mr. J. Taylor.

LITERARY SOCIETIES.

An entertainment was given by the Literary and Social Society last Sunday. The following rendered their services: The Misses M. Bennett, C. Harris, D. Marks, and C. Seideman, Messrs. Berrisford, Benjamin Bros., Davison, Harman, Mendelsohn, Nelson and Shipper. Mr. A. Moss, who presided, expressed on behalf of the members their cordial wishes to Mr. Arthur Sunderland on his departure from Manchester to take up a position for a few years in South America. Mr. Moss proposed a vote of thanks to the artists and announced that on the 13th inst. a lecture will be delivered by Mr. Norman Angel.

A lecture on "The Jew of To-Day" was delivered by Mr. Caplan at the Oxford Road Literary Society last Sunday. Mr. A. Prosser presided. A discussion followed, in which the Rev. Philip Freedman, Messrs. C. Paikin and S. Lipman participated. A vote of thanks to the lecturer was proposed by Mr. Endler and supported by Mr. H. B. Franks.

A musical "social," organised by Mr. Heron, will be held by the Literary and Social Circle of the Old Hebrew Congregation next Sunday evening at a quarter past seven in the Jeshurun Hall.

SOUP KITCHEN.

The twenty-first annual conversazione, in aid of the funds of the Soup Kitchen, will be held on Wednesday next at the Midland Hall. All the leading artists who are appearing at the local theatres, music-halls, etc., have promised their services. The concert will be followed by a dance. Tickets may be obtained from Mr. J. Hakim, 49a, Spring Gardens.

SHECHITA BOARD.

A Conference will shortly be summoned by the Shechita Board with the view to the extension and consolidation of the local Beth Din. Invitations are being issued to all the Synagogues and other Jewish institutions for the election of delegates who will consider the present position and decide upon the most practicable method of strengthening the Rabbinical authority in Manchester and Salford. The members of the existing Beth Din are doing their utmost to deal with the religious needs of the community. But it is recognised that the number is utterly inadequate to cope with the manifold and increasing requirements of the great Jewish population in this city. The Shechita Board is the central institution for safeguarding Kashruth and promoting the religious welfare of Manchester Jewry, and it is felt that the prestige and influence of traditional Judaism would be considerably enhanced by increasing the members and enlarging the scope of the present Rabbinate. One of the chief functions of a reconstituted Beth Din would be to organise and supervise religious education, especially among the younger generation. The unremitting cooperation of the whole community is absolutely essential for this object, and the Executive of the Shechita Board confidently anticipate that the community, knowing the many perils that threaten traditional Judaism from every side, will not fail to give full and ardent support to a scheme which aims at elevating and invigorating the religious tone of the corporate Jewish life of Manchester.—[COMMUNICATED.]

SOCIETY FOR HEBRAIC STUDIES.

Professor Maurice A. Canney presided at the Seminars held at the University during February. The Revs. J. Ashcroft, C. Kelley, Maurice Smith, J. P. Mendoza, and I. W. Slotki, and Mr. Ephraim Harris, M.A. took part in the discussions. On Thursday next, the last Seminar of the term will be held at the University, at two o'clock.

BURIAL SOCIETY OF POLISH JEWS.

Mr. I. Fortner presided at the annual meeting of the society. Mr. S. Royce, Treasurer, presented the balance-sheet, which showed a highly satisfactory state of affairs. The assets were very high, and the charges remained as in pre-war times. The mortality for the past two years had been below the average. The membership is now 438. The following were elected: Messrs. I. Fortner, President; L. Pavion, Vice-President; S. Royce, Treasurer; M. Rotenberg, G. Levi, and L. Donn, Trustees; and a Committee of ten. Thanks were accorded to the Scrutineers, Messrs. I. Samuels and R. Simans, on the motion of Mr. L. Pavion, seconded by Mr. S. Royce.

On the occasion of the marriage of Miss S. Burman and Mr. I. Brown, the Rev. N. Isaacs presented a silver cup to the bridal couple, on behalf of the members of the New Synagogue, as a token of the esteem in which the bride's parents are held, and also in memory of the bridegroom's parents, the late Mr. E. Brown having been one of the founders of the Synagogue. Mr. M. Burman, father of the bride, has given the sum of fifteen guineas to be divided among various charities.

Mr. and Mrs. H. Saffir entertained Dr. and Mrs. Landau during their recent stay in Manchester, at their new residence in Kersal. The house was consecrated by Dr. Landau, who was assisted by the Rev. J. de Guzman.

A concert, organised by Mr. S. F. Bock, President, will be given by the Amateur Dramatic Society at the Midland Hotel on Sunday, at half-past seven. The programme will also include a paper entitled "A Jew's Version of 'The Merchant of Venice.'"

LEEDS. [F.O.C.]

CLUB AUTHORITIES AND THE "RED INTERNATIONAL."

A meeting of certain members of the London No. 2 Branch of the Tailors and Garment Makers' Union, which was to have been held in the Jewish Trades' Union Hall (hired in the usual way), was cancelled by the club authorities when they learned that among the subjects set down for discussion was one relating to the "Red International." The Executive was specially summoned, with the result that the club steward was instructed not to allow the meeting to be held. The persons who were to have taken part in the meeting were much annoyed when, on arrival at the hall, they were made acquainted with the Executive's decision, and as the steward was obdurate, they were obliged to leave and to seek other premises for their meeting.

HEBREW SPEAKING SOCIETY.

A meeting was held at the Talmud Torah on Sunday, when literary readings were given by some of the members. Mr. M. Lask read some specimens of the poetry of Bialik, and Mr. A. Rumyanak the Hebrew poem entitled "Dreams and Reality." A discussion in Hebrew followed. Mr. A. Hayman presided. Beginning on Sunday next a course of Hebrew lectures on the Massorah will be given by Rabbi Greenspan, the Principal of the Leeds Yeshibah.

TALMUD TORAH.

Mr. L. Gottliffe presided at a committee meeting last week. The questions discussed were the necessity for the better co-ordination of the various educational institutions, and the attitude which should be taken up towards the several private Chedarim in Leeds. It was felt that the time had arrived when these institutions should be brought more into accord with the educational demands of the time.

Under the direction of Mrs. S. Lubelski, a children's fancy dress fête and dance will be held at Lyons' Café, on the 23rd inst., in aid of the funds of the Talmud Torah. Mr. Lubelski will be glad to hear from those desirous of helping.

HERZL-MOSER HOSPITAL.

With a view to raising funds towards wiping off the deficit of over £700, the Executive of the Herzl-Moser Jewish Hospital are holding a dance on Thursday next, at the Leeds Town Hall. The Executive of the Leeds Workpeoples' Hospital Fund have voted a grant of £200 to the Jewish Hospital. Originally the annual grant was £75, but representations were made by the Hon. Secretary, Mr. J. L. Lyttelton, pointing out the increased cost of administration, etc., and the matter was taken up by the Rev. S. Manson, who was successful in obtaining the increased subvention.

UNEMPLOYMENT CONFERENCE.

A special meeting under the auspices of the Jewish Representative Council was held last week, at which representatives of the Jewish Employers and Organised Labour were present. Mr. H. Morris, Chairman, who presided, stated that representations had been made from various quarters requesting the Council to take steps to arrange a conference between the Jewish employers and the workpeople with a view to arriving at an understanding, and to devise a scheme to mitigate, as far as possible, the acute unemployment prevailing, particularly in the local clothing industry. He regretted that the Jewish Clothing Manufacturers had not thought fit to respond to the invitation to be present at that meeting, as he was confident that if united action were taken on similar lines, as had been done in other industries, the serious conditions affecting the Jewish working classes could be to some extent ameliorated without any detriment to the interests of the employer. In the discussion that ensued it was pointed out that under present conditions the Jewish worker was precluded from obtaining unemployment benefit to the same extent as the non-Jewish worker, and it was imperative that this hardship be removed by the united action of the employers. It was decided that the individual employers be waited upon with the view to a uniform line of action.

The library of the late Rabbi M. Abrahams, which he bequeathed to the Great Synagogue, is now housed in the offices of the Board of Guardians adjoining, and will be open to the public at an early date.

Cowper Street Hebrew Classes.

From the Rev. Dr. J. ABELSON and Mr. J. PORTON, Leeds.

[TO THE EDITOR.]

SIR,—May we, through the medium of your valued columns, inform the Jewish inhabitants of the Chapeltown district of Leeds, that we examined the above classes on three consecutive occasions during the past month. We found that the subjects taught include:

(*a*) Translation of the Pentateuch and the Earlier Prophets.
(*b*) Rashi of the Pentateuch.
(*c*) Hebrew Grammar and Composition.
(*d*) Hebrew Writing.
(*e*) Religion and History.

The knowledge shown by the pupils generally is satisfactory and reaches in the highest class a fairly high standard. We held conversations in Hebrew with many of the pupils, whose responses in Hebrew were very gratifying. As examiners we are convinced that the Headmaster, the Rev. I. E. Goller, and his staff are doing their work conscientiously, the only children who showed a deficiency in knowledge being those who, for some reason or other, do not attend regularly.

What we desire to emphasise strongly is the fact of the comparatively small number of pupils who avail themselves of these classes. We notice, with both surprise and regret, that in a district so thickly populated with our coreligionists as is Chapeltown, there are so few who avail themselves of systematic Hebrew tuition, and we fear that there must be many Jewish children in the locality whose Hebrew education is being woefully neglected.

We therefore appeal to all Jewish parents in the afore-mentioned locality to take advantage of the Cowper Street Hebrew Classes in a far greater measure then they have hitherto done. The Committee of Management will be only too pleased to fall in with the wishes of parents who may have differing views as to what should be the nature of the tuition at the classes; but what is most urgently needed is the sympathetic co-operation of all our coreligionists in enabling these classes to grow larger, and thus become adequate to supplying the educational needs of such large and populous centres as Chapeltown and Roundhay.

[*Continued on next page.*]

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Think of **THEIR PESACH** and

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LIVERPOOL. [F.O.C.]

CHEVRA KADISHA.

Mr. S. Broudie presided at the annual meeting last week. The sum of £30 was voted to various charities and institutions. The following were elected: Messrs. S. Broudie, President; M. J. Swift and D. Davies, Vice-Presidents; I. Glasman, Treasurer; H. Cantor, Hon. Secretary; and A. Levy and H. Solomon, Auditors.

The last of the series of dances of the Lakeside Tennis Club will be held on Thursday. Tickets can be obtained from Miss B. Ginsburg, Hon. Secretary, or from any of the members.

The Association of Old Boys' of the Hebrew Schools will hold its annual dance at the Midland Adelphi Hotel on Wednesday next. Tickets may be had from Mr. S. Levy, 9, West Derby Street, Mr. S. Jacubs, 9, Seymour Street, and Mr. S. A. Cohen, 3, Croxteth Grove.

BIRMINGHAM. [F.O.C.]

SINGER'S HILL CONGREGATION.

Cantor Joseph Morgenstern, of Vienna, who is a candidate for the First Readership, will officiate this evening and to-morrow.

UNIVERSITY STUDENTS' SOCIETY.

A meeting of the Society was held last week. Mr. S. Glass presided. The Rev. A. Cohen, M.A. read a paper on "Jewish Historians of the Roman Period." The lecturer dealt with the early connection between Rome and Judea, and gave an account of several writers including Philo Justus of Tiberias, and Josephus. Mr. I. L. Lyons also spoke. On Wednesday next Mr. E. P. Hollander will read a paper on "The Second Commandment."

A NEW SOCIAL CLUB.

The adjourned public meeting for the establishment of a Social Club was held at the People's Hall on Sunday. Mr. A. Rich presided. The Rev. A. Cohen, M.A., said it was most desirable that Friendly Societies and kindred organisations should meet amid surroundings to which a man could take his wife. He promised them his support if the Club was to be open for the benefit of all citizens. He suggested the formation of a syndicate to provide the necessary funds, at a moderate rate of interest, on the lines of the London Four Per Cent. Dwellings. Mrs. Miller, and Messrs. Adelman, Brooks, Moss, Westkosky, Hassel, Bernstein, Harris, Levene and Jacobs participated in the discussion. The Chairman said that at present they derived an annual income of £500 from property let. He appealed for further subscriptions, which at present amount to over £2,000.

GLASGOW. [F.O.C.]

CHORAL SOCIETY.

The third musical evening was held last week. Mr. J. C. Samuel presided. Capt. J. MacLagan Blair gave an address on "The Singer's Triangle." His remarks were illustrated by the singing of Miss Muriel Lyons, Miss Edith Grass, Mr. Alex Blair and the lecturer.

GERTRUDE JACOBSON ORPHANAGE.

While in Glasgow, Sir Robert Waley Cohen visited the Gertrude Jacobson Orphanage, and expressed himself as much impressed by the manner in which Glasgow Jewry looks after its orphan children. He was received by Mrs. H. B. Solomon, Hon. Convenor; Dr. Seitelman, Hon. Physician; and the Superintendent and Matron, Mr. and Mrs. Lubin.

On the occasion of the marriage of Miss Mary Harrison to Mr. Benjamin Oppenheim, Mrs. Harrison entertained the inmates of the Orphanage to a special dinner.

The Montefiore Lodge of Freemasons will hold a dance at the Carlton Restaurant, St. Vincent Street, on Tuesday, the 15th inst., at seven o'clock. Tickets may be obtained from Mr. Jack Mendelson (convenor), 301, Argyle Street, or from any officers of the lodge.

BRIGHTON.

The charity concert under the auspices of the Brighon and Hove Literary and Social Society has been postponed until Saturday week. In view of the objects for which it is being held, a good atttendance is hoped for. The society held a dance last week. Prizes were presented by Alderman B. Marks, J.P., and Mr. and Mrs. S. Zeff. A concert will be held at the Athenæum Hall to-morrow evening.

BRISTOL.

The congregational classrooms and succah, the latter the gift of Mr. Aaron H. Jacobs, are now almost complete, and will be ready for opening at an early date.

The Rev. Arthur Barnett, B.A., spoke at a meeting of the League of Nations Union as representing the Jewish Community, and has been elected a member of the provisional Committee.

CARDIFF.

A concert in aid of the Children's Club in connection with the Windsor Place Congregation was held on Sunday. The Club is making excellent progress, and it is expected that a substantial sum will accrue to its funds as a result.

Mrs. L. L. Fine presided at the annual meeting of the Windsor Place Synagogue Ladies' Guild. The following were elected: Mesdames S. Instone, Hon. President; L. L. Fine, President; I. Cohen, Treasurer; M. Gordon and Miss F. Cohen, Hon. Secretaries; and a Committee of seventeen.

EDINBURGH.

Mr. Lionel de Rothschild, O.B.E., M.P., and Sir Robert Waley Cohen, K.B.E., visited Edinburgh during the week-end, and were present at the Sabbath morning service in Graham Street Synagogue. Rabbi Dr. Salis Daiches, in the course of his sermon, pleaded the cause of Judaism in Western Europe, and exhorted his people to restore those tables that had been broken at the foot of the Mount. The immortal message conveyed by the letters written on those tablets, he said, could never be destroyed and the Jews of this country should take their place in the rejuvenation of Israel. In the evening, a communal reception was held. Representatives of all Edinburgh Jewish Societies and institutions were present. The Lord Provost also attended. Mr. D. Kissenisky, President of the Congregation, presided and welcomed the distinguished visitors on behalf of the community. Mr. de Rothschild, in his reply, assured the assembly that his visit to the Edinburgh Congregation had given him intense pleasure, and that both he and Sir Robert Waley Cohen had been very favourably impressed by all that they had seen and by the hospitality that had been accorded them. Rabbi Dr. Salis Daiches proposed the health of the Lord Provost, to which the latter briefly responded.

Mr. Michael Marcus lectured last Sunday to the Literary Society on "Intolerance." Mr. M Levy presided. Messrs. Press, Belasco, M.A., and S. Furst participated in the discussion. Thanks were accorded to the lecturer on the motion of Mr. M. Kelman, seconded by Mr. J. C. Eprile. Next week a discussion on "Religion and Science" will be opened by Mr. Belasco.

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DUNDEE.

The Rev. L. A. Falk, a former Minister of the congregation, preached in the Synagogue on a recent Sabbath and lectured on the following day on his experiences as a chaplain in Palestine.

HULL.

Mr. Benn Franks, President of the Shechita Board, presided at a public meeting held on Sunday, when it was decided to take steps to appoint a Rav for the town.

Dr. Selig Brodetsky will give a lantern lecture at the Metropole Hall next Sunday afternoon.

LEICESTER.

The annual fancy dress carnival of the pupils of Minerva College was held last week. There was a large attendance of old girls and their parents. The carnival is given with the idea of creating originality and of encouraging the girls in sewing. All the pupils design and make their own costumes. A play, "Between the Soup and the Savoury," was well acted by the Misses Myra Lesser, Sadie Ansell, and Rita Hyman. Recitations, monologues, songs, solos, and fancy dances were included in the programme.

LLANELLY.

At a Brith at the residence of Mr. S. Cohen, New Dock Road, Mr. N. Milstein collected the sum of £4 10s. for the Talmud Torah.

MIDDLESBROUGH.

Councillor Isadore Bloom, Chairman of the Public Board of Guardians, represented that body at the Poor Law Association's Conference held at the London Guildhall.

NOTTINGHAM.

Cantor Joseph Morgenstern, of Vienna, officiated at the Chaucer Street Synagogue during his recent visit. A substantial collection in aid of the Vienna Relief Fund was made. The congregation was addressed by the Rev. S. Mestel, M.A., on behalf of the fund.

OXFORD.

Rabbi Dr. Samuel Daichés visited Oxford last week-end. Dr. Daiches lectured on Friday evening to the Adler Society on "Literature, Law, and Religion." Mr. Isaacs, President of the Society, was in the chair. The lecturer showed that by studying the Bible and the other Hebrew writings we were combining the studies of literature, law, and religion. A discussion followed, in which Messrs. Lucien Wolf, Herbert M. Loewe, M.A., L. Roth, B.A., I. Light, E. Lipson, M.A., M. Simmons, B.A., and others took part. On Sabbath morning Dr. Daiches delivered a sermon in the synagogue. He pointed out that the lesson of the broken Tables of Stone (of which they read in the Sedrah of the day) was that the Ten Commandments, the Tabernacle, and the offerings of gold did not make us yet a kingdom of priests and a holy nation. It was the written Torah, together with the oral Torah, that made Israel the people of God. Hence the second Tables (cf. Exodus Rabba, ch. 46).

Mr. Lucien Wolf addressed the local branch of the Anglo-Jewish Association on "Diplomatic Questions of European Jewry." He traced the rise and development of the machinery for making diplomatic representations on behalf of the Jews. His lecture inaugurated the newly-formed Study Circle, with which Mr. E. Lipson, M.A. (New College), and Mr. A. B. Namier, M.A. (Balliol), have promised to co-operate.

Professor William Rothenstein lectured to the Majlis Society on "Italian Art" on Saturday evening.

The officers of the Adler Society for the ensuing term are: Messrs. J. Light B.N.C.), President; H. Barnard (New), Hon. Secretary; and H. D. Ziman (University), Treasurer.

SHEFFIELD.

At the meeting of the Students' Association held last week, thanks were accorded to the lecturer, Mr. H. Chandler, on the motion of Mr. M. J. Finklestone, seconded by Mr. J. Finklestone.

SOUTHSEA.

In the course of a sermon last Sabbath at the Aria College Synagogue on the revival of the Hebrew language, Dr. J. S. Fox, the Principal, said that, like the Jewish nation, Jewish literature did not lead a normal life, but was scattered everywhere, in various languages and dialects. Confusion of language always caused misunderstanding. Language was the soul of a nation, and national culture and national spirit could only be developed in one language.

SUNDERLAND.

Mr. N. Muscat, B.A., presided at an inter-debate with the Newcastle Students' Union, on the subject "That Capital Punishment is in the Interests of Humanity." The motion was moved in the affirmative by Mr. J. B. Reubens, and seconded by Mr. Morris. Mr. S. Levinski and Mr. S. Kahn opposed the motion. The Misses G. Garstien, and Messrs. C. Brewer, P. Caplin, S. Goldstein, M. Share, and B. Isaacs participated in the discussion.

Kilburn Recreation Club:

Wanted: A Piano.

◆

From Miss BEATRICE H. COHEN, Hon. Secretary, 31, Oxford Square, Hyde Park, W. 2.

[To the Editor.]

Sir,—May I trespass on your kindness to make known to your readers that the Kilburn Recreation Club for Working Girls, 7, Kingsgate Road, Kilburn, N.W.6, is badly in need of a piano? Its present instrument is not only old, but is also in a very bad state of repair. If any of your readers happen to possess a piano, for which they have no further use, they would confer a great benefit on the members by giving it to the Club. Should any small repairs be necessary, the Club would gladly defray the cost of them.

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ENGLISH ZIONIST FEDERATION

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NORTH LONDON MIZRACHI SOCIETY.
A PUBLIC MEETING
will be held at the
SYNAGOGUE CLASSROOMS, 59, POETS RD., N 5.
on
SATURDAY, MARCH 5th, at 8.30 p.m.
Rev. S. GROSS, B.A., in the Chair, supported by Prof. Dr. H PICK (Chief of the World Mizrachi), Rabbi RABBINOWITZ, Rabbi WILNER

TO THE JEWS OF SUNDERLAND.
A PUBLIC MEETING
WILL BE HELD ON
SUNDAY, MARCH 6th
AT THE
SUBSCRIPTION LIBRARY, FAWCETT STREET.
The Chair will be taken at 6 30 p.m. by the Rev. A. Pla k w, B.A.
Speakers—Lieut.-Col. J. H. PATTERSON, D.S.O. (who commanded the Judeans in Palestine), Mr. BERNARD STONE (representing the Board of Directors of the Keren Hayesod, London).
Sunderland Keren Hayesod Committee, Nathan Barnett, Esq., Hon. Sec.

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Music and Drama.

HELP FOR THE UNEMPLOYED.

On the 22nd of March, a concert will be held at the People's Palace, at which not only many prominent artists have promised to appear, but which will be honoured by the presence of the Prince of Wales. The object for which it is to be held is one that will appeal to all citizens without distinction of creed. It is to relieve the great distress that prevails in the East End, arising from unemployment, and it owes its inception to the public spirit of Superintendent Mackay, "H" Division, Leman Street, and Superintendent MacMillan, "K" Division, Limehouse. The more prosperous local residents are co-operating with the police to give the concert the success which it deserves to attain, and not a penny of expense will be incurred. It is sincerely to be hoped that the concert will receive the warmest support. The officers mentioned above will forward tickets on application, or will be pleased to receive contributions from those who are unable to attend.

KING HENRY IV. (PART 2).—The production at the Court Theatre continues to prove a great attraction, and thoroughly justifies Mr. Fagan's Shakespearean season. The play itself is one of the most absorbing of the historical dramas. One wonders why it has been so infrequently played on English stages, and why the Fifth Henry, that depends for its dramatic climax on the struggle at Agincourt, which is so much less unified, is more popular. The death scene of Henry IVth, and its resultant psychic change in the young Prince's character, is so intensely dramatic that without the adjunct of the beautiful staging provided for it in 1921, it must thrall and hold the audience. And yet it is open to doubt whether Shakespeare was not consciously providing one of the most subtle pieces of dramatic irony extant, in his portrayal of the character of Prince Henry. Henry V. is certainly an ironic figure, and his before-battle-prayer caps anything the Kaiser ever said about his War-Ally in Heaven. And with the knowledge of his subsequent development in the next play, we cannot but feel that the young Henry's *volte face*, his rounding on his "pals" of former times, and his sanctimonious adoption of the cloak of the law, were regarded otherwise than askance by Shakespeare—himself a frequenter of taverns and a "sport," as we understand the term. Perhaps that is why Mr. Basil Rathbone's performance fails to convince us, and the character of young Henry is thrown back into the melodramatic category in which history-books have held it for many long years. The scene would lose nothing in dramatic force were we comfortably assured of the insincerity of the Prince's sobs, and did we know him busying his mind with mundane considerations such as are actually suggested to him by his dying sire. The old king cynically counsels his son to embroil himself in a foreign war, so as to occupy men's minds otherwise than with the internal intrigues by which he himself acquired the throne. And how successfully young Henry carried out this advice history relates! The King Henry of Mr. Frank Collier leaves nothing to be desired in forceful and tasteful playing. Sir John Falstaff (Mr. Alfred Clark), was splendidly portrayed, and only in the concluding scenes did we feel, by reason of the new king's false air of hero, that the fat knight was somehow out of joint not alone with the times—that was fact—but with the values set upon him by Shakespeare's portrayal. For the rest, Mistress Quickly and Doll Tearsheet were very well carried out by Miss Margaret Yarde and Miss Leah Bateman; excellent portrayals of Justices Shallow and Silent were given by Messrs. H. O. Nicholson and Moffat Johnston, and a thoroughly good all-round performance was given by the rest of the company.

A YOUNG VIOLINIST.—The office of prophet is ever difficult, but that of a prophet as to the possible lengths to which a brilliant young fiddler will attain in her profession is doubly so. Miss Jenny Blank is a protégée (of fifteen summers) of the Jewish Education Aid Society, that estimable body of men and women who make it their duty to discover and fan the flames of genius burning among the poorer members of the community. At her recital yesterday week at the Wigmore Hall, Miss Blank gave instantaneous proof of the validity of her claims on the society. Without doubt she is an exceptionally talented young lady. She began her recital with Handel's F Major Sonata which she played very well throughout. She has an abundance of technical skill and when later on she has learnt to modulate her tone and to acquire more purity of sound we can imagine what a very brilliant performance of this particularly beautiful work may be expected of her. Bach's Adagio and Fuga from the G minor sonata were a little less successful because they make exceptionally great demands, and Miss Blank, as is to be expected of a little girl of her age, has not yet grasped, intellectually, the meaning of Bach's music. She gave a spirited and very musical performance of Lalo's symphonie Espagnol, and concluded a splendid evening's work with four shorter pieces. If we may tender her advice, based on her performance as a whole, it is that she concentrates in the coming years of her musical education on the academic aspect of her art and that she eschews all temptations of acquiring mere virtuosity. She has such undoubted talent and plays with such exceptional charm and musicality that we would like to see her sail triumphantly past the pitfalls of showy playing to the goal of a truly great Jewish artist.

I.B.S.

THE PROPOSED YIDDISH THEATRE.—Our East End correspondent writes: "I learn that slow progress is being made in connection with the scheme of establishing a Yiddish theatre. According to the project a permanent Yiddish theatre was to have been established at the Scala, Tottenham Court Road. It is, however, felt that there is little prospect of success for a Yiddish Theatre in any other locality than the East End."

Miss May Haysack is appearing as "Good Deeds" in the Fifteenth Century morality play, "Everyman."

Miss Gladys Haysack sang last week at the Kingsway Hall, and in Shoreditch, Chelsea, Chiswick, and elsewhere.

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Agudas Yisrael.

A general meeting of the East London Branch was held at 279, Whitechapel Road. Mr. M. JUNG, Junr., who, in the absence of Rabbi Dr. Jung, presided, gave a detailed report of Agudah activities from 1914 to 1921 both in England and abroad. English branches had been doing very good work in connection with the propaganda for the Talmud Torah and Eretz Yisrael Fund. A practical scheme of assisting both Galuth and Palestine Institutions was to transfer children from the pogrom countries to Palestine. Apart from its seven Orphan Asylums already in existence, the Agudah intended to open others in Palestine.

Dr. FESSLER spoke on the need for the improvement of Jewish education in England.

The following were elected: Rabbi Dr. Jung, President; Messrs. M. Chaikin and D. Frost, Vice-Presidents; Vladislawski, Treasurer; M. L. Kosiner, Hon. Secretary; and a Committee of eighteen.

Rabbi Josef Lew, of Warsaw, preached at the Grove Lane Synagogue. In response to his appeal the sum of one hundred and ninety-nine guineas was promised for the Torah Fund.

The Palestinian branch of the Agudas Israel reports that preparations are being made for the opening of an information bureau and for the establishment of various agricultural and industrial institutions in Palestine.—[COMMUNICATED].

A meeting of the Central Bureau was held. Mr. I. Landau presided. Reports were submitted from Palestine, Frankfort, Vienna, and Warsaw. Branches have been formed throughout Slovakia. A fund is being raised in England to establish one hundred family settlements in Palestine. A meeting was held at Notting Hill Synagogue. Mr. Balkin presided, and Rabbi Josef Lew and Dr. Fessler spoke.

A committee meeting of the East London Branch was held on Saturday evening. The following committees were formed:—Finance Committee: Messrs. Wadislovsky, Jacobs, Weinstein, Cohen, Benskovsky, Blumstein, and Blackman. Organisation Committee: Messrs. Shifferblatt, Rosenblatt, Valkovitch, Benskovsky, Kossiner, Blasenstein, Greenbaum, Barnett, Muncacz, and Goldstein. Palestine Committee: Messrs. Wadislovsky, Blackman, Blumstein, Kossiner, Jacobs, and Greenbaum.

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"As the food so the health" is an adage that sums up the virtues of a dish of Bird's Custard and Rhubarb. Not the least of its advantages is its trifling cost and abundance.

News in Brief.

GREAT SYNAGOGUE.

The special address at the Sabbath Eve Service will this evening be delivered by Dayan A. Feldman, and on the 18th inst. by the Rev. B. N. Michelson.

HAMMERSMITH AND WEST KENSINGTON SYNAGOGUE.

An extraordinary general meeting of members was held on Sunday. Mr. David Sharp, one of the Wardens, presided. He said that the meeting was convened in order that the members might find ways and means to put the synagogue on such a footing that it could pay its way. The members should see that their synagogue was in such a position that the Honorary Officers had not to go cap in hand to surplus synagogues for help to the Hammersmith Synagogue. The Board had carefully deliberated upon the course they should adopt, and had decided to ask the members to allow them to charge an extra twenty per cent. Mr. M. Sampson gave particulars of the financial position of the synagogue. A discussion followed, in which Messrs. Kutner, J. Freedman (Junior Warden), L. Birley, L. Alexander Cohen, Richmond, De Smith, Levenberg, Barnett, S. Freedman, and the Chairman, took part. At its close, Mr. Sampson moved, and Mr. Barnett seconded: "That seat rentals be increased by twenty per cent., but owing to the state of the times the same is not to take effect until March, 1922." Mr. Richmond proposed, and Mr. Levy seconded as an amendment, that the meeting be adjourned for twelve months. The amendment was lost, 16 voting in its favour, and 25 against. The resolution was carried by 27 votes for, to 15 against.

BRICK LANE MALBISH ARUMIM SOCIETY.

The annual distribution of suits and boots to the poor and orphan children attending the Brick Lane Talmud Torah Classes was recently held. In the unavoidable absence of the President (Mrs. A. Feldman), the Treasurer, Mrs. K. Caplan, presided. The financial report was read by the Hon. Secretary, Mrs. S. Weiner, and adopted. Addresses were given by Mrs. Barkin, Mrs. Portugal, Rabbi Rabinowitz, of the Vine Court Synagogue, and Dr. B. Saltzberg, the Headmaster. Suits, &c., were distributed to one hundred and thirty children, the stockings being provided by Mrs. S. Weiner. Thanks were accorded to the Hon. Officers. An appeal was made for new members and for general support.

EAST LONDON HOSPITAL FOR CHILDREN.

A concert in aid of this hospital is to be given by the scholars of Cable Street Central School, St. George's-in-the-East on Wednesday, the 16th inst. The concert begins at 7-30, and application for tickets should be made to the Headmaster of the School, Mr. John F. Winkworth.

EMILY HARRIS HOME.

Mrs. Rosenfeld, the Hon. Secretary of the Home, writes to us to point out that the majority of the residents are self-supporting, but there are a few young girls who are training for various trades and thus are not able to pay their way. The debt of the institution has accumulated owing to war conditions, the expense of the building, and of the removal.

SOUP KITCHEN.

Mr. Samuel Samuel, M.P., presided at a meeting of the General Committee. Mr. Gustave Tuck, Treasurer, announced a gift of 2,500 half-pound packets of *kasher* margarine.

ST. GEORGE'S SETTLEMENT.

The Settlement was "At Home" to representatives of the West London and Hill Street Synagogues, on Saturday evening last. The Girls' Club provided the entertainment. Mr. Basil Henriques, who presided, appealed for personal service from residents of the West End. He announced that the Sub-Warden was engaged on a plan for providing the East End with a local University, and there was no reason why the Settlement should not become a Jewish Toynbee Hall.

THE "O.R.T."

The London Committee of the "O.R.T.," with Mr. L. Bramson, head of the delegation for Western Europe, recently met some of the leading members of the Russo-Jewish Community, and discussed with them plans for increasing its financial resources. It was resolved to form a Finance Committee and a Membership Sub-Committee for the enrolment of regular subscribers to the "O.R.T." The Executive of the Finance Committee are Messrs. M. Shalit, I. Grinberg, S. Belof, M. Wilenkine, H. Barrash, and L. Persky, and the Treasurer, Mr. I. Grinberg, 94/5, Cheapside, E.C. £400 were subscribed at the meeting.

BERNER OLD BOYS' CLUB.

Last week, Mr. J. H. Leigh, M.A., gave dramatic readings of "Mrs. Joseph Porter" and "The Polish Jew." The readings were heartily applauded. The 1st XI. football team defeated Matlock House, by two goals to one, in their last League match of the season. The club occupies one of the leading positions in the Jewish Athletic Association's League Table. The Rev. Michael Adler, D.S.O., lectured to the Debating Section on his "Reminiscences of the War." Mr. Hadfield presided. Thanks were accorded to the lecturer on the motion of Mr. H. Hyams, seconded by Mr. S. Kay. On Tuesday next, Rabbi Dr. Jung will deliver a lecture to the Debating Circle. On Saturday, the 12th inst., the Club will give a dance at Australia House in aid of its Charity Fund. With reference to the conference of club representatives mentioned in our last issue, it should be clearly understood that their meeting has been summoned solely on the initiative of the club authorities, and does not arise out of nor was it suggested by, the campaign of Mr. Stern for East End workers.

BETH HAMEDRASH AND JEWISH INSTITUTE.

Last Friday evening, Rabbi L. Lewin lectured on "The Sedra of the Week." On Saturday evening, a lecture on "Jewish Contributions to Civilisation" was delivered by Mr. Leonard B. Franklin, J.P., O.B.E. To-morrow evening, a lecture on "Jewish Law and Sanitary Science" will be given by Dr. J. Snowman.

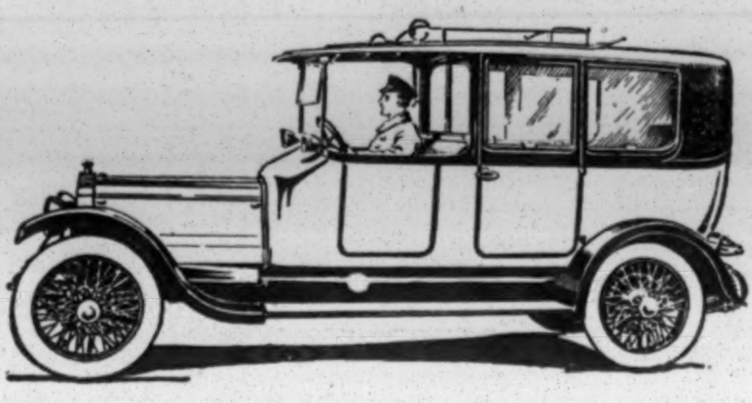
CENTRAL LITERARY SOCIETY.

Dr. Harry Roberts, prospective Labour candidate for Whitechapel, gave a lecture, entitled "Human Motives." Messrs. Barbanell, Mautner, Sumray, Schama and Duboff participated in the discussion. Last Saturday, the Society held a dance at Cripplegate Institute. Prospective members interested in tennis, cricket, rambles, swimming, and all forms of sport will be welcome at the Society's functions. A Sports Dance is being held on March 24th. Application for tickets should be made to the Secretary, 4, Fulbourne Street, E. 1.

CHRISTIAN STREET SCHOOL OLD BOYS' CLUB.

The Rev. A. A. Green gave an address last Tuesday. Miss Hannah Hyam presided. Thanks were accorded to the lecturer, on the motion of the Rev. B. N. Michelson, seconded by Mr. H. E. Salomons, and to the Chairman, on the motion of Mr. Victor Berliner, seconded by Mr. J. M. Schwartz. Dr. Robert Ambrose will lecture to the Club next Tuesday week on "Unemployment: Its Causes and Remedies."

[*Continued on next page.*]



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NEWS IN BRIEF.—*Continued from previous page.*

DALSTON LITERARY SOCIETY.

A concert, under the direction of Miss M. Baron, was held on Sunday. The following contributed to the programme: the Misses M. Baron, H. H. Bloom, F. Cowan, Josephs, S. Selig, and A. Levy, and Messrs. F. Burns, and P. Lawrence.

EGERTON LITERARY SOCIETY.

A debate was held on: "That the Theory of Socialism is Practical Politics." Mr. L. Mitchell moved the affirmative, and the motion was opposed by Mr. L. Marks. Mr. S. Cohen presided. On Sunday a fancy dress (advertisement) carnival was held at Mozart House.

GHETTO SOCIAL CIRCLE.

Professor Kemp Prosser lectured last week on, "Colour as an Aid to Health, Happiness, and Work." On Sunday last, Mr. Ian Hay gave a paper on: "Ourselves as Others See Us." The programme for the month includes the general meeting on the 20th, lectures by Mr. Hilaire Belloc and Dr. S. Brodetsky, debates, dances, and socials.

"*THE GREAT ADVENTURE.*"

The Rev. E. Levine, M.A., lectured to the Brixton Literary and Social Society on, "The Great Adventure; a Study in Ecclesiastes." His argument was that the writer, so-called, was neither scoffer nor sceptic, but a sage who had set out on the great adventure to find the aim and end of existence, and came to the conclusion that the religious solution of this problem was the only sound and true one. Thanks were accorded to the lecturer on the motion of the Rev. A. Mishcon, seconded by Mr. N. B. Walters, and to the Chairman on the motion of Mr. Charles Cohen.

HAGODOL SOCIAL CLUB.

Mr. Robert Holder, of the Central Labour College, delivered an address on "Independent Working-Class Education." Another debate will be opened by Mr. Holder on Thursday, the 24th inst. To-morrow evening, at the Holborn Hall, the club will hold its last dance of the season. It is hoped to provide during the coming summer full facilities for tennis, boating, and rambling.

HYPNOTISM.

Dr. S. Zarchi lectured to the Mile End Literary and Social Union on "Hypnotism in Medical Practice." He illustrated the subject by demonstrations. Messrs. A. Kershaw, A. Solomons, P. Domb, Gallant, Clotz, and Sadie participated in the discussion. Mr. Nunes presided. A social evening will be held on Wednesday, and on the 16th inst. Mr. J. Cohen will lecture on "The Jews of India."

"*JEWS AND THE LEAGUE OF NATIONS.*"

Last Sunday, Mr. S. Sherman delivered a lecture at the Richmond Jewish Institute on "Jews and the League of Nations." Mr. M. Briscoe, B.Sc., A.I.C., presided. Mr. Davis proposed, and Mr. Miller seconded, the vote of thanks to Mr. Sherman.

NORTH-WEST LONDON LITERARY SOCIETY.

A dance was held last Saturday at Shearn's Restaurant. On Sunday, a football match was played in the grounds of Caen Wood Towers, Highgate, between the North-West London and Poet's Road teams; the former won by 1-0. The return match will be played next Sunday morning. In the afternoon, at three o'clock, at 38, Fitzroy Square, Mr. J. Cohen will lecture on "The Religions of India."

STOKE NEWINGTON LITERARY SOCIETY.

Last Sunday, Miss Nettie Adler, J.P., L.C.C., lectured to the Society on "Problems of London Education." Mr. H. E. Salomons presided. The Misses H. Cohen, F. and B. Brodetsky, S. Rabinowitz, Messrs. J. Whiteson, M. Bronstein, H. Myer, and G. Cherns participated in the discussion that followed. A vote of thanks to the lecturer was proposed by Mr. Bronstein, and seconded by Mr. Cherns.—At an earlier meeting Miss F. Brodetsky read a paper on the subject: "That the Jewish boy gets the better of it." Mr. Levine presided. The Misses A. and S. Goldstein, M. Davis, B. Brodetsky, B. Pezarro, F. and J. Manne and Messrs. Bronstein, Finer, Lipton, and the Chairman took part in the discussion that followed. Mr. Halpern proposed and Miss A. Goldstein seconded a vote of thanks to the speakers.

NATIONAL SAVINGS CERTIFICATES.

The National Savings Committee notify that the number of National Savings Certificates sold during the week ended February 19th was 1,158.915, bringing the total to that date up to 448,748,017.

THE KING has authorised Sir Marcus Samuel, Bart., to wear the insignia of the Second Class of the Order of the Sacred Treasure, conferred upon him by the Emperor of Japan.

MAJOR FREDERICK SASSOON, Royal Artillery, and Lieut. R. J. Pinto, M.C., Coldstream Guards, were presented to His Majesty at the Levée on Tuesday last.

MR. J. GAVREVITCH, B.A., lectured to the North London Club for Lads and Girls on "The Emancipation of the Jews in England." Messrs. Hobsbaum, Osterman, Hoffman and Alexander participated in the discussion.

MR. STANLEY LAWSON, son of Mr. Victor Lawson, of Rusthall Avenue, Chiswick, has been appointed an Assistant Superintendent of Police under the Sudan Government, and has been posted to Omdurman. Mr. Lawson, who is a prominent leader of the Scout Movement, enlisted when he was only fifteen and a half, and served throughout the war, in Egypt and France.

MR. PHINEAS ERNEST WOLFFE has been appointed Registrar of Crown Lands in Kenya Colony (British East Africa).

THE name of Mr. Barrent S. Ellis should have been included in the list of members of the Council of the United Synagogue, who attended the meeting of that body last week.

MR. M. GORDON LIVERMAN has received a unanimous invitation from the Wood Green and Southgate Liberal Association to become their candidate at the next General Election.

(*Continued on next page*).

GRAND GALA NIGHT.

PURIM BALL (*IN AID OF CHARITIES.*)

MONDAY, MARCH 21st, 1921,

IN THE

NEW BALL ROOM, CASTLE HOTEL, RICHMOND,

Trytel's Indianola Jazz Band in attendance.

Chairman—Councillor A. HOWITT, 10, Cardigan Gate, Richmond; Treasurer, HARRY BAKER, Esq., 13, High Park Road, Kew Gardens; Hon. Secs., A. Miller, Esq., 1, Burlington Avenue, Kew Gardens, and J. Simmons.

Dance commences 8 p.m., terminates 1.30 a.m. Tickets, 10/6 (including refreshments)

Arrangements have been made for Charabancs to leave for the West End at 1.30 a.m.

NEWS IN BRIEF.—*Continued from previous page.*

MR. DEPUTY GEORGE H. HEILBUTH was elected, on Tuesday last, Chairman of the City Side of the Gresham Committee, in succession to Sir Francis Green, Bart. The Joint Gresham Committee consists of an equal number of members of the Corporation of London and the Mercers' Company, who were appointed to carry out the will of Sir Thomas Gresham, who lived in the reign of Queen Elizabeth. Part of the Trust is the care and maintenance of the Royal Exchange. Another of their duties is to manage Gresham College.

MR. MAURICE L. PERLZWEIG, B.A., is Chairman of the recently formed London University Labour Party, and Mr. Stephen Haden Guest is Secretary. Professor Harold J. Laski, M.A., is one of the Vice-Presidents.

RABBI I. I. MATTUCK, addressed the London University Jewish Students' Union last week on "Liberal Judaism and the Future." Mr. Maurice L. Perlzweig, B.A., presided.

THE Diaspora Literary Circle held a "social" last week. Socials, debates, or lectures will be held every other Wednesday, at the Princess May Road Schools, at seven o'clock, beginning this week.

MR. J. POLLITZER, an Old Cheltonian, has presented a cup for athletics to Corinth House, of which he was a member.

THE Finchley Road Branch of the De Bear Schools held a successful fancy dress dance at the Hampstead Town Hall in aid of St. Dunstan's. Among the winners of prizes for the best dresses were Miss Rita Solomons, Mr. F. J. Gaster, and Mr. Hirsch. The financial result of the dance made it possible to forward to St. Dunstan's a substantial donation. This institution is one in which all the branches of the De Bear Schools throughout the Kingdom take a special interest, and they have assisted its funds very materially during the past four or five years.

THE Stamford Hill Literary and Social Society held a social and dance at the Marcus Samuel Hall last Sunday. Prizes were given for novelty dances.

THE Literary and Philharmonic Circle held a concert last Sunday. The following participated in the programme: Mrs. Herbert Cohen, Miss Strahan, Miss Rodriguez, and Mr. Levego.

AT the wedding of Miss Abrahamson and Mr. Weitzman a collection was made for various institutions, of which £5 was allotted to the Brick Lane Talmud Torah, and £2 to the Ladies' Malbish Arumim Society connected therewith.

TRADE NOTICES.

THE KING AND QUEEN, who were accompanied by Princess Mary, paid a long visit to Messrs. Raphael Tuck and Sons' exhibit at the British Industries Fair at the White City yesterday week. They were received by Sir Adolph Tuck, Bart., Mr. Gustave Tuck, and Captain Desmond Tuck, three Directors of the Company. The fine enlarged pictures of the photographs taken by Messrs. Raphael Tuck and Sons the previous week, by Royal Command, in the Robing Room of the House of Lords, on the occasion of the opening of Parliament, were first inspected, and elicited the unqualified approval of Their Majesties, and these, hanging side by side with the historic engraving, "A Drawing Room at Buckingham Palace," published by Messrs. Raphael Tuck and Sons by Command of Queen Victoria in 1886, testified to the lengthy and unbroken period during which the firm has held the privileged appointment of Art Publishers to the Royal Household, a fact which was especially noted by Their Majesties and their suite. The exhibits of the various art departments of the firm next engaged the attention of the Royal Party. Their Majesties expressed great pleasure at all they had seen, and on leaving, cordially shook hands with the Directors.

East and West.

[FROM OUR EAST END CORRESPONDENT.]

THE DEPUTIES AND THE LEAGUE OF BRITISH JEWS.

The decision of the Deputies to take joint action with the League of British Jews in combatting anti-Semitism has astonished the East End, which had been under the impression that the Deputies had on more than one occasion repudiated the League. It is all very well for some of the members, including Dr. Daiches, to argue that in such a campaign against a common enemy unity is essential, but the average East End Jew fails to see how a body like the Deputies, which likes to be regarded as authoritative, can condemn the existence of another body, and at the same time co-operate with it in any kind work. The reply, which was sent by Prof. Einstein to a German-Jewish body identical with the League, and which was printed in part at the time in the JEWISH CHRONICLE, stands out in bold contrast to the action of the Deputies.

TAILORS' WAGES.

Jewish tailors are somewhat alarmed at the contemplated action on the part of the Master Tailors to reduce their wages. To avert such a possibility, a mass meeting was held last Sunday at the Pavilion Theatre. Miss Margaret Bondfield and Mr. George Lansbury were among the speakers. The meeting, which was under the auspices of the Mantle Makers Union, passed a strongly worded resolution condemning any attempt on the part of the masters to reduce the scale of wages, and to increase the hours of labour at a time when unemployment is so prevalent. The meeting decided (1) to resist by all legal means the reduction of wages; (2) to press for a forty-eight hours' working week; (3) to do away with irresponsible masters and thus safeguard the position of the workers; and (4) to strengthen the Union by all possible means.

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Commencing Monday, MAR. 7 TWICE DAILY at 2.30 and 7.45
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March 7 to March 12, "CANDIDA."
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"THE GREAT LOVER."

Palladium 3 performances Daily 2.30, 6.0 & 8.45 Week Commencing MAR. 7	Holborn Empire 6.10 & 9. Week Commencing MAR. 7	Kilburn Empire 6.30. & 9. Week Commencing MAR. 7
Geo. Graves & Co. Jay Laurier Ernie Lotinga and Co. Jack Pleasants Melody Makers Violet Essex Geo. Mozart Nora Delaney Allan Shaw Vennecourts	HARRY DAY'S REVUE "Patches."	HARRY DAY presents "Spangles."
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THE BEST PICTURES

The Grange
KILBURN.
Sunday, March 6. Vivian Martin in "The Hometown Girl" supported by "Fatal Fortune" (ep. 5). Comedy. Mon., Tues., Wed., March 7 to 9. "Handy Andy," from the Novel by Samuel Lover, supported by Roy Stewart in "The Devil Dodger." Thurs., Fri., Sat., March 10 to 12. Josephine Earle in "The Walls of Prejudice" supported by Alma Taylor in "Helen of 4 Gates."

Maida Vale
PICTURE HOUSE.
Sun., March 6. "Trent's Last Case" supported by "Terror of the Range" (ep. 1). Billie Rhodes Comedy. Mon., Tues., Wed., March 7 to 9. Violet Hemming in "The Cost" supported by "Her Benny," from the Novel by Silas K. Hocking. Thurs., Fri., Sat., March 10 to 12. Douglas McLean and Doris May in "Mary's Ankle" supported by Sessue Hayakawa in "Honour Redeemed." "Son of Tarzan" (ep. 7).

Coronet
NOTTING HILL GATE.
Sunday, March 6. Jury's present "House on the Marsh" supported by "Dare Devil Jack" (ep. 9). Comedy. Mon., Tues., Wed., March 7 to 9. "The Cost" supported by "Handy Andy." "Son of Tarzan" (ep. 6). Thurs., Fri., Sat., March 10 to 12. "Mary's Ankle" supported by "London Pride," featuring Edna Flugrath.

Broadway Palladium
EALING.
Mon., Tues., Wed., March 7 to 9. "The Cost" supported by Katherine McDonald in "The Beauty Market." Thurs., Fri., Sat., March 10 to 12. "Mary's Ankle" supported by "Her Benny." "Son of Tarzan" (ep. 7).
Vocalist throughout the week:
LORAINE HUNT.

BIOCOLOR PICTURE THEATRES
(WEEK COMMENCING MARCH 7TH, 1921).
DALSTON PICTURE HOUSE.
MON.—WED. Mary Glynne ... ... In "The Hundreth Chance."
Norma Talmadge ... ... In "A Daughter of Two Worlds."
Pip, Squeak, and Wilfred, No.3., *Daily Mirror* Pets.
Jack Dempsey ... ... In "Dare-Devil Jack" (Ep. 10)
THURS.—SAT. Babs Reynolds ... ... In "Her Benny"
Leonard Howard ... ... In "Three Men in a Boat."
"The Son of Tarzan" (Ep 6), by Edgar Rice Burroughs.
ACADEMY: BRIGHTON'S PICTURE HOUSE.
MON.—WED. Otis Skinner ... ... In "Kismet" By Edward Knoblock
"The Son of Tarzan" (Ep. 6), by Edgar Rice Burroughs.
THURS.—SAT. Otis Skinner ... ... In "Kismet" By Edward Knoblock
"Pip, Squeak and Wilfred," No. 3., *Daily Mirror* Pets.
HOLLOWAY EMPIRE.
MON.—WED. Manora Thew ... ... In "At the Villa Rose."
Albert Ray ... ... In "Tin Pan Alley"
"The Son of Tarzan" Ep. 5), by Edgar Rice Burroughs.
"Pip, Squeak and Wilfred," No. 2., *Daily Mirror* Pets.
THURS.—SAT Leonard Howard ... ... In "Three Men in a Boat."
Madge Titheradge ... ... In "The Husband Hunter."
PECKHAM HIPPODROME
MON.—WED. Nazimova ... ... In "Toys of Fate."
Alma Taylor ... ... In "Helen of Four Gates."
Jack Demsey ... ... In "Dare Devil Jack" (Ep 8).
"Pip, Squeak and Wilfred," No. 1., *Daily Mirror* Pets.
THURS.—SAT. Joan Morgan. ... ... In "Lady Noggs."
Cecil Humphreys ... ... In "The Swindler."
"The Son of Tarzan." (Ep. 5), by Edgar Rice Burroughs.
HOXTON BRITANNIA.
MON.—WED. Robert Warwick ... ... In "Told in the Hills."
Stella Muir ... ... In "The Heart of a Rose."
Jack Dempsey ... ... In "Dare Devil Jack" (Ep. 6).
THURS.—SAT. Peggy Hyland ... ... In "At the Mercy of Tiberius."
Billy Burke ... ... In "Billeted."
"The Son of Tarzan," (Ep. 1)., by Edgar Rice Burroughs.
HAMMERSMITH ACADEMY.
MON.—WED. Guy Newall ... ...In "The Garden of Resurrection."
Gregory Scott ... ... In "Trent's Last Case."
"The Son of Tarzan" (Ep. 6); by Edgar Rice Burroughs.
THURS.—SAT. Henry Edwards and Chrissie White in "Aylwin."
Norma Talmadge ... ... In "Yes or No."
Lillian Walker... ... ... In "Million Dollar Reward" (Ep 14)
"Pip, Squeak and Wilfred" No. 1., *Daily Mirror* Pets

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A CAPABLE and reliable cook-housekeeper for gentleman and son; maid kept.—Apply, 3, John-street, Llanelly, S. Wales.

CAREFUL Nurse wanted, two boys six and four years' old; elder at school; English home; non-orthodox; no house work.—Apply, Etkind, 19, Elm's-avenue, Muswell Hill.

CROCHET bead cord hands wanted.—Reply with sample and price to 3,268, Jewish Chronicle.

EXPERIENCED middle-aged Jewish Nurse-Companion for elderly gentleman (not bedridden); good home, light duties; permanency; London.—Address 3,244, Jewish Chronicle.

FINE opening for smart confectionery salesman to represent old-established firm manufacturing big selling lines; must have very good sound connection.—Address, 3,329, Jewish Chronicle.

FUR TRAVELLER wanted by London Manufacturing Furrier to call on wholesale houses; good references and sound connection essential.—Address, 3,204, Jewish Chronicle.

GENERAL servant Wanted; orthodox. Good wages and home.—H. Harris, 147, St. George-street, E.1.

HIGH-CLASS Tailors wanted for maids' sizes.—Callander, Davies, and Ricks, St. Paul's Churchyard.

RESPECTABLE young woman for a small family, to assist cooking; another maid kept.—Address, 3,310, Jewish Chronicle.

RESPECTABLE woman wanted as Cook-Housekeeper for 2 old people; maid kept; good wages; comfortable home.—Address, 3,343, Jewish Chronicle

WANTED, Cook-housekeeper; small family; liberal outings; salary £50.—Pilpel, 49, Yonge-park, Finsbury Park.

WANTED—For Financier's Office, capable man living in Manchester.—State experience, age, and salary required; Saturday and holidays off.—Address, 3,342, Jewish Chronicle.

Situations Wanted.

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NEWCASTLE-ON-TYNE.—Board-Residence wanted by gentleman; state terms.—Address, 3,359, Jewish Chronicle.

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ACCOMMODATION for City gentlemen; nice home, young society; orthodox.—169, Highbury New Park, Green Lanes, N.5.

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LADY wishes to receive young couple or two lady friends as paying guests into her charming home; no other guests; close to West Hampstead Station (Met. Rly.) motor 'bus services 28 and 53 pass the door.—Write, "Guest," Horncastle's, 60, Cheapside, E.C.2.

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166, SUTHERLAND-AVENUE, Maida Vale.—Miss Lyon has one room vacant; every comfort; near tube and 'bus. 'Phone Hampstead 2645.

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THE JEWISH CHRONICLE: CHILDREN'S SECTION.

MARCH 4, 1921
I. ADAR 24. 5681

Young Israel.

***NOTICE.**—All communications in connection with "Auntie's Chat" column must be addressed to* **"AUNTIE,"** *"Jewish Chronicle" Office, 2, Finsbury Square, London, E.C. 2. All other communications must be addressed to* **THE EDITOR,** *"Jewish Chronicle," 2, Finsbury Square, London, E.C. 2.*

AUNTIE'S CHAT.

OUR DEBATE.

Our debate in regard to the synagogue service has received a splendid start. I have received three interesting letters, which indicate that the subject is very much in the minds of my young readers. The letters should serve to attract further contributions, and I look forward to receiving many more expressions of opinion.

THE ORIENTAL TOUCH.

Stanley A. Lyons, of Brondesbury, writes that the last debate showed clearly that the youthful element of Anglo-Jewry is more awake to the future of Israel than is generally supposed. He goes on to say: "The cradle of Judaism is Palestine, and, therefore, if we desire to remain a separate entity among the nations we must realise that we are Orientals modified by the climatic conditions of our respective countries, and that our ancient faith has been created as a barrier—as a dyke stemming an on-rushing sea of assimilation. Now, had Judaism been interpreted throughout the ages according to time and place, our religion would have lost the historical aspect—the traditional feature which has provided the Jew with a fundamental principle for which he has lived and died, and, consequently, the memory of a glorious past, which Orthodox Judaism so clearly embodies, would have long faded, and the fate of Rome and Babylon would have been ours. Traditional Judaism can even be defended by a scientific argument—the survival of the fittest. That the Jewish faith has outlived nearly six thousand years of history proves conclusively that, to the Jew, it is the natural selection of beliefs which has served him as a convention only suitable to an Eastern temperament. Therefore the synagogue service is the basis of Jewish society, and any divergence from this form of worship is as a link snapped in the chain connecting Jews with their past. If we desire this chain to be severed, adopt some new-fangled worship, such as Liberal Judaism—the outcome of assimilative tendencies. If not, preserve the glorious traditions of our faith by studying the inner meaning of Jewish ceremonial worship. That Judaism has, during two thousand years of the diaspora, preserved Israel from destruction should be the underlying principle on which a strong adherence to our religion should continue, especially as modern surroundings so tend to alienate the Jew from his race and faith. It is, therefore, our bounden duty to accept this remarkable unity-preserving force without question, otherwise the flood-gate will be opened and the great tide of assimilation will flow through."

A very well-expressed statement, Stanley, which I am sure will find much agreement.

THE QUESTION OF HEBREW.

A quite different point of view is expressed by Benjamin Levinson, of Edinburgh, who writes: "I am participating in this debate fully conscious that the subject is one of paramount importance to present-day Jewry all over the globe. That the service as at present performed is defective and lacking in many essential features is apparent by the scanty and ever-decreasing attendances at our synagogues. Why is it that the very same houses of worship which a generation or two ago were well filled on every day of rest by old and young alike should now be so disfigured by row upon row of empty benches? The reason is that the service is hopelessly behind the times, not in sentiment but in form, which has remained practically unchanged for centuries. Many beneficial reforms could be applied without in any way distracting from the beauty and impressiveness of Jewish ceremonial. The greatest fault of all in our ritual is its being read in Hebrew, a language with which few of us are familiar. Even if the standard of our Hebrew education were very much higher I doubt whether an appreciable number would attain the degree of fluency necessary intelligently to interpret the prayers. Then, again, the sermon, which ought to be one of the leading attractions, leaves much to be desired. It should be wider in its outlook and give more prominence to such subjects as morality apart from religion. Who will deny but that a service carried out on the lines I have suggested, with a combined choir of both sexes, and relieved of its monotony, would be a vast improvement? Further, if the former enthusiasm and interest in religious matters are to be revived, a great deal will have been achieved to that end, when those foolish prejudices, such as forbidding girls to take any part in the service, will have been replaced by broadminded ideas more in spirit with the times."

TAKING A BACK SEAT.

Another point is raised by Bessie Weinstein, of Birmingham. She expresses her enthusiastic interest in the subject of the debate. While she thinks that the service itself could not be improved upon, she expresses disapproval of the tendency which prevails in her synagogue to relegate children to back seats, which she regards as "a very wicked thing to do." The children, she says, have most to learn, and they cannot take an intelligent interest in the service if they are made to sit right at the back. She is careful to point out that her remarks apply to Birmingham only, as she has no experience of other synagogues, but doubtless children attending other places of worship meet with the same fate at the hands of unthinking elders.

YOUNG ISRAEL CHILDREN'S LEAGUE.

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March 4th, 1921

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AUNTIE'S LETTER BOX

Philip Gotlop, Cricklewood.—Welcome to the League.

Leslie and Monro Goldfield, Golders Green.—A hearty welcome to you both. As soon as the certificates are ready they will be sent to you.

Judith Golombok, Glasgow.—I was pleased to receive your letter and Hebrew magazine, which I consider admirably edited. It is wonderful that such young people should be able to write Hebrew so well. I do not remember my first day at school, but doubt if I woke up the household quite as early.

Joseph Gillis, Sunderland.—I am delighted to have another nephew. Many thanks for your enclosure.

Judah Gnewisch, Finsbury Park.—As soon as the certificates are printed I will send you one What a number I shall have to post that day! I am glad to learn of the improvement. Very many thanks for the gift.

Rev. H. R. Goldwater, Brynmawr.—Very many thanks for letting me know that your pupils have formed a Young Israel Society and for sending me the money that they collected at Isidor Ehrlich's party. Will you tell them how grateful I am, and wish Isidor many happy returns for me?

Ben Iken, Leeds.—Welcome to the League. Will you let me know the age of the correspondent and then I can grant your request.

Joe Hyman, Manchester.—I am glad to be able to welcome another Manchester nephew.

Deborah L. Isaacs.—If your sisters are old enough to desire a certificate, they are quite old enough to join the League, so just fill in coupons for them and send them to me. Thank you so much for sending me a contribution to our special fund.

Phœbe and Lucien Isaacs, Cricklewood.—I am very grateful to you for your gifts.

Miss M. F. Laski, Manchester.—Very many thanks for your enclosures and suggestion. Perhaps you will send me some of your favourites.

Dora Levitt, Germiston.—I was so pleased to receive your interesting letter and to know that you have increased your number of correspondents. Israelia can speak and write English now. She will be 12 years old next month.

Maynard Levenson, Aliwal.—My best thanks to you and Reuben for your gifts I will send Reuben another certificate as soon as the printer delivers the new ones. I hope that you will both continue to do well at school.

AUNTIE'S CORRESPONDENCE EXCHANGE.

Flossie G. Kaplan, aged 14, of 40, Above Bar, Southampton, would be glad to hear from French or American cousins.

Rene Silver, 75, St. John's Road, Clapham Junction, S.W. 11, wishes to have letters from a French or colonial girl cousin aged 14 years.

Herzl Zuckerman, 24, Hofmeyer Street, Cape Town, S.A., wishes to exchange stamps with a young Belgian cousin.

Ruth Jacobs, 33, Allerton Road, Lordship Park, N. 16, desires correspondents between the ages of 16-18 who are living in Palestine.

Solomon Sugarman, 12, Sylvester Road, Mare Street, Hackney, wishes to exchange stamps with a Palestinian, colonial, or foreign cousin aged 13 years.

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Alfred Cohen, 1624, Forty-eighth Street, Brooklyn, New York.
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HOME FOR AGED JEWS.—Phyllis and Harold Franks, in memory of their darling mother, 8d.

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